

**R - 4, NEW COURTS BLOCK (GROUND FLOOR),(OS-E)**  
**BEFORE MS. EKTA GAUBA MANN, JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT Mr. SUDHANSHU GUPTA, READER TO LD. PRESIDING OFFICER(9313414182))

NOTE : ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD, PLEASE KEEP MIC & WEB CAM OFF AND WAIT FOR THEIR TURN.

NOTE : PLEASE GIVE APPEARANCE IN CHAT BOX/ MESSAGE WITH ITEM NUMBER, CASE NUMBER AND MOBILE NUMBER.

NOTE : LAWYERS APPEARING THROUGH VC SHALL SEND THEIR EXEMPTION TO THE COURT MASTER ALONGWITH PROPER REASON IN ADVANCE.

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| CAUSELIST FOR 22-09-2026                                                  |                                         |                                                                                                                                                                                                                                   |                     |                      |
|---------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|
| ITEM<br>NUMBE<br>R                                                        | CASE<br>NUMBER                          | PARTY NAME                                                                                                                                                                                                                        | ADVOCATE NAME       | OTHER<br>INFORMATION |
| FOR REFERRAL TO THE SPECIAL MEDIATION DRIVE-MEDIATION- FOR THE NATION 3.0 |                                         |                                                                                                                                                                                                                                   |                     |                      |
| 51                                                                        | CRL.M.C.-497/2025<br>CRL.M.A. 2346/2025 | M/S INSA DEVELOPERS &<br>ANR.<br>V/s MRS MEENU GHOSH                                                                                                                                                                              | BHARAT ARORA, HONEY |                      |
|                                                                           |                                         | <b>OTHER DETAILS OF ADVOCATES:</b><br>BHARAT ARORA<br>(BHARAT_RYANS@YAHOO.CO.IN)(9811628929)(PETITIONER)<br>SHELDONLAWFIRM(CONTACT@SHELDONLAWFIRM.COM)(0)(RESP<br>ONDENT)<br>HONEY (ADVHONEY99@GMAIL.COM)(7827040192)(RESPONDENT) |                     |                      |

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