

COURT NO. 01  
 DIVISION BENCH- I  
 HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Courtmasterdbone@gmail.com](mailto:Courtmasterdbone@gmail.com)

[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                   |
| 179                          | LPA-760/2026<br>CM APPL.<br>65145/2026<br>CM APPL.<br>65146/2026 | VAASVI KHAITAN (MINOR) THR HER FATHER MR VEDANT KHAITAN<br>V/s AD-HOC COMMITTEE FOR THE GOVERNANCE OF EQUESTRIAN FEDERATION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                            | SHIV VERMA    |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SHIV VERMA, SHORYA<br>GOEL(SHIVVERMA.LEGAL@GMAIL.COM,SHORYAGOEL.ADV@GMAIL.COM)(9818805262)(PETITIONER)<br>NIYATI( <a href="mailto:NIYATI@RNLAUNCHAMBERS.IN">NIYATI@RNLAUNCHAMBERS.IN</a> ,<br><a href="mailto:RISHABH@RNLAUNCHAMBERS.IN">RISHABH@RNLAUNCHAMBERS.IN</a> ,<br>EFIADHOC2026@GMAIL.COM)(0)(RESPONDENT)<br>NF(EQUESTRIANINDIA.NF@GMAIL.COM,INCHARGE.LIT@GOV.IN,K.CHOWDHARI@GMAIL.COM)(0)(RESPONDENT)<br>MANI(MANINIBRAR@ARBRIDGECHAMBERS.COM)(0)(RESPONDENT) |               |                   |
| 180                          | LPA-761/2026<br>CM APPL.<br>65152/2026<br>CM APPL.<br>65153/2026 | MASTER SHUBH CHOWDHARI THROUGH HIS FATHER<br>V/s EQUESTRIAN FEDERATION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                | MANINI BARAR  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANINI BRAR (MANINIBRAR@ARBRIDGECHAMBERS.COM)(9250559134)(PETITIONER)<br>NF( <a href="mailto:EQUESTRIANINDIA.NF@GMAIL.COM">EQUESTRIANINDIA.NF@GMAIL.COM</a> , <a href="mailto:IOA@OLYMPIC.IND.IN">IOA@OLYMPIC.IND.IN</a> ,<br>VEDANT.KHAITAN@GMAIL.COM)(0)(RESPONDENT)<br>SM(SM@MANTERNA.IN)(0)(RESPONDENT)                                                                                                                                                             |               |                   |

COURT NO. 37  
 DIVISION BENCH- II  
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE SANJAY SHARMA

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6:00 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                   |               |                   |
| 87                           | W.P.(C)-13936/2026<br>CM APPL. 65113/2026<br>CM APPL. 65114/2026<br>CM APPL. 65115/2026<br>CM APPL. 65116/2026<br>CM APPL. 65117/2026 | ASHWANI KUMAR SHARMA<br>V/s DELHI DEVELOPMENT AUTHORITY & ORS.                                                                                                                                                                                                                                                                                    | SUREKHA RAMAN |                   |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>SUREKHA RAMAN()(981839250)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHY(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>GNCTD (GNCTD.SCLA.SKP@GMAIL.COM)(0)(RESPONDENT)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) |               |                   |
| 88                           | W.P.(C)-13937/2026<br>CM APPL. 65118/2026<br>CM APPL. 65119/2026                                                                      | PRAMOD SINGH BISHT<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                  | SANJEEV SONI  |                   |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>SANJEEV SONI()(9873811588)(PETITIONER)<br>JAGJIT SINGH(JAGJITSINGHADVOCATE@YAHOO.CO.IN)(0)(RESPONDENT)                                                                                                                                                                                                             |               |                   |

COURT NO. 13  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

NOTE 2: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.  
 THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M - 04: 30 P.M

APPEARANCE LINK:

<https://forms.gle/1BWfmJZJYFN7mcew7>

TO JOIN VC : <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                           | ADVOCATE NAME  | OTHER INFORMATION                                                                                                                                                            |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                      |                |                                                                                                                                                                              |
| 60                           | W.P.(C)-13939/2026<br>CM APPL. 65123/2026<br>CM APPL. 65124/2026 | GURJIT SINGH TALWAR<br>V/s MUNICIPAL CORPORATION OF DELHI<br>& ANR.  | VARUN MEHLAWAT |                                                                                                                                                                              |
|                              |                                                                  |                                                                      |                | OTHER DETAILS OF ADVOCATES:<br>VARUN<br>MEHLAWAT(VARUN_MEHLAWAT@YAHOO.CO.IN)(9873486348)(PETITIONER)                                                                         |
| 61                           | W.P.(C)-13940/2026<br>CM APPL. 65125/2026<br>CM APPL. 65126/2026 | DEEPAK SINHGAL<br>V/s MUNICIPAL CORPORATION OF DELHI<br>& ANR.       | VARUN MEHLAWAT |                                                                                                                                                                              |
|                              |                                                                  |                                                                      |                | OTHER DETAILS OF ADVOCATES:<br>VARUN<br>MEHLAWAT(VARUN_MEHLAWAT@YAHOO.CO.IN)(9873466348)(PETITIONER)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) |
| 62                           | W.P.(C)-13941/2026<br>CM APPL. 65127/2026<br>CM APPL. 65128/2026 | GURJIT SINGH TALWAR<br>V/s MUNICIPAL CORPORATION OF DELHI<br>AND ANR | VARUN MEHLAWAT |                                                                                                                                                                              |
|                              |                                                                  |                                                                      |                | OTHER DETAILS OF ADVOCATES:<br>VARUN<br>MEHLAWAT(VARUN_MEHLAWAT@YAHOO.CO.IN)(9873486348)(PETITIONER)<br>MUNICIPAL CORPORATION OF<br>DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) |

HIGH COURT OF DELHI  
 21.09.2026

REGISTRAR (LISTING)