

23.09.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 33
DIVISION BENCH- V
HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MR.JUSTICE DINESH BHATT

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Meeting No. 1669 92 0249

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
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NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

NOTE: On Tuesdays and Wednesdays, exclusively Criminal Matters will be taken up apart from the cases Listed in supplementary list. Ld. Counsel are requested to make an effort to appear physically in hearing matters.

NOTE: No adjournment would be granted in first 15 Criminal Appeals listed for hearing.

NOTE: Counsel and Litigants may obtain TCR/Paper Book, if required, from the Registry/Portfolio Branch as per rules.

NOTE: Any request of adjournment in the matters listed before Special Benches shall be entertained Only in physical form being submitted to the Court as per Rules.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
45	W.P.(C)-14075/2026 CM APPL. 65871/2026 CM APPL. 65872/2026	NAND KISHOR DASS V/s MUNICIPAL CORPORATION OF DELHI AND ORS	NISHI	
		OTHER DETAILS OF ADVOCATES: NISHI (RC21DHC@GMAIL.COM)(9718891834)(PETITIONER) CLOMCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		

46	W.P.(C)-14079/2026 CM APPL. 65879/2026 CM APPL. 65880/2026	MR. ARJUN CHADHA V/s DELHI DEVELOPMENT AUTHORITY & ORS.	JATIN KAPUR	
		OTHER DETAILS OF ADVOCATES: A AND M LEGAL (SHANTANU AWASTHI)(SHANTANU@ANMLEGA.IN)(9818616958)(PETITIONER) SHANTANU AWASTHI(SHANTANU@ANMLEGAL.IN)(9818616958)(PETITIONER) DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) DHIRENDRA SHARMA(DHEERUSHARMA33@GMAIL.COM, DDACHHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

COURT NO. 02
DIVISION BENCH-IX
HON'BLE MR. JUSTICE AVNEESH JHINGAN
HON'BLE MS. JUSTICE SHAIL JAIN

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Meeting ID 25128221186

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courtmaster09@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTION ON OFFICE NOTE				
54	W.P.(C)-14614/2022(Disposed off case)	HITESH MIGLANI V/s UNION OF INDIA & ORS.	JYIOTI MENDIRATTA	
		OTHER DETAILS OF ADVOCATES: JYOTI MENDIRATTA(JYOTI.LEGAL@GMAIL.COM)(49846939)(PETITIONER) COMMISSIONER OF CUSTOMS(COMMRAPPL-USDEL@NIC.IN){}(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT) HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM){}(RESPONDENT)		

COURT NO. 04
DIVISION BENCH-X
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD
HON'BLE MS. JUSTICE RENU BHATNAGAR

NOTE: AM APPLN.65888/2026 SHALL BE TAKEN UP WITH MAT. APP.(F.C.) 90/2026

COURT NO. 51
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE : IF ANY MATTER HAS BEEN EXPEDITED BY THE DIRECTIONS OF THE HON'BLE SUPREME COURT, COUNSEL ARE REQUESTED TO INFORM COURT MASTER THE PREVIOUS DAY, IN WRITING.

NOTE : IF ANY MATTERS HAVE NOT BEEN TAKEN UP BEFORE RISING OF THE COURT, LEARNED COUNSEL/PARTIES ARE REQUESTED TO NOTE THE NEXT OF HEARING IN THEIR RESPECTIVE MATTERS FROM THE CAUSE LIST, WHICH WILL BE DISPLAYED OUTSIDE THE COURT ROOM.

NOTE : SUPPLEMENTARY LIST WILL BE TAKEN UP AT 10.30 AM. ADVANCE LIST WILL BE TAKEN UP AFTER COMPLETION OF THE SUPPLEMENTARY LIST.

NOTE : PASSED OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
97	W.P.(C)-14076/2026 CM APPL. 65874/2026 CM APPL. 65875/2026	TRILOKI NATH SHARMA V/s DELHI DEVELOPMENT AUTHORITY & ORS.	YASHARTH SHUKLA	
		OTHER DETAILS OF ADVOCATES: HONEY SABLOK(ADV.YASHARTHSHUKLA@GMAIL.COM)(9899814224)(PETITIONER) HONEY SABLOK(ADV.YASHARTHSHUKLA@GMAIL.COM)(9899814324)(PETITIONER) DDA CHAMBER HC(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) GNCTD (GNCTD.SCLA.SKP@GMAIL.COM)(0)(RESPONDENT) DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) SANTOSH KUMAR TRIPATHY(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		
98	W.P.(C)-14081/2026 CM APPL. 65884/2026	M/S GLOVEL ELECTRONICS PRIVATE LIMITED V/s CONSOLIDATION OFFICER (BIJWASAN) THE STATE OF NCT OF DELHI & ORS.	ROHIT OBEROI	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: OBEROI S AND R LEGAL(LEGAL@OBEROISRLEGAL.COM)(9810383816)(PETITIONER) C M GOPAL(ADV.C.M.GOPAL@GMAIL.COM, DCSW@NIC.IN)(0)(RESPONDENT)		

COURT NO. 29
HON' BLE MR. JUSTICE AMIT BANSAL

- NOTE: 1.AT THE TIME OF MENTIONING PRESENCE OF PARTIES FROM BOTH SIDES IS MANDATORY.
- NOTE: 2.AT 10:30 A.M., FIRST, MENTIONING OF MATTERS BY LD. COUNSEL, PHYSICALLY PRESENT IN THE COURT WILL BE TAKENUP. THEREAFTER, THROUGH VC.
- NOTE: 3.SUPPLEMENTARY PASSOVERS WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST.
THEREAFTER, MATTERS RELATING TO CUSTODY (I.E. BAIL, SUSPENSION OF SENTENCE, PAROLE, FURLOUGH) IN THE ADVANCE LIST WILL BE TAKEN UP ON PRIORITY.
- NOTE: 4.**MATTERS OF QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION) WILL BE TAKEN UP AT 2:30 P.M (PRESENCE OF BOTH PARTIES IS MANDATORY) .**
- NOTE: 5.ON THE DAY WHEN PRONOUNCEMENT OF JUDGMENT IS FIXED FOR 10.30. A.M.. MENTIONING OF MATTERS WILL BE TAKENUP AFTER PRONOUNCEMENT OF JUDGMENT.
- NOTE: 6.ALL COUNSEL ARE REQUESTED TO FILE DOCUMENTS/JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT, IF NOT FILED PREVIOUSLY.
- NOTE: 7.COUNSEL APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
- NOTE: 8.ADVOCATES, REQUIRED PERSONS, PARTIES-IN-PERSON AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL KEEP THEIR MICROPHONES MUTED AND CAMERA OFF TILL THEY ARE CALLED UPON TO MAKE SUBMISSIONS. **THEYMUST KEEP THEIR MICROPHONES AND CAMERAS IN WORKING CONDITION AND ENSURE STABLE INTERNET CONNECTION. THEY MUST ALSO ENSURE PROPER COURT DECORUM IS MAINTAINED THROUGHOUT THE PROCEEDINGS.** ANY DISRUPTION OR BREACH OF PROTOCOL MAY RESULT IN THE MATTER BEING DEFERRED OR PASSED OVER.
- NOTE: 9.**AN ENDEAVOR SHALL BE MADE BY ADVOCATES NOT TO JOIN FROM MOBILE PHONES, FROM PUBLIC PLACES, VEHICLES OR COURT CORRIDORS, ESPECIALLY FOR ADDRESSING LONG ARGUMENTS, BARRING UNDER EXCEPTIONAL CIRCUMSTANCES WITH THE PERMISSION OF THE COURT.**
- NOTE: 10. ADVOCATES, REQUIRED PERSONS, PARTIES IN PERSONS AND OTHER PARTICIPANTS APPEARING THROUGH VC SHALL STRICTLY ABIDE BY THE VC RULES, DELHI HIGH COURT.
- NOTE: 11. ALL ADVOCATES, REQUIRED PERSONS, THE PARTY IN PERSON OR ANY OTHER PERSON PERMITTED BY THE COURT TO REMAIN VIRTUALLY PRESENT ARE REQUESTED TO **REMAIN ON MUTE UNTIL THEIR TURN**

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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MEETING NO: 9179 65 031

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
98	CRL.M.C.-7051/2026 CRL.M.A. 29462/2026	MOHD SHALIK AND OTHERS V/s THE STATE OF NCT OF DELHI AND ANR	SUNIL KUMAR	
		OTHER DETAILS OF ADVOCATES: BHARAT SINGH(BHARATCHAMPION@GMAIL.COM)(9213249939)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(SUBHASH PLACE-690/2023) CRL.M.C. 2971/2025 FILED BY MOHAMMAD SALIK AND OTHERS (DISPOSED ON : 2025-05-01) P.S.-FIR NO. :(SUBHASH PLACE-690/2023)
FOR ADMISSION				
99	CRL.M.C.-4573/2026 CRL.M.A. 18995/2026 CRL.M.A. 18996/2026	SH. AJIT@ AJEET SINGH AND ORS. V/s STATE OF NCT OF DELHI AND ANR	AMAR PAL SINGH, KAILASH KUMAR SHARMA, ASIT TEWARI	
		OTHER DETAILS OF ADVOCATES: ABHAY KUMAR(ADVABHAYAGARWAL@GMAIL.COM)(8010189854)(PETITIONER) ABHAY KUMAR(ADVABHAYAGARWAL@GMAIL.COM)(8010189854)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) KAILASH KUMAR SHARMA(ADVOCATESHARMAKAILASH@GMAIL.COM)(9811330731)(PETITIONER) ASIT TEWARI(ASITTEWARIADV@GMAIL.COM)(9810847757)(PETITIONER)		P.S.-FIR NO. :(S.P. BADLI-512/2017)

AFTER NOTICE MISC. MATTERS				
100	W.P.(CRL)-4316/2025 CRL.M.A. 38832/2025	SHASHI BHUSHAN V/s STATE GOVT OF NCT OF DELHI & ANR.	VRINDA BHANDARI, SARTHAK MAGGON	
		OTHER DETAILS OF ADVOCATES: VRINDA BHANDARI(VRINDA@VBCHAMBERS.IN)(9711680348)(PETITIONER) KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) SARTHAK MAGGON(SARTHAK.MAGGON@SMLAWOFFICES.IN)(7045654395)(PETITIONER)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (HARI NAGAR-490/1992) CRL.A. 130/2003 FILED BY SHASHI BHUSHAN @ BITTOO (DISPOSED ON : 2018-05-17) CRL.A. 999/2002 FILED BY JAGMOHAN @ JAGGAN (DISPOSED ON : 2018-05-17) CRL.A. 65/2003 FILED BY VIKRAM @ JOHANSKAR (DISPOSED ON : 2018-05-17) W.P.(CRL) 3255/2018 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2018-12-12) W.P.(CRL) 759/2019 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2019-04-16) W.P.(CRL) 640/2019 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2019-02-28) W.P.(CRL) 126/2020 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2020-01-31) W.P.(CRL) 1805/2023 FILED BY SHASHI BHUSHAN SHARMA (DISPOSED ON : 2023-06-30) W.P.(CRL) 2198/2023 FILED BY SHASHI BHUSAN SHAMRA (DISPOSED ON : 2023-08-17) W.P.(CRL) 3105/2025 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2025-09-26) W.P.(CRL) 623/2025 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2025-07-30) W.P.(CRL) 3441/2025 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2025-10-17) W.P.(CRL) 4052/2025 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2025-12-05) W.P.(CRL) 2744/2025 FILED BY SHASHI BHUSHAN (DISPOSED ON : 2025-09-03) W.P.(CRL) 727/2026 FILED BY SHASHI BHUSHAN @ BITU (DISPOSED ON : 2026-04-07) P.S.-FIR NO. : (HARI NAGAR-490/1992)

COURT NO. 43
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
2	CM APPL. 65173/2026 In W.P.(C)- 9755/2026(Disposed off case)	KIRAN RAMAKANT TEMKAR & ANR. V/s HONBLE LT GOVERNOR NCT OF DELHI & ORS.	RASHIKA ASHOK NARAIN, ADITI RAI, ADITYA NARAYAN PANDA	
		OTHER DETAILS OF ADVOCATES: KANISHK GARG(KANISHKGARGWORK@GMAIL.COM)(7838168393)(PETITIONER) R(STANDINGCOUNSELGNCTD@GMAIL.COM,ANKURMITTALLAWYER@GMAIL.COM)(0)(RESPONDENT) R(BOBDE.RUKHMINI@GMAIL.COM,INCHARGE.LIT@GOV.IN,INFO@NSCIMUMBAI.COM)(0)(RESPONDENT) R(CONTACT@NSCIMUMBAI.COM)(0)(RESPONDENT) VEDANT MISHRA()(9811607201)(PETITIONER) KANISHK (KANISHKGARGWORK@GMAIL.COM, STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) ADITYA NARAYAN PANDA(ADV.ADITYAPANDA@GMAIL.COM)(9971852807)(RESPONDENT)		

COURT NO. 31
HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

- 1.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.
- 2.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.
- 3.NOTE: SINGLE BENCH MATTERS SHALL BE TAKEN UP AT 2:15 P.M.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : courtmaster09@gmail.com

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
69	CRL.M.C.-4517/2013 CRL.M.A. 16162/2013 CRL.M.A. 26090/2022 WITH CRL.REV.P. 640/2018 CRL.REV.P. 62/2024	P K AGGARWAL & ANR. V/s CENTRAL BUREAU OF INVESTIGATION	A K VALI, RAM KRISHAN SRIVASTAVA, ANIL KUMAR SANGAL	Listing Remarks: AT 03:30 PM
		OTHER DETAILS OF ADVOCATES: RAM KRISHNA SRIVASTAVA(RKSRIIVASTAVA34@GMAIL.COM)()(PETITIONER) CBI(DLACBIDHC@GMAIL.COM)()(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-DAI-A-1998-0054) CRL.REV.P. 640/2018 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 2026-09-23) CRL.REV.P. 62/2024 FILED BY SOHAN LAL SALUJA (D. OF HEARING : 2026-09-23) P.S.-FIR NO. :(CBI-DAI-A-1998-0054)
70	CRL.REV.P.-640/2018 CRL.M.A. 28919/2018 WITH CRL.REV.P. 62/2024 CRL.M.C. 4517/2013	CENTRAL BUREAU OF INVESTIGATION V/s SH. SOHAN LAL SALUJA	ANUPAM S. SHARMA	Listing Remarks: AT 03:30 PM
		OTHER DETAILS OF ADVOCATES:		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-DAI-A-1998-0054) CRL.M.C. 4517/2013 FILED BY P K AGGARWAL & ANR. (D. OF HEARING : 2026-09-23) CRL.REV.P. 62/2024 FILED BY SOHAN LAL SALUJA (D. OF HEARING : 2026-09-23) P.S.-FIR NO. :(CBI-DAI-A-1998-0054)
71	CRL.REV.P.-62/2024 CRL.M.A. 1477/2024 WITH CRL.REV.P. 640/2018	SOHAN LAL SALUJA V/s CENTRAL BUREAU OF INVESTIGATION	N KUMAR	Listing Remarks: AT 03:30 PM
		OTHER DETAILS OF ADVOCATES: DHARMISHA THANAI(ADVNEERAJKUMAR13@GMAIL.COM)(9811143323)(PETITIONER) CBI(DLACBIDHC@GMAIL.COM)()(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-DAI-A-1998-0054) CRL.M.C. 4517/2013 FILED BY P K AGGARWAL & ANR. (D. OF HEARING : 2026-09-23) CRL.REV.P. 640/2018 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 2026-09-23) P.S.-FIR NO. :(CBI-DAI-A-1998-0054)

COURT NO.14
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY)."

NOTE: WITH EFFECT FROM WEEK COMMENCING FROM 17.11.2025 (MONDAY) , APPEALS (WHERE APPELLANTS ARE IN CUSTODY) LISTED IN THE ADVANCE CAUSE LIST WILL BE TAKEN UP FOR HEARING ON EVERY THURSDAY AT 02.30 PM.

NOTE: REQUEST FOR ADJOURNMENT ON ACCOUNT OF NON-AVAILABILITY OF THE COUNSEL WILL ONLY BE ENTERTAINED AT THE OUTSET IN THE MORNING.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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MEETING NUMBER

2515 7567 294

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
89	CM APPL. 65886/2026 CM APPL. 65887/2026 In W.P.(C)-5002/2026 WITH W.P.(C) 5003/2026	GUJARAT STATE ROLLER SKATING ASSOCIATION V/s ROLLER SKATING FEDERATION OF INDIA & ORS.	MANU SESHADRI, DHRUV GAUTAM, ABHIMANYU ARUN WALIA, AVEAK GANGULY, DHRUV GAUTAM	
		OTHER DETAILS OF ADVOCATES: MANU SESHADRI(WORK@MSAPARTNERS.IN)(41403716)(PETITIONER) MANU(WORK@MSAPARTNERS.IN)(41403716)(PETITIONER) IOA(IOA@OLYMPIC.IND.IN)(0)(RESPONDENT) SPORT(SECY-SPORTS@NIC.IN)(0)(RESPONDENT) TULSI(KESINGA@GMAIL.COM)(0)(RESPONDENT) RS(RSFI@INDIASKATE.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) ROLLER SKATING FEDERATION OF INDIA(RSFI@INDIASKATE.COM, KESINGA@GMAIL.COM)(9810005612)(RESPONDENT) TUULSI AGARWAL(KESINGA@GMAIL.COM, SECY-SPORTS@NIC.IN, IOA@OLYMPIC.IND.IN)(0)(RESPONDENT) DHRUV GAUTAM()(9999818999)(PETITIONER) ABHIMANYU ARUN WALIA(ABHIMANYUWALIA@GMAIL.COM)(8800991188)(PETITIONER) AVEAK GANGULY(AVEAKGANGULY@GMAIL.COM)(8250132612)(PETITIONER)		
90	W.P.(C)-13869/2026 CM APPL. 64874/2026 CM APPL. 64875/2026 CM APPL. 64876/2026	SHIV PUNJ V/s SERIOUS FRAUD INVESTIGATION OFFICE & ANR.	ADITYA DEWAN	
		OTHER DETAILS OF ADVOCATES: ADITYA DEWAN(ADITYADEWAN@GMAIL.COM)(8527611077)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		

91	W.P.(C)-13942/2026	SHUBHAM GUPTA V/s META PLATFORMS INC & ANR.	ABHIJIT MISHRA	
		OTHER DETAILS OF ADVOCATES: MS. PAYAL BAHL(PAYAL@ADVOCATEPAYAL.COM)(9910860430)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		
92	W.P.(C)-13973/2026 CM APPL. 65217/2026	CCS COMPUTERS PRIVATE LIMITED V/s OIL AND NATURAL GAS CORPORATION LIMITED AND ORS	VIVEK SINGH	
		OTHER DETAILS OF ADVOCATES: VIVEK SINGH AND KIRTI MEWAR()(9810182555)(PETITIONER) CMD ONGC(CMD@ONGC.CO.IN, CPO@ONGC.CO.IN)(0)(RESPONDENT)		
93	W.P.(C)-13974/2026 CM APPL. 65219/2026 CM APPL. 65220/2026	NOOR JAHAN V/s DELHI URBAN SHELTER IMPROVEMENT BOARD AND ORS.	RAI LOCHAN SINHA	
		OTHER DETAILS OF ADVOCATES: R L SINHA()(8287904070)(PETITIONER) MOHD NAZIM()(9810404337)(RESPONDENT)		
94	W.P.(C)-13987/2026 CM APPL. 65331/2026 CM APPL. 65332/2026	MR SHUBHAM RAJPUT V/s BOXING FEDERATION OF INDIA & ORS.	ANKIT SHARMA	
		OTHER DETAILS OF ADVOCATES: ADV. LAKSHAY YADAV()(7678529675)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		
95	W.P.(C)-13998/2026 CM APPL. 65455/2026 CM APPL. 65456/2026	M/S CHAUBARA EATS PVT. LTD V/s SEBI	MUKESH MOHAN	
		OTHER DETAILS OF ADVOCATES: RG LAWZ()(9810910312)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) SEBI(SEBI@SEBI.GOV.IN, CHAIRPERSON@SEBI.GOV.IN, ROC.MUMBAI@MCA.GOV.IN)(0)(RESPONDENT)		
96	W.P.(C)-14077/2026 CM APPL. 65876/2026	LT COL. SANJAY TRIPATHI V/s DIRECTOR GENERAL RESETTLEMENT AND ANR	NISHA DHAKA	
		OTHER DETAILS OF ADVOCATES: NISHA DHAKA(LEGALCONSULTANTS369@GMAIL.COM)(8172033412)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		
97	W.P.(C)-14082/2026 CM APPL. 65885/2026	SHAUNAK HITESH SATYA V/s UNION OF INDIA AND OTHERS	RACHITTA RAI	
		OTHER DETAILS OF ADVOCATES: RACHITTA RAI AND PANDEY SANGEET RAI(RACHITTAPRIYANKA@GMAIL.COM)(9899876056)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)		
FOR ADMISSION				
98	W.P.(C)-12870/2026 CM APPL. 59710/2026	GABION TECHNOLOGIES INDIA LIMITED V/s UNION OF INDIA AND ORS	MAANISH MOHAN CHOUDHARY, BINSY SUSAN BABY	
		OTHER DETAILS OF ADVOCATES: MAYANK ARORA, SARTHAK MITTAL(SARTHAKMITTAL.98.SM@GMAIL.COM, CONTACT@ADVOCATEMAYANK.IN)(9582374462)(PETITIONER) UNION OF INDIA, GEM(INCHARGE.LIT@GOV.IN, HELPDESK-GEM@GOV.IN, LEGAL.GEM@GEM.GOV.IN)(0)(RESPONDENT) .(SHAIENDRASHARMA10@HOTMAIL.COM, BRODDGEPNCNCONTRACT@ BRO.GOV.IN, BRO-UDK@NIC.IN)(0)(RESPONDENT) .(BINSY.SUSAN@AMSSHARDUL.COM)(0)(RESPONDENT) BINSY SUSAN BABY(BINSY.SUSAN@AMSSHARDUL.COM)(9650080397)(RESPONDENT)		

COURT NO. 13
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE 1: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

NOTE 2: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.
THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M - 04: 30 P.M

APPEARANCE LINK:

<https://forms.gle/1BWfmJZJYFN7mcew7>

TO JOIN VC : <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
51	W.P.(C)-14080/2026 CM APPL. 65881/2026 CM APPL. 65882/2026 CM APPL. 65883/2026	M/S. HANSHUL BUILDERS V/s MUNICIPAL CORPORATION OF DELHI & ORS.	ABHINANDAN JAIN	
		OTHER DETAILS OF ADVOCATES: KARAMVEER SINGH YADAV(KARAMVERRYADAV92@GMAIL.COM)(8191999992)(PETITIONER) MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)		

COURT NO.16
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO cmatishgoel@gmail.com
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK

<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRcHY/edit?pli=1>

 AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
8. CLICK HERE TO JOIN VC
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
53	W.P.(C)-14078/2026 CM APPL. 65877/2026 CM APPL. 65878/2026	M/S SIXTH SENSE OPERATIONS PVT. LTD V/s REGIONAL DIRECTOR (NORTHERN REGION), MINISTRY OF CORPORATE AFFAIRS & ANR.	RAJESH KUMAR	
		OTHER DETAILS OF ADVOCATES: R KUMAR AND ASSOCIATE (RAJESH KUMAR)(CHAMBER@RKUMARASSOCIATES.IN)(9871907794)(PETITIONER) REGIONAL DIRECTOR NORTHERN REGION MINISTRY OF COPRORATE AFFAIRS(RD.NORTH@MCA.GOV.IN)(0)(RESPONDENT) SIXTH SENSE RESEARCH SOLUTIONS PRIVATE LIMITED(GOKULJEE@SIXTH-SENE.NET, GOKULJE@SISTHESENSEGOBAL.COM)(0)(RESPONDENT)		
AFTER NOTICE MISC. MATTERS				
54	C.R.P.-134/2026 CM APPL. 28096/2026	GAGANDEEP SINGH V/s BASANT CHAUHAN	GANESH MISHRA, BHARAT MALHOTRA	
		OTHER DETAILS OF ADVOCATES: GANESH MISHRA (ADVOCATEGANESHMISHRA@GMAIL.COM)(9136273395)(PETITIONER) RAKESH(OFFICERAKESHMALHOTRA@GMAIL.COM)(0)(RESPONDENT) BHARAT(BHARATMAL2@GMAIL.COM)(0)(RESPONDENT) BHARAT MALHOTRA(BHARATMAL2@GMAIL.COM)(8447151507)(RESPONDENT)		

COURT NO.03
HON'BLE MR. JUSTICE AJAY DIGPAUL

CLICK HERE TO JOIN VC:

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt5>

MEETING NUMBER: 1763 05 1581

FOR MOVING ADJOURNMENT SLIP:

vikram.224@dhc.nic.in.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR ADMISSION				
74	CM(M)-2121/2026 CM APPL. 61403/2026 CM APPL. 61404/2026 CM APPL. 61405/2026 CM APPL. 61406/2026	VIKRAM RAWAT & ANR. V/s NIRMALA YADAV	DINESH KUMAR AGGARWAL	
		OTHER DETAILS OF ADVOCATES:		
75	CM(M)-2122/2026 CM APPL. 62110/2026 CM APPL. 62111/2026 CM APPL. 62112/2026	AMAR SINGH V/s NIRMALA YADAV	DINESH KUMAR AGGARWAL	
		OTHER DETAILS OF ADVOCATES:		

COURT NO.27
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: THE PETITIONS FOR QUASHING OF FIR ON GROUND OF SETTLEMENT LISTED IN THE ADVANCE LIST,
SHALL BE TAKEN UP AT 02:30 P.M.

THE PARTIES ARE REQUIRED TO BE PRESENT IN COURT EITHER PHYSICALLY OR THROUGH VIDEO CONFERENCE.

[CLICK HERE TO JOIN VC](#)

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
sanjeev.008@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
82	BAIL APPLN.-3984/2026	SAHITYA SHUBHAM SINGH V/s STATE GOVT. OF NCT OF DELHI THROUGH SHO, PS CYBER NORTH WEST	KARTIK DABAS	
		OTHER DETAILS OF ADVOCATES: ACUMEN LEGAL(ACUMENLEGAL@OUTLOOK.COM)(9868414528)(PETITIONER) KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		P.S.-FIR NO. :(CYBER POLICE STATION NORTH WEST-41/2026)
FOR ORDERS				
83	BAIL APPLN.-2474/2026	ABHAY KUMAR V/s CUSTOMS	KANHAIYA SINGHAL	Listing Remarks: AT 04:00 P.M.
		OTHER DETAILS OF ADVOCATES:		P.S.-FIR NO. :(CUSTOMS-VIII(AP)10/P AND I/5530-C/ARRI)

COURT NO. 44
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"

NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

courtmasterdhc25@gmail.com

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
59	O.M.P.(I) (COMM.)- 430/2026 I.A. 26022/2026 I.A. 26023/2026 I.A. 26024/2026	L AND T FINANCE LIMITED V/s NAVIN M RAHEJA & ORS.	ARVIND KUAMR JADON	
60	O.M.P.(I) (COMM.)- 435/2026 I.A. 26066/2026	AXIS FINANCE LIMITED V/s T D PRADEEP & ANR.	VIVEK SINHA	
61	O.M.P. (COMM)- 252/2024 I.A. 31033/2024 WITH OMP (ENF.) (COMM.) 132/2024	UNION OF INDIA V/s M/S DSC LTD.	SHASHANK GARG	
62	OMP (ENF.) (COMM.)- 132/2024	DSC LTD V/s UNION OF INDIA	DEEPAK KHURANA	

23.09.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

63	O.M.P. (COMM)- 15/2026 I.A. 582/2026 I.A. 583/2026	PRASAR BHARATI BROADCASTING CORPORATION OF INDIA V/s M/S A AND A FILMS AND ORS	SMRITI CHURIWAL	
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COURT NO.47**HON'BLE MR.JUSTICE TUSHAR RAO GEDELA**

NOTE : 1. MENTIONING OF MATTERS IN VIRTUAL MODE WILL BE TAKEN UP AFTER THE PHYSICAL MENTIONING.

NOTE : 2. ALL THOSE MATTERS WHERE APPLICATION UNDER ORDER 23 RULE 3 OF CIVIL PROCEDURE CODE HAVE BEEN FILED OR SETTLEMENT IN MEDIATION CENTER OR OUT OF THE COURT HAS TAKEN PLACE OR AN AWAITING MEDIATION/SETTLEMENT PROCESS, SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: 3. THE PARTIES ARE DIRECTED TO INSPECT THE E FILE, TAKE NOTE OF THE VOLUME NOS.AND PDF PAGE NUMBERS OF THE E-FILE WHILE MAKING REFERENCE TO THE DOCUMENTS DURING ARGUMENTS.

NOTE: 4. ALL PART HEARD MATTERS OF IPD ROSTER BENCH SHALL BE TAKEN UP AT 4.00 P.M. ON THE DATE FIXED.

NOTE: APPELLATE SIDE MATTERS WILL BE TAKEN UP AT 2.30 P.M.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc4>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

courtmaster253@gmail.com

Meeting no. 25186431980

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
39	CS(OS)-735/2026 I.A. 22419/2026 I.A. 22420/2026 I.A. 22421/2026	ANANDINI GUPTA & ANR. V/s RAVINDRA KUMAR GUPTA & ORS.	ABHINAV PRAKASH	
40	O.M.P.(I) (COMM.)- 432/2026 I.A. 26062/2026 I.A. 26063/2026	M/S BRANDAVAN FOOD PRODUCTS V/s INDIAN RAILWAY CATERING AND TOURISM CORPORATION LTD. (IRCTC)	JASMEET SINGH	

PART-HEARD MATTERS

41	CS(OS)-881/2025 I.A. 30481/2025 I.A. 4715/2026 I.A. 14791/2026 I.A. 14806/2026 I.A. 20050/2026 I.A. 26154/2026 I.A. 26156/2026 I.A. 26157/2026 I.A. 26158/2026 I.A. 26163/2026	BINOY THOMAS & ORS. V/s NATIONAL REAL ESTATE DEVELOPMENT COUNCIL & ORS.	ASHUTOSH DUBEY, M. TARIQUE SIDDIQUI, MANU NAIR, JAI GABA, KRITI RANJAN, AMBER SACHDEVA, MANU NAIR	
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R - 1, NEW COURTS BLOCK (GROUND FLOOR), (OS-C)
BEFORE MR. ARUN GOEL, JOINT REGISTRAR (JUDICIAL)

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc001>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR EVIDENCE				
31	CS(OS)-705/2023 I.A. 21929/2023 I.A. 24849/2023	NEERAJ WADHWA V/s SUKHDEV BEDI & ORS.	VIVEK SINGH, ANKIT GUPTA, SAHIL GARG	

R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-I)
BEFORE MS. SWATI KATIYAR, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MS. MANSI ANEJA NAGPAL READER TO LD. PRESIDING OFFICER (9971595303))

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc2>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
37	I.A. 26357/2026 In CS(COMM)- 301/2024	PRANJAL BIO (OPC) PRIVATE LIMITED V/s AGVERSE TECHNOLOGIES PVT. LTD. & ORS.	SANDEEP ARYA, BHANU PANT, SAKTHIYA DAKSHI R, MAMTA RANI, SANDHYA GUPTA, CHANDRIKA PRASAD MISHRA, SANDEEP ARYA, MAMTA RANI, COUNTER CLAIM FILED ON BEHALF OF DEFENDANT NO.3 IN COMPLIANCE OF HONBLE COURTS ORDER DATED 14.07.2025, UTKARSH JOSHI	

23.09.2026

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 5, NEW COURTS BLOCK (GROUND FLOOR),
BEFORE MR. SANDEEP GUPTA, JOINT REGISTRAR (JUDICIAL)**

NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.

Click TO Join The VC <https://jrdhc.webex.com/meet/jrdhc05>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTION				
5	O.M.P. (COMM)- 85/2026 I.A. 4253/2026 I.A. 4254/2026	UNION OF INDIA V/s M/S. AHLUWALIA CONTRACTS (INDIA) LTD	MANISHA SURI, RUCHIR MISHRA	THROUGH OFFICE NOTING

**R - 7, NEW COURTS BLOCK (GROUND FLOOR),(OS-G)
BEFORE MR. ASHOK KUMAR, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. NARESH KUMAR, READER TO LD.
PRESIDING OFFICER(9911776651)**

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NOTE: CS(OS) 423/2018 MAY BE TREATED AS DELETED.

**Concluded
BY ORDER
REGISTRAR ORIGINAL**