

13.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 01  
DIVISION BENCH- I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE:CM APPL. 53664/2026 SHALL BE TAKEN UP ALONGWITH LPA-182/2026 LISTED AT ITEM NO.19

NOTE:CM APPL. 53792/2026 SHALL BE TAKEN UP ALONGWITH LPA-101/2021 LISTED AT ITEM NO.61

NOTE:CM APPL. 53880-81/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-9813/2026 LISTED AT ITEM NO.26

NOTE:CM APPL. 53825/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11616/2025 LISTED AT ITEM NO.22

NOTE:CM APPL. 53819/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-9813/2026 LISTED AT ITEM NO.26

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

Meeting number:  
1664 12 4933

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmrajeevkumar.dhc@gov.in](mailto:cmrajeevkumar.dhc@gov.in)

[courtmaster09@gmail.com](mailto:courtmaster09@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                                                         | PARTY NAME                                                                                                                                                                                                         | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                     |                                                                                                                                                                                                                    |               |                   |
| 37                           | FAO(OS) (COMM)-212/2026<br>CM APPL. 53953/2026<br>CM APPL. 53954/2026<br>CM APPL. 53955/2026<br>CM APPL. 53956/2026 | M/S GM FOODS<br>V/s GOLA SIZZLERS PVT LTD & ANR.                                                                                                                                                                   | VINEET BHAGAT |                   |
|                              |                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>VINEET<br>BHAGAT(VINEETBHAGATAOR@GMAIL.COM)(9810209570)(PETITIONER)<br>AMIT (AMIT.MALHOTRA23099@GMAIL.COM)(0)(RESPONDENT)<br>RS CHAMBERS(DELHIOFFICE@RSCHAMBERS.COM)(0)(RESPONDENT) |               |                   |

NOTE:CM APPL. 53667/2026 SHALL BE TAKEN UP ALONGWITH RFA (COMM) -20/2024 LISTED AT ITEM NO.14

NOTE:CM APPL. 53931/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -11184/2026 LISTED AT ITEM NO.02

COURT NO. 38  
 DIVISION BENCH- III  
 HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR. JUSTICE AMIT SHARMA

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6:00 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

CLICK HERE TO JOIN VC

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Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                            | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|
| TOP OF THE BOARD             |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                   |
| 91                           | W.P.(C)-7810/2022<br>CM APPL. 24720/2022<br>CM APPL. 10832/2023  | SURESH KUMAR MEENA<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NARENDER SINGH YADAV,<br>MANISHA AGRAWAL |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>NARENDER SINGH YADAV()(9350801938)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)<br>NARENDER SINGH<br>YADAV(YADAVNARENDERSINGHOFFICE@GMAIL.COM)(9350801938)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>NARENDER(NARENDER.LAWYER@GMAIL.COM)()(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)<br>MANISHA(OFFICEOFMANISHA@GMAIL.COM)(9818427971)(RESPONDENT)                                                                                                                                                                                                                                                         |                                          |                   |
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                   |
| 92                           | W.P.(C)-11568/2026<br>CM APPL. 53580/2026<br>CM APPL. 53581/2026 | SH LAXMI CHAND MEENA<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RISHABH THAKUR                           |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RISHABH<br>THAKUR(CHAMBER.NUMBER323@GMAIL.COM)(9599276599)(PETITIONER)<br>DG CRPF(DG@CRPF.GOV.IN, UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)<br>RAVINDER(OFFICE.ADVRAVINDER@GMAIL.COM,<br>SENTHIJURIS@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                   |
| 93                           | W.P.(C)-11572/2026<br>CM APPL. 53593/2026<br>CM APPL. 53594/2026 | SH LAXMI CHAND MEENA<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RISHABH THAKUR                           |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>K P SINGH(CHAMBER.NUMBER323@GMAIL.COM)(9599276599)(PETITIONER)<br>K. P. SINGH, SHADMAN ALI, RISHABH THAKUR,<br>LEHAR(CHAMBER.NUMBER323@GMAIL.COM)(9599276599)(PETITIONER)<br>UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)<br>UNION OF INDIA(INCHARGE.LIT@GOV.IN, DG@CRPF.GOV.IN,<br>CO6BN@GMAIL.COM)(0)(RESPONDENT)<br>UPSC, SENTHIL(HQ6BN@CRPF.GOV.IN, OFFICE.ADVRAVINDER@GMAIL.COM,<br>SENTHILJURIS@GMAIL.COM)(0)(RESPONDENT)<br>RAVINDER(OFFICE.ADVRAVINDER@GMAIL.COM,<br>SENTHILJURIS@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM,<br><a href="mailto:INCHARGE.LIT@GOV.IN">INCHARGE.LIT@GOV.IN</a> )(7827804412)(RESPONDENT) |                                          |                   |

13.08.2026

**SUPPLEMENTARY CAUSE LIST**

|                            |                                                                  |                                                                                                                                                                                            |                    |  |
|----------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| 94                         | W.P.(C)-11652/2026<br>CM APPL. 53938/2026<br>CM APPL. 53939/2026 | UNION OF INDIA & ORS.<br>V/s MAJ LAUV KUMAR (SS-48893W)                                                                                                                                    | AMIT TIWARI        |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMIT TIWARI(TIWARIAMIT22@YAHOO.COM)(8527271621)(PETITIONER)<br>LAUV KUMAR(LAUVKUMAR@GMAIL.COM)(0)(RESPONDENT)                                               |                    |  |
| AFTER NOTICE MISC. MATTERS |                                                                  |                                                                                                                                                                                            |                    |  |
| 95                         | W.P.(C)-9615/2026<br>CM APPL. 44842/2026<br>CM APPL. 44843/2026  | TARUN KUMAR TRIPATHI<br>V/s UNION OF INDIA AND ORS                                                                                                                                         | BANKA BIHARI PANDA |  |
|                            |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PUSHPENDRA KUMAR<br>DHAKA(ADVOCATERAVIKUMAR22@GMAIL.COM)(8010677066)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) |                    |  |

NOTE:CM APPL. 53891/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -6316/2014 LISTED AT ITEM NO.01

NOTE:CM APPL. 53844/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -6617/2014 LISTED AT ITEM NO.02

NOTE:CM APPL. 53842/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -6316/2014 LISTED AT ITEM NO.01

NOTE:CM APPL. 53829/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -1835/2026 LISTED AT ITEM NO.06

13.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO.41  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE DINESH MEHTA  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

CLIK HERE TO JOIN VC:

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Meeting ID 25158151075

FOR MOVING ADJOURNMENT SLIP:

[Bhupesh.kumar@dhc.nic.in](mailto:Bhupesh.kumar@dhc.nic.in)  
Mobile No.: 9899922136

[tarun.915@dhc.nic.in](mailto:tarun.915@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                              | PARTY NAME                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                          |                                                                                                                                                                                                                                                                                                                                      |               |                   |
| 59                           | CM APPL. 53937/2026<br>In ITA-35/2025<br>WITH ITA 36/2025<br>ITA 38/2025 | COMMISSIONER OF INCOME TAX<br>(EXEMPTIONS), DELHI<br>V/s ICRW GROUP GRATUITY TRUST                                                                                                                                                                                                                                                   | ABHISHEK      |                   |
|                              |                                                                          | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK MARATHA<br>(NKTUMAR31@YAHOO.COM)(9810819178)(PETITIONER)<br>RKATHURIA(RKATHURIA@ICRW.ORG)(0)(RESPONDENT)<br>PBANERJEE(PBANERJEE@ICRW.ORG)(0)(RESPONDENT)<br>ABHISHEK MARATHA(AMARATHA@YAHOO.COM)(9810819178)(PETITIONER)<br>SIBA(SIBA.DAS@ICLEI.ORG,SAHARIRFAN1303@GMAIL.COM)(0)(RESPONDENT) |               |                   |
| 60                           | CM APPL. 53935/2026<br>In ITA-36/2025                                    | COMMISSIONER OF INCOME TAX<br>(EXEMPTIONS), DELHI<br>V/s ICLEI SOUTH ASIA GROUP GRATUITY TRUST                                                                                                                                                                                                                                       | ABHISHEK      |                   |
|                              |                                                                          | OTHER DETAILS OF ADVOCATES:<br>ABHISHEK MARATHA<br>(NKTUMAR31@YAHOO.COM)(9810819178)(PETITIONER)<br>SIBA(SIBA.DAS@ICLEI.ORG)(0)(RESPONDENT)<br>ABHISHEK MARATHA(AMARATHA@YAHOO.COM)(9810819178)(PETITIONER)<br>SIBA(SIBA.DAS@ICLEI.ORG,SAHARIRFAN1303@GMAIL.COM)(0)(RESPONDENT)                                                      |               |                   |

13.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 42  
DIVISION BENCH- V  
HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MS. JUSTICE RENU BHATNAGAR

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meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:00 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- [sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

[pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                           | PARTY NAME                                                                                                                                   | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                       |                                                                                                                                              |               |                   |
| 30                           | MAT.APP.(F.C.)-290/2026<br>CM APPL. 53951/2026<br>CM APPL. 53952/2026 | REKHA<br>V/s RAM BUJHARAT                                                                                                                    | GAURAV KUMAR  |                   |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>SURJEET(LATHISURJEET@GMAIL.COM)(8586012168)(PETITIONER)<br>MAHESH(MAHESHROHINICOURT@GMAIL.COM)(0)(RESPONDENT) |               |                   |

NOTE:CM APPL. 53671/2026 SHALL BE TAKEN UP ALONGWITH MAT.APP.(F.C.)-187/2026 LISTED AT ITEM NO.07



COURT NO. 33  
 DIVISION BENCH- VI  
 HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

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Meeting No. 1669 92 0249

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[dhcvirtualcourt6@dhcvirtualcourt.webex.com](mailto:dhcvirtualcourt6@dhcvirtualcourt.webex.com)

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone

Access Code: 1669 92 0249

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[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

NOTE: On Tuesdays and Wednesdays, exclusively Criminal Matters will be taken up apart from the cases Listed in supplementary list. Id. Counsel are requested to make an effort to appear physically in hearing matters.

NOTE: No adjournment would be granted in first 15 Criminal Appeals listed for hearing.

NOTE: Counsel and Litigants may obtain TCR/Paper Book, if required, from the Registry/Portfolio Branch as per rules.

NOTE: Any request of adjournment in the matters listed before Special Benches shall be entertained Only in physical form being submitted to the Court as per Rules.

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                               | ADVOCATE NAME      | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                          |                    |                   |
| 215                          | W.P.(C)-11653/2026<br>CM APPL. 53940/2026<br>CM APPL. 53941/2026 | GAURAV CHOUDHARY AND ORS<br>V/s GOVT. OF NCT OF DELHI AND ORS                                                                                                                                                                                                                                                                                            | MURARI KUMAR SINGH |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RITURAJ BISWAS(ADVMURARISINGH@GMAIL.COM)(9811880481)(PETITIONER)<br>GM COTOLL(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>GNCTD(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT)<br>DDA CHAMBER HC(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) |                    |                   |

13.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 05  
DIVISION BENCH-VIII  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE VINOD KUMAR

NOTE:CM APPL. 53810/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-14861/2025 LISTED AT ITEM NO.35

NOTE:CM APPL. 53806/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-3611/2026 LISTED AT ITEM NO.03

NOTE:CM APPL. 53803/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-835/2026 LISTED AT ITEM NO.65



COURT NO. 06  
DIVISION BENCH-IX  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MS.JUSTICE SHAIL JAIN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.:-572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

[courtmaster295@gmail.com](mailto:courtmaster295@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                            | PARTY NAME                                                                                                                                                                                                                                                            | ADVOCATE NAME                                           | OTHER INFORMATION |
|------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                        |                                                                                                                                                                                                                                                                       |                                                         |                   |
| 103                          | CM APPL. 53936/2026<br>In LPA-300/2019 | DIRECTORATE OF EDUCATION & ANR<br>V/s MAHARAJA AGARSAIN PUBLIC SCHOOL & ANR                                                                                                                                                                                           | SANTOSH KUMAR TRIPATHI, ABHINAV SHARMA,<br>PRAMOD GUPTA |                   |
|                              |                                        | OTHER DETAILS OF ADVOCATES:<br>ABHINAV SHARMA(ABHINAVSHARMA@VIRAYALEGAL.COM)(9810382091)(PETITIONER)<br>INDUS(INDUSLAW77@GMAIL.COM,KAMALGUPTAANDCOMPANY@GMAIL.COM,PUNEETMITTAL9@GMAIL.COM)(0)(RESPONDENT)<br>PRAMOD GUPTA(INDUSLAW@GMAIL.COM)(9810083370)(RESPONDENT) |                                                         |                   |

NOTE:CM APPL. 53687/2026 SHALL BE TAKEN UP ALONGWITH RFA (COMM) -453/2024 LISTED AT ITEM NO.01

NOTE:CM APPL. 53742/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -214/2025 LISTED AT ITEM NO.29

NOTE:CM APPL. 53930/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -10682/2025 LISTED AT ITEM NO.50

13.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 35  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: CRL.M.A. 24624/2026 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-400/2026 LISTED AT ITEM NO.42

COURT NO. 07  
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST  
IS OVER."

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

| ITEM<br>NUMBER                            | CASE NUMBER        | PARTY NAME                                                                                                                                                                                                                                                              | ADVOCATE NAME        | OTHER INFORMATION |
|-------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                    |                                                                                                                                                                                                                                                                         |                      |                   |
| 85                                        | W.P.(C)-11657/2026 | ANJU TYAGI<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                 | ABHAY KUMAR BHARGAVA |                   |
|                                           |                    | OTHER DETAILS OF ADVOCATES:<br>MR. ABHAY KUMAR<br>BHARGAVA(ADVOCATEABHAYBHARGAVA@GMAIL.COM)(9015543437)(PETITIONER)<br>UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)<br>UNION OF INDIA(INCHARGE.LIT@GOV.IN)(7827804412)(RESPONDENT) |                      |                   |

NOTE:CM APPL. 53799/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -18869/2025 LISTED AT ITEM NO.66

NOTE:CM APPL. 53925/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -2509/2023 LISTED AT ITEM NO.49

NOTE:CM APPL. 53857/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -10780/2026 LISTED AT ITEM NO.14

COURT NO.08  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

NOTE:CM APPL. 53795/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C)-9499/2019 LISTED AT ITEM NO.02

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
 ON EVERY THURSDAY."

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Meeting No: 916 436 579

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[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                           |                      |                   |
| 57                           | W.P.(C)-11654/2026<br>CM APPL. 53942/2026                        | AMIT CHADHA THROUGH HIS WIFE<br>MRS. MONICA CHADHA,<br>V/s ICICI LOMBARD GENERAL<br>INSURANCE COMPANY LIMITED &<br>ORS.                                                   | ADITYA VAIBHAV SINGH |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>RANDHIR<br>KUMAR(ADVRANDHIR@HOTMAIL.COM)(9811116796)(PETITIONER)<br>IRDANDRO(ARGFLCARE@RATHI.COM,<br>IRDANDRO@IRDAI.GOV.IN)(0)(RESPONDENT) |                      |                   |
| 58                           | W.P.(C)-11655/2026<br>CM APPL. 53943/2026                        | SANSKRITI UNIVERSITY INSTITUTE OF<br>PHARMACEUTICAL SCIENCE<br>V/s PHARMACY COUNCIL OF INDIA                                                                              | HARSH GUPTA          |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HARSH GUPTA()(8755558875)(PETITIONER)<br>AJAY KUMAR<br>SINGH(LAWYERAJAY@GMAIL.COM)(9555556563)(RESPONDENT)                                 |                      |                   |
| 59                           | W.P.(C)-11658/2026<br>CM APPL. 53946/2026<br>CM APPL. 53947/2026 | KAVITA BHAMBHANI<br>V/s DELHI DEVELOPMENT<br>AUTHORITY                                                                                                                    | ARUN BALI            |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ARUN BAALI AND<br>ASSOCIATES(ARUNBALI78@GMAIL.COM)(9999315171)(PETITIONER)<br>DDA CHAMBER<br>HC(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)    |                      |                   |

13.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 13  
HON'BLE MR. JUSTICE AMIT BANSAL

NOTE:CM APPL. 53684-85/2026 SHALL BE TAKEN UP ALONGWITH RFA-889/2019 LISTED AT ITEM NO.37

NOTE:CM APPL. 53730/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C)-19267/2025 LISTED AT ITEM NO.09

COURT NO. 29  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: CRL.M.A. 24627-28/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.-1867/2026 LISTED AT ITEM NO.29

NOTE: CRL.M.A. 24690-91/2026 SHALL BE TAKEN UP ALONGWITH BAIL APPLN.-4483/2025 LISTED AT ITEM NO.05

COURT NO. 15  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE:CM APPL. 53686/2026 SHALL BE TAKEN UP ALONGWITH RFA-714/2025 LISTED AT ITEM NO.29

NOTE:CM APPL. 53683/2026 SHALL BE TAKEN UP ALONGWITH RFA-376/2022 LISTED AT ITEM NO.18

NOTE:CM APPL. 53877/2026 SHALL BE TAKEN UP ALONGWITH RFA-409/2019 LISTED AT ITEM NO.04

COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                 | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                            |               |                   |
| 102                          | W.P.(C)-11656/2026<br>CM APPL. 53944/2026<br>CM APPL. 53945/2026 | CENTRAL SECRETARIAT CLUB<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                     | NAKUL GANDHI  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>NAKUL GANDHI(NAKUL.GANDHI@NGLAWCHAMBERS.COM)(9873485820)(PETITIONER)<br>UNION OF INDIA, RAVINDRA CHOUDHARY(RAVINDRA.CHOUDHARY@GOV.IN, UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT) |               |                   |
| 103                          | W.P.(C)-11659/2026<br>CM APPL. 53948/2026                        | CHANDER MOHAN BALI<br>V/s GOVT. OF NCT OF DELHI & ANR.                                                                                                                                                                     | BHAGAT SINGH  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>BHAGAT SINGH(BHAGATSINGHIS@YAHOO.COM)(9810133410)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT)                                             |               |                   |

13.08.2026

**SUPPLEMENTARY CAUSE LIST**

|     |                                           |                                                                                                                                                                                                                                            |                |  |
|-----|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| 104 | W.P.(C)-11660/2026<br>CM APPL. 53949/2026 | DR. USHA SABHARWAL<br>V/s PUBLIC WORKS DEPARTMENT AND ORS                                                                                                                                                                                  | SANJEEV MENON  |  |
|     |                                           | OTHER DETAILS OF ADVOCATES:<br>SANJEEV MENON(SANJEEVM.ADV@GAIL.COM)(9036335214)(PETITIONER)<br>RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT) |                |  |
| 105 | W.P.(C)-11661/2026<br>CM APPL. 53950/2026 | ASHOK NAGPAL<br>V/s INSPECTOR GENERAL OF REGISTRATION<br>& ORS.                                                                                                                                                                            | YOGESH CHHABRA |  |
|     |                                           | OTHER DETAILS OF ADVOCATES:<br>YOGESH CHHABRA(NOORKESHAV.YC@GMAIL.COM)(9871204245)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT)                                                        |                |  |

NOTE:CM APPL. 53742/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -6224/2024 LISTED AT ITEM NO.33  
NOTE:CM APPL. 53759/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -14461/2023 LISTED AT ITEM NO.32  
NOTE:CM APPL. 53914-15/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -8778/2026 LISTED AT ITEM NO.71

COURT NO. 50  
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE:CM APPL. 53714/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -11355/2024 LISTED AT ITEM NO.81  
NOTE:CM APPL. 53932/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -9742/2018 LISTED AT ITEM NO.68  
NOTE:CM APPL. 37113/2026, 24883/26 & 37028/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -2506/2019 LISTED AT ITEM NO.70

COURT NO.16  
HON'BLE MR. JUSTICE ANISH DAYAL

NOTE:CM APPL. 53804-05/2026 SHALL BE TAKEN UP ALONGWITH MAC.APP.-1147/2013 LISTED AT ITEM NO.05  
NOTE:CM APPL. 53873/2026 SHALL BE TAKEN UP ALONGWITH MAC.APP.-1147/2013 LISTED AT ITEM NO.05

COURT NO.30  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

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Meeting number

2513 856 5993

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| ITEM NUMBER                  | CASE NUMBER                                                                          | PARTY NAME                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                      |                                                                                                                                                                                                                                                                                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 89                           | CRL.M.A. 24760/2026(CM For Restoration)<br>In W.P.(CRL)-1809/2026(Disposed off case) | ASHOK<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                                                                                                                             | SHANNU BAGHEL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                              |                                                                                      | OTHER DETAILS OF ADVOCATES:<br>SHANNU BAGHEL(ADVSHANNUBAGHEL@GMAIL.COM)(9910389196)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SHANNU BAGHEL(ADVSHANNUBAGHEL@GMAIL.COM)(9910389196)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KHAJOORI KHAS-257/2007)<br>CRL.M.C. 31/2011 FILED BY ASHOK & ORS (DISPOSED ON : 2011-01-19 )<br>CRL.A. 29/2017 FILED BY ASHOK (DISPOSED ON : 2019-09-20 )<br>CRL.A. 30/2017 FILED BY BADAL (DISPOSED ON : 2017-05-16 )<br>W.P.(CRL) 349/2020 FILED BY ASHOK (DISPOSED ON : 2020-02-05 )<br>CRL.M.C. 974/2020 FILED BY C.P SYSTEMS PVT. LTD. & ORS (DISPOSED ON : 2024-04-25 )<br><br>P.S.-FIR NO. :(KHAJOORI KHAS-257/2007) |



13.08.2026

**SUPPLEMENTARY CAUSE LIST**

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HON'BLE MR. JUSTICE HARISH VAIDYANATHAN SHANKAR

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| ITEM NUMBER                  | CASE NUMBER                                                | PARTY NAME                                                                                                                                                                                                   | ADVOCATE NAME             | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| FOR DIRECTION ON OFFICE NOTE |                                                            |                                                                                                                                                                                                              |                           |                   |
| 59                           | RC.REV.-118/2018(Disposed off case)<br>CM APPL. 26535/2020 | DR A.D. PARCHANDA<br>V/s RAUNKU RAM                                                                                                                                                                          | RANJIT SINGH, ANIL SHARMA |                   |
|                              |                                                            | OTHER DETAILS OF ADVOCATES:<br>ANIL SHARMA , GURPREET SINGH, VINOD KUMAR ,ARUN<br>BAALI(ANNISHARMA13@GMAIL.COM)(9811006742)(PETITIONER)<br>RAUNKU<br>RAM(BAWEJAASSOCIATES@YAHOO.COM)(9810159481)(RESPONDENT) |                           |                   |

NOTE:CM APPL. 53800/2026 SHALL BE TAKEN UP ALONGWITH RFA-573/2007 LISTED AT ITEM NO.31

NOTE:CM APPL. 53875/2026 SHALL BE TAKEN UP ALONGWITH RFA-536/2011 LISTED AT ITEM NO.43

NOTE:CM APPL. 53904/2026 SHALL BE TAKEN UP ALONGWITH W.P. (C) -8817/2026 LISTED AT ITEM NO.12

COURT NO.27  
HON'BLE MS.JUSTICE MADHU JAIN

NOTE: CRL.M.A. 24626/2026 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-4892/2026 LISTED AT ITEM NO.48

HIGH COURT OF DELHI  
12.08.2026

REGISTRAR (LISTING)