

COURT NO. 01  
DIVISION BENCH- I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TEJAS KARIA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Courtmasterdbone@gmail.com](mailto:Courtmasterdbone@gmail.com)

[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                   |
|-------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| ITEM NUMBER                         | CASE NUMBER                                                                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME   | OTHER INFORMATION |
| FOR ADMISSION                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                   |
| 264                                 | W.P.(C)-9533/2026<br>CM APPL. 44445/2026<br>CM APPL. 44446/2026<br>WITH W.P.(C) 6052/2015 | YASHWANT YADAV<br>V/s NATIONAL EDUCATION SOCIETY FOR TRIBAL STUDENTS (NESTS) & ORS & ORS.                                                                                                                                                                                                                                                                                                                                                                                    | ANUJ AGGARWAL   |                   |
|                                     |                                                                                           | OTHER DETAILS OF ADVOCATES:<br>ANUJ AGGARWAL AND<br>COMPANY(ANUJAGGARWALCOMPANY@GMAIL.COM)(9643609510)(PETITIONER)<br><br>NATIONAL COUNCIL FOR TEACHER EDUCATION(REGULATION@NCTE-INDIA.ORG, NESTS-TIBAL@TRIBAL.GOV.IN)(0)(RESPONDENT)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(0)(RESPONDENT)<br>NEST TRIBAL(NESTS-TRIBAL@TRIBAL.GOV.IN, NIYAZI786@GMAIL.COM, UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                 |                   |
| 265                                 | W.P.(C)-10891/2026<br>WITH W.P.(C) 6052/2015                                              | NANKU LAL & ORS.<br>V/s NATIONAL EDUCATION SOCIETY FOR TRIBAL STUDENTS & ORS.                                                                                                                                                                                                                                                                                                                                                                                                | AMRITESH MISHRA |                   |
|                                     |                                                                                           | OTHER DETAILS OF ADVOCATES:<br>RAHUL<br>BAJAJ(LEGAL.MISSIONACCESIBILITY@GMAIL.COM)(7007021232)(PETITIONER)<br>NATIONAL COUNCIL FOR TEACHHER EDUCATION (NCTEINDHC@GMAIL.COM, NCTELEGAL@GMAIL.COM, RUPALMOHINDER@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                     |                 |                   |

10.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 38  
DIVISION BENCH- III  
HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE  
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTIONS" OF OTHER SIDE AND BE SENT LATEST BY 6:00 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt15>

Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)  
[mahendra.kadian@dhc.nic.in](mailto:mahendra.kadian@dhc.nic.in)

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                                                          |                                                                                                                                                                      |                |                   |
|-------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| ITEM NUMBER                         | CASE NUMBER                                                                              | PARTY NAME                                                                                                                                                           | ADVOCATE NAME  | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS        |                                                                                          |                                                                                                                                                                      |                |                   |
| 95                                  | FAO (COMM)-228/2026<br>CM APPL. 52626/2026<br>CM APPL. 52627/2026<br>CM APPL. 52628/2026 | BABA SRI CHAND MAJIK<br>ENTERPRISES (INDIA) PRIVATE<br>LIMITED<br>V/s M/S WORLD CLASS<br>GOURMET FOODS PVT. LTD.                                                     | ASHIM SHRIDHAR |                   |
|                                     |                                                                                          | OTHER DETAILS OF ADVOCATES:<br>ASHIM SHRIDHAR(CHAMBERASHIMSHRIDHAR@GMAIL.COM)(9971547353)(PETITIONER)<br><br>WORLD CLASS FOOD(INFO@WORLDCLASSFOOD.IN)(0)(RESPONDENT) |                |                   |

10.08.2026

SUPPLEMENTARY CAUSE LIST

COURT NO.41  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE DINESH MEHTA  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

CLIK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc8>

Meeting ID 25158151075

FOR MOVING ADJOURNMENT SLIP:

[Bhupesh.kumar@dhc.nic.in](mailto:Bhupesh.kumar@dhc.nic.in)  
Mobile No.: 9899922136

[tarun.915@dhc.nic.in](mailto:tarun.915@dhc.nic.in)

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                     |               |                   |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| ITEM<br>NUM<br>BER                  | CASE NUMBER                                                                                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS        |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                     |               |                   |
| 135                                 | RFA(COMM)-530/2026<br>CM APPL. 52646/2026<br>CM APPL. 52647/2026<br>CM APPL. 52648/2026<br>CM APPL. 52649/2026<br>CM APPL. 52650/2026 | KAVITA SINGH & ANR.<br>V/s PUNJAB NATIONAL BANK                                                                                                                                                                                                                                                                                                                                                     | SHARVAN       |                   |
|                                     |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>SHARVAN(ADV.SHARVAN23@GMAIL.COM)(8800163497)(PETITIONER)<br>E TO S LEGALS(ADV.SHARVAN23@GMAIL.COM)(8800163497)(PETITIONER)<br>SUDHIR (SKSINGHADVDELHI@GMAIL.COM)(0)(RESPONDENT)<br>CS(CS8075@PNB.CO.IN)(0)(RESPONDENT)<br>S K ROUT(ADVSKROUT71@GMAIL.COM)(0)(RESPONDENT)<br>SUDHIR(SKSINGHADVDELHI@GMAIL.COM,CSB8075@PNB.CO.IN,ADVSKROUT71@GMAIL.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 42  
 DIVISION BENCH- V  
 HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MS. JUSTICE RENU BHATNAGAR

CLIK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:00 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- [sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

[pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                                                                                                       |                                                                                                                                                             |                     |                   |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| ITEM NUMBER                         | CASE NUMBER                                                                                                                           | PARTY NAME                                                                                                                                                  | ADVOCATE NAME       | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS        |                                                                                                                                       |                                                                                                                                                             |                     |                   |
| 31                                  | RFA(COMM)-527/2026<br>CM APPL. 52633/2026<br>CM APPL. 52634/2026<br>CM APPL. 52635/2026<br>CM APPL. 52636/2026<br>CM APPL. 52637/2026 | MUNICIPAL CORPORATION OF DELHI<br>V/s SMT BALA DEVI                                                                                                         | TUSHAR SANNU DAHIYA |                   |
|                                     | SUB TO OFF OBJ.                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>TUSHAR SANNU(ADV.TUSHARSANNU@GMAIL.COM,<br>) (9911991166)(PETITIONER)<br>BALA(ADVOCATEVIKASSHARMA1@GMAIL.COM)(0)(RESPONDENT) |                     |                   |

10.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 33  
DIVISION BENCH- VI  
HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application

Dial:

[dhcvirtualcourt6@dhcvirtualcourt.webex.com](mailto:dhcvirtualcourt6@dhcvirtualcourt.webex.com)

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone

Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

NOTE: On Tuesdays and Wednesdays, exclusively Criminal Matters will be taken up apart from the cases Listed in supplementary list. Id. Counsel are requested to make an effort to appear physically in hearing matters.

NOTE: No adjournment would be granted in first 15 Criminal Appeals listed for hearing.

NOTE: Counsel and Litigants may obtain TCR/Paper Book, if required, from the Registry/Portfolio Branch as per rules.

NOTE: Any request of adjournment in the matters listed before Special Benches shall be entertained Only in physical form being submitted to the Court as per Rules.

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                                                                                |                                                                                                                                                                                                         |               |                   |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| ITEM NUMBER                         | CASE NUMBER                                                                                                    | PARTY NAME                                                                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS        |                                                                                                                |                                                                                                                                                                                                         |               |                   |
| 56                                  | RFA(COMM)-528/2026<br>CM APPL. 52638/2026<br>CM APPL. 52639/2026<br>CM APPL. 52640/2026<br>CM APPL. 52641/2026 | MANSI FREIGHT SYSTEMS<br>V/s CONSOLE SHIPPING SERVICES<br>INDIA PVT. LTD.                                                                                                                               | EKANSH BANSAL |                   |
|                                     | ,                                                                                                              | OTHER DETAILS OF ADVOCATES:<br>VIVYA<br>NAGPAL(ADVEKANSHBANSAL@GMAIL.COM)(9690206496)(PETITIONER)<br><br>SUDEEP (SUDEEP@CSSINDIAGROUP.COM)(0)(RESPONDENT)                                               |               |                   |
| 57                                  | RFA(COMM)-529/2026<br>CM APPL. 52642/2026<br>CM APPL. 52643/2026<br>CM APPL. 52644/2026<br>CM APPL. 52645/2026 | MANSI FREIGHT SYSTEMS<br>V/s CONSOLE SHIPPING SERVICES<br>INDIA PVT. LTD. & ANR.                                                                                                                        | EKANSH BANSAL |                   |
|                                     |                                                                                                                | OTHER DETAILS OF ADVOCATES:<br>DIVYA<br>NAGPAL(ADVEKANSHBANSAL@GMAIL.COM)(9690206496)(PETITIONER)<br>SUDEEP(SUDEEP@CSSINDIAGROUP.COM)(0)(RESPONDENT)<br>A GOUR(A.GAUR@SADHUATOPARTS.COM)(0)(RESPONDENT) |               |                   |

10.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 05  
DIVISION BENCH-VIII  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE VINOD KUMAR

NOTE 1: LEARNED COUNSEL ARE REQUESTED TO PROVIDE ELECTRONIC COPIES OF COMPILATIONS OF JUDGMENTS/WRITTEN SUBMISSIONS AT LEAST 24 HOURS IN ADVANCE OF THE HEARING, BY WAY OF EMAIL TO THE COURT MASTER [CMPRAVEENKUMAR.DHC@GOV.IN]

THE COMPILATIONS SHOULD BE INDEXED (ALONGWITH RELEVANT PARA NUMBERS OF JUDGMENTS SPECIFICALLY MENTIONED), BOOKMARKED AND OCR COMPATIBLE. THEY SHOULD NOT BE MARKED OR HIGHLIGHTED.

NOTE 2: PLEASE NOTE THAT ORDINARILY NO ADJOURNMENT WOULD BE GRANTED IN CASES WHICH ARE RIPE FOR HEARING.

NOTE 3: IN MATTERS IN WHICH THERE IS AN EARLIER ORDER DIRECTING THE MATTER TO BE LISTED FOR HEARING OR FOR DISPOSAL, NO ADJOURNMENT WILL BE GRANTED UNLESS A REQUESTED FOR ADJOURNMENT IS CIRCULATED A DAY IN ADVANCE TO [[CMpraveenkumar.dhc@gov.in](mailto:CMpraveenkumar.dhc@gov.in)] AND COURT MASTER

OR AN ADJOURNMENT SLIP IS FILED A DAY IN ADVANCE, SPECIFYING THE GROUND OF ADJOURNMENT.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE6: PRESENCE OF ADVOCATES/PARTIES WHO APPEAR VIRTUALLY WOULD NOT BE MARKED IF THEIR CAMERA IS SWITCHED OFF.

NOTE 7: THE DRESS CODE FOR COUNSEL APPEARING PHYSICALLY IN THIS COURT WOULD ALSO APPLY TO COUNSEL WHO APPEAR VIRTUALLY, APPEARANCE WITHOUT PROPER AND COMPLETE COURT DRESS WOULD NOT BE ALLOWED.

NOTE 8: ON THURSDAYS AND FRIDAYS, LPAs WHICH ARE RIPE FOR FINAL HEARING WOULD BE TAKEN UP BEFORE OTHER FINAL HEARING MATTERS.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

Meeting number : 1660 83 0007

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                              |                   |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| ITEM NUMBER                         | CASE NUMBER                                                                                                                                | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME                | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS        |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                              |                   |
| 92                                  | FAO(OS) (COMM)-207/2026<br>CM APPL. 52618/2026<br>CM APPL. 52619/2026<br>CM APPL. 52620/2026<br>CM APPL. 52621/2026<br>CM APPL. 52622/2026 | EXCLUSIVE CAPITAL LIMITED<br>V/s ASIAN HOTELS NORTH LIMITED & ORS.                                                                                                                                                                                                                                                                                                                | APOORV AGARWAL               |                   |
|                                     |                                                                                                                                            | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                       |                              |                   |
| 93                                  | FAO(OS) (COMM)-208/2026<br>CAV 375/2026<br>CM APPL. 52623/2026<br>CM APPL. 52624/2026<br>CM APPL. 52625/2026                               | M/S GCD PRIME<br>V/s DCM LIMITED                                                                                                                                                                                                                                                                                                                                                  | ABHISHEK SHARMA, KARUN MEHTA |                   |
|                                     |                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>SACHIT(ASHARMA@EMERALDLAW.IN)(9050625497)(PETITIONER)<br>SACHIT MATHUR(ASHARMA@EMERALDLAW.IN)(9050625497)(PETITIONER)<br>DCM(ASHWANI.S@DCM.IN)(0)(RESPONDENT)<br>KARUN(KARUN.MEHTA@KHAITANCO.COM,PRATIKSHA.MISHRA@KHAITANCO.COM)(0)(RESPONDENT)<br>KARUN(KARUN.MEHTA@KHAITANCO.COM,PRATIKSHA.MISHRA@KHAITANCO.COM,ASHWANI.S@DCM.IN)(0)(RESPONDENT) |                              |                   |
| 94                                  | RFA(COMM)-526/2026<br>CM APPL. 52629/2026<br>CM APPL. 52630/2026<br>CM APPL. 52631/2026<br>CM APPL. 52632/2026                             | LIPUR PHARMACEUTICALS PVT LTD<br>V/s GREEN WORLD EXPERIENCE PVT LTD                                                                                                                                                                                                                                                                                                               | AMIT KUMAR                   |                   |
|                                     |                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>AMIT KUMAR(AMIT1975.ADV@GMAIL.COM)(9971210185)(PETITIONER)<br>ARCHANA(ARCHANA.SINHA6@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                     |                              |                   |

COURT NO. 48  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR (ON THE GROUND OF SETTLEMENT/COMPROMISE)  
LISTED BEFORE HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI IN ADVANCE LIST AND  
SUPPLEMENTARY LIST WILL BE TAKEN UP AT 2:30 P.M.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

CLICK HERE TO JOIN VC  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                 |                                                                                                                                                                                                |                |                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM<br>NUMBE<br>R                  | CASE NUMBER                                     | PARTY NAME                                                                                                                                                                                     | ADVOCATE NAME  | OTHER INFORMATION                                                                                                                                                                                                                                                                                                    |
| FRESH MATTERS & APPLICATIONS        |                                                 |                                                                                                                                                                                                |                |                                                                                                                                                                                                                                                                                                                      |
| 2                                   | CRL.REV.P.-203/2026<br>WITH CRL.REV.P. 206/2026 | TEHSIN RAZA RAFIULLAH SHAIKH ALIS<br>BAPU<br>V/s STATE GOVT OF NCT OF DELHI                                                                                                                    | HARRY CHHIBBER |                                                                                                                                                                                                                                                                                                                      |
|                                     |                                                 | OTHER DETAILS OF ADVOCATES:<br>HARRY<br>CHHIBBER(ADV.SIDHANTMALIK23@GMAIL.COM)(9205437671)(PETITION<br>ER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RE<br>SPONDENT) |                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CIVIL<br>LINES-425/2025)<br>CRL.REV.P. 179/2026 FILED BY SAKRIYA RAJESHBHAI<br>KHIMJIBHAI & ANR. (DISPOSED ON : 2026-03-25 )<br>CRL.REV.P. 206/2026 FILED BY SAKRIYA RAJESHBHAI<br>KHIMJIBHAI (D. OF HEARING : 2026-12-09 )<br><br>P.S.-FIR NO. :(CIVIL LINES-425/2025) |

COURT NO.08  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

CLICK TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>

MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR  
MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
cmlinkajgoel.dhc@gov.in

[lalit.684@dhc.nic.in](mailto:lalit.684@dhc.nic.in)

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                              |                                                 |                            |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------|
| ITEM NUMBER                         | CASE NUMBER                                                                                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME                                   | OTHER INFORMATION          |
| FOR ADMISSION                       |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                              |                                                 |                            |
| 57                                  | FAO-397/2024<br>CM APPL. 75117/2024<br>WITH CM(M) 3211/2024                                                                        | VINAY PANDEY AND ORS.<br>V/s MR RAPHAEL SATTER & ORS.                                                                                                                                                                                                                                                                                                        | GAURAV BAHL, SWATI AGARWAL,<br>SANDEEP GROVER   |                            |
|                                     |                                                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>TARUN SHARMA (MAXIMCORPORATE@GMAIL.COM)(9999981618)(PETITIONER)<br>SANDEEP(SANDEEP.ADV327@GMAIL.COM)(0)(RESPONDENT)<br>ADITYA NAYYAR(ADITYANAYYAR1989@GMAIL.COM)(0)(RESPONDENT)<br>SWATI<br>AGARWAL(SWATI.AGARWAL@AMSSHARDUL.COM)(9311956218)(RESPONDENT)<br>SANDEEP GROVER(SANDEEP.ADV327@GMAIL.COM)(9810649994)(PETITIONER) |                                                 |                            |
| AFTER NOTICE MISC. MATTERS          |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                              |                                                 |                            |
| 58                                  | CM APPL. 22491/2025<br>CM APPL. 55038/2025<br>CM APPL. 17617/2026<br>CM APPL. 17618/2026<br>In W.P.(C)-258/2025(Disposed off case) | DINESH KUMAR<br>V/s PDJ(E) KARKARDOOMA COURT , DELHI & ORS.                                                                                                                                                                                                                                                                                                  | DINESH KUMAR SRIVASTAVA,<br>TUSHAR SANNU DAHIYA | TOP TEN MATTERS IN ADVANCE |
|                                     |                                                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>S.K. SRIVASTAVA(ADVODINESH07@GMAIL.COM)(9871649107)(PETITIONER)<br>BAR COUNCIL OF INDIA(BARCOUNCILOFDELHI@HOTMAIL.COM)(1145603739)(RESPONDENT)<br>S K SRIVASTAVA (ADVODINESH07@GMAIL.COM)(9871649107)(PETITIONER)<br>TUSHAR(ADV.TUSHARSANNU@GMAIL.COM)(0)(RESPONDENT)<br>VISHNU(VSMISHRAADVOCATE@GMAIL.COM)(0)(RESPONDENT)    |                                                 |                            |
| 59                                  | W.P.(C)-4486/2026<br>WITH W.P.(C) 258/2025                                                                                         | SANCHIT SRIVASTAVA<br>V/s CHAIRMAN CHAMBER ALLOTMENT COMMITTE KARKARDOOMA COURT DELHI                                                                                                                                                                                                                                                                        | DINESH KUMAR SRIVASTAVA                         | TOP TEN MATTERS IN ADVANCE |
|                                     |                                                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>DINESH KUMAR(ADVODINESH07@GMAIL.COM)(9871649107)(PETITIONER)<br>GENBRANCH(GENBRANCH-EAST@DDC.NIC.IN)(0)(RESPONDENT)                                                                                                                                                                                                           |                                                 |                            |

10.08.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 10  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:30 P.M) .

NOTE: "REGULAR MATTERS SHALL BE TAKEN UP POST LUNCH SESSION (AT 02:30 P.M.)  
ON EVERY THURSDAY."

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc8>

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

**DATE FIXED NOTE**

CM APPL. 51741/2026 SHALL BE TAKEN UP ALONGWITH W.P.(C) 19000/2025 LISTED  
AT ITEM NO.131

COURT NO. 25  
HON'BLE DR. JUSTICE SWARANA KANTA SHARMA

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bharat.885@dhc.nic.in](mailto:bharat.885@dhc.nic.in)

| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                   |
|-------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| ITEM NUMBER                         | CASE NUMBER                                                            | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                  | ADVOCATE NAME  | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS        |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                   |
| 110                                 | CONT.CAS(C)-1399/2026<br>CM APPL. 51688/2026<br>WITH W.P.(C) 9235/2026 | SMT. MONIKA YADAV<br>V/s SHRI DHIRAJ KUMAR SAHU AND ANR                                                                                                                                                                                                                                                                                                                                                                     | PANKAJ KAPOOR  |                   |
|                                     |                                                                        | OTHER DETAILS OF ADVOCATES:<br>PANKAJ KAPOOR(LAWYERPANKAJ@GMAIL.COM)(9910032523)(PETITIONER)<br>KOURA (KOURA_CO@BOL.NET.IN)(0)(RESPONDENT)<br>K KALRA (KKALRA.ADV@GMAIL.COM)(0)(RESPONDENT)<br>SUSHIL(SUSHILADEVI@BHARATPETROLEUM.IN)(0)(RESPONDENT)<br>CHANDAN KUMAR(CHANDANKUMARTAN@BHARATPETROLEUM.IN)(0)(RESPONDENT)<br>SAHUDK(SAHUDK@BHARATPETROLEUM.IB)(0)(RESPONDENT)                                                |                |                   |
| 111                                 | CM APPL. 51311/2026<br>CM APPL. 51432/2026<br>In W.P.(C)-16757/2025    | A.S. SALES CORPORATION<br>V/s INDIAN RAILWAY CATERING AND TOURISM<br>CORPORATION LIMITED                                                                                                                                                                                                                                                                                                                                    | JITENDER METHA |                   |
|                                     |                                                                        | OTHER DETAILS OF ADVOCATES:<br>JITENDER MEHTA(KATYANILEGALSERVICES@GMAIL.COM)(9625461696)(PETITIONER)<br>LAW OFFICER(LAWOFFICER@IRCTC.COM, SAURAVADV@GMAIL.COM)(0)(RESPONDENT)<br>JITENDER MEHTA(KATYANILEGALSERVICES@GMAIL.COM)(9871343596)(PETITIONER)<br>HARSHIT(HARSHIT.AGARWAL@KGCONSORS.COM,LAWOFFICER@IRCTC.COM,SAURAVADV@GM<br>AIL.COM)(0)(RESPONDENT)<br><br>HARSHIT(HARSHIT.AGARWAL@KGCONSORS.COM)(0)(RESPONDENT) |                |                   |
| 112                                 | W.P.(C)-11224/2026<br>WITH W.P.(C) 11275/2026                          | SHRUTI DHAWAN<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                           | ANAND YADAV    |                   |
|                                     |                                                                        | OTHER DETAILS OF ADVOCATES:<br>ANAND YADAV(ANANDYADAV_3@YAHOO.COM)(9810126454)(PETITIONER)<br>S(S)(9868250805)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250805)(RESPONDENT)                                                                                                                                                                                                             |                |                   |
| 113                                 | W.P.(C)-11275/2026<br>WITH W.P.(C) 11224/2026                          | SHRUTI DHAWAN<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                           | ANAND YADAV    |                   |
|                                     |                                                                        | OTHER DETAILS OF ADVOCATES:<br>ANAND YADAV(ANANDYADAV_3@YAHOO.COM)(9810126454)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                         |                |                   |
| 114                                 | W.P.(C)-11236/2026<br>CM APPL. 51983/2026                              | SUMIT CHANDER<br>V/s CENTRAL INFORMATION COMMISSION AND<br>ORS                                                                                                                                                                                                                                                                                                                                                              | SUMIT CHANDER  |                   |
|                                     |                                                                        | OTHER DETAILS OF ADVOCATES:<br>SONAKSHI CHATURVEDI(SOANKSHI2.SC@GMAIL.COM)(9891171809)(PETITIONER)<br>SONAKSHI CHATURVEDI(SONAKSHI12.SC@GMAIL.COM)(9891171809)(PETITIONER)<br>NIRAJ RAWAT(UOIDHC@GMAIL.COM, INCHARGE.LIT@GOV.IN)(7827804412)(RESPONDENT)<br>UNION OF INDIA AND GNCTD(UOIDHC@GMAIL.COM,<br>INCHARGE.LIT@GOV.IN)(7827804412)(RESPONDENT)                                                                      |                |                   |

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| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                               |                                                                                                            |                                      |                   |
|-------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------|
| ITEM NUMBER                         | CASE NUMBER                                                   | PARTY NAME                                                                                                 | ADVOCATE NAME                        | OTHER INFORMATION |
| FOR ADMISSION                       |                                                               |                                                                                                            |                                      |                   |
| 81                                  | LA.APP.-62/2026<br>CM APPL. 35762/2026<br>CM APPL. 35763/2026 | DELHI METRO RAIL CORPOTATION LTD<br>V/s K N CHIBBER & ANR.                                                 | RHEA VERMA, TEEVRANSHU<br>VASHISHTHA |                   |
|                                     |                                                               | OTHER DETAILS OF ADVOCATES:<br>TEEVRANSHU<br>VASHISHTHA(TEEVRANSHU.2000@GMAIL.COM)(9927506809)(RESPONDENT) |                                      |                   |

COURT NO. 04  
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| CAUSELIST NO. - 9 ( SUPPLEMENTARY ) |                                                               |                                                                                                                                                                                                                                                                                                          |               |                   |
|-------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| ITEM NUMBER                         | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                               | ADVOCATE NAME | OTHER INFORMATION |
| FRESH MATTERS & APPLICATIONS        |                                                               |                                                                                                                                                                                                                                                                                                          |               |                   |
| 70                                  | CM(M)-1723/2026<br>CM APPL. 51272/2026<br>CM APPL. 51273/2026 | SHRI LAL CHAND<br>V/s EAST DELHI MUNICIPAL CORPORATION AND ORS                                                                                                                                                                                                                                           | ASHWIN VAISH  |                   |
|                                     |                                                               | OTHER DETAILS OF ADVOCATES:<br>ASHWIN<br>VAISH(ASHWIN.VAISH@GMAIL.COM)(9650022033)(PETITIONER)<br><br>NAMRATA<br>(NAMRATAMUKIM@HOTMAIL.COM)(0)(RESPONDENT)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>EDMC(COMMISSIONER-EDMC@MCD.GOV.IN)(0)(RESPONDENT)<br>R(OFFICEFS1B@GMAIL.COM)(0)(RESPONDENT) |               |                   |

HIGH COURT OF DELHI  
08.08.2026

REGISTRAR (LISTING)

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