

COURT NO. 05  
DIVISION BENCH-VIII  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE VINOD KUMAR

NOTE 1: LEARNED COUNSEL ARE REQUESTED TO PROVIDE ELECTRONIC COPIES OF COMPILATIONS OF JUDGMENTS/WRITTEN SUBMISSIONS AT LEAST 24 HOURS IN ADVANCE OF THE HEARING, BY WAY OF EMAIL TO THE COURT MASTER [[CMpraveenkumar.dhc@gov.in](mailto:CMpraveenkumar.dhc@gov.in)]

THE COMPILATIONS SHOULD BE INDEXED (ALONGWITH RELEVANT PARA NUMBERS OF JUDGMENTS SPECIFICALLY MENTIONED), BOOKMARKED AND OCR COMPATIBLE. THEY SHOULD NOT BE MARKED OR HIGHLIGHTED.

NOTE 2: PLEASE NOTE THAT ORDINARILY NO ADJOURNMENT WOULD BE GRANTED IN CASES WHICH ARE RIPE FOR HEARING.

NOTE 3: IN MATTERS IN WHICH THERE IS AN EARLIER ORDER DIRECTING THE MATTER TO BE LISTED FOR HEARING OR FOR DISPOSAL, NO ADJOURNMENT WILL BE GRANTED UNLESS A REQUESTED FOR ADJOURNMENT IS CIRCULATED A DAY IN ADVANCE TO [[CMpraveenkumar.dhc@gov.in](mailto:CMpraveenkumar.dhc@gov.in)] AND COURT MASTER OR AN ADJOURNMENT SLIP IS FILED A DAY IN ADVANCE, SPECIFYING THE GROUND OF ADJOURNMENT.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE6: PRESENCE OF ADVOCATES/PARTIES WHO APPEAR VIRTUALLY WOULD NOT BE MARKED IF THEIR CAMERA IS SWITCHED OFF.

NOTE 7: THE DRESS CODE FOR COUNSEL APPEARING PHYSICALLY IN THIS COURT WOULD ALSO APPLY TO COUNSEL WHO APPEAR VIRTUALLY, APPEARANCE WITHOUT PROPER AND COMPLETE COURT DRESS WOULD NOT BE ALLOWED.

To join hearing please click the link given below:-  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

Meeting number : 1660 83 0007

| ITEM NUMBER                  | CASE NUMBER                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                   |
| 82                           | FAO(OS) (COMM)-179/2026<br>CM APPL. 45752/2026<br>CM APPL. 45753/2026 | M/S VISHAL INFRASTRUCTURE LTD AND MIS OJSC EURO - ASIAN CONSTRUCTION CORPORATION EVRASCON (JV) V/s CHIEF ENGINEER (CONST)-1 NORTH WESTERN RAILWAY JAIPUR & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                        | PUNEET        |                   |
|                              |                                                                       | OTHER DETAILS OF ADVOCATES:<br>RATIKA SHARMA , MUSKAN AGARWAL PARTH<br>SINDHWANI(PUNEETKUMAR@AKSPARTNERS.IN)(9756152092)(PETITIONER)<br>CECHQNWR(CECHQNWR@GMAIL.COM)(0)(RESPONDENT)<br>SIDDHARTH(SIDDHARTHASHANKARRAY23@GMAIL.COM)(0)(RESPONDENT)<br>PAVAN (PAVAN.MAJJI@ICICI.BANK.IN)(0)(RESPONDENT)<br>ICICI BANK(SABAREESHWARAN.R@ICICI.BANK.IN)(0)(RESPONDENT)<br>CHAKRADHAR(CHAKRADHAR.RAVADA@HDFC.BANK.IN)(0)(RESPONDENT)<br>NANDHINI(NANDHINI.B@YES.BANK.IN)(0)(RESPONDENT)<br>KAAYUM(KAAYUM.PEGOO@YES.BANK.IN)(0)(RESPONDENT)<br>SURESH(SURESH.M2@HDFC.BANK.IN)(0)(RESPONDENT) |               |                   |