

**COURT NO. 44**  
**HON'BLE MS.JUSTICE JYOTI SINGH**

NOTE:"SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024 ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT 'NO OBJECTION'FROM THE OPPOSITE SIDE(S)'"

NOTE: NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT ' NO OBJECTION' FROM THE OPPOSITE SIDE(S).

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN THE SUPPLEMENTARY LIST"

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>TOP OF THE BOARD</b>				
59	CS(COMM)-1166/2025 I.A. 27082/2025 I.A. 2151/2026	MARS, INCORPORATED AND ANR. V/s ROSSARI CONSUMER PRODUCTS PRIVATE LIMITED AND ANR.	KHANDHAR PARAG HASMUKH, RANJAN NARULA	AS ITEM NO.1
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
60	CS(COMM)-587/2019 I.A. 1857/2020 I.A. 11571/2020	PFIZER INC. & ORS. V/s BEACON PHARMACEUTICALS LIMITED & ORS.	ROHAN AHUJA, RYAN WILSON, SOURAV ROY, SHAURYA KRISHNA, RHEA DUBE, FARAH HASHMI, TUSHA MALHOTRA	

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**COURT NO.47**  
**HON'BLE MR.JUSTICE TUSHAR RAO GEDELA**

**NOTE : 1. MENTIONING OF MATTERS IN VIRTUAL MODE WILL BE TAKEN UP AFTER THE PHYSICAL MENTIONING.**

**NOTE : 2. ALL THOSE MATTERS WHERE APPLICATION UNDER ORDER 23 RULE 3 OF CIVIL PROCEDURE CODE HAVE BEEN FILED OR SETTLEMENT IN MEDIATION CENTER OR OUT OF THE COURT HAS TAKEN PLACE OR AN AWAITING MEDIATION/SETTLEMENT PROCESS, SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.**

**NOTE: 3. THE PARTIES ARE DIRECTED TO INSPECT THE E FILE, TAKE NOTE OF THE VOLUME NOS.AND PDF PAGE NUMBERS OF THE E-FILE WHILE MAKING REFERENCE TO THE DOCUMENTS DURING ARGUMENTS.**

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<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
60	CS(COMM)-898/2022 I.A. 22077/2022 I.A. 22344/2023 I.A. 25822/2023 I.A. 2337/2024 I.A. 40867/2024 I.A. 1342/2026	GEORGES MONIN SAS & ORS. V/s SAKSHAM IMPEX PVT. LTD. & ORS.	SWAPNIL GUPTA, CHIRAG MADAN, ANGAD SINGH MAKKAR, ANKIT A SHAH, PRANJAL KISHORE, RAHAT BANSAL, NEETICA SHARMA, ATUL NAGARAJAN	

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**COURT NO.48**  
**HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR**

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**Meeting Number 2516 788 5222**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:**

[sanjay.311@dhc.nic.in](mailto:sanjay.311@dhc.nic.in)

**Practice Directions for Section 34 Petitions**

The submissions shall have the following parts:

- A. FACTS
- B. SUBMISSIONS

**A. FACTS**

1. Parties would submit an “Agreed Statement of Facts”, which they would refer to during oral arguments.

**B. SUBMISSIONS**

2. Parties are required to submit a tabular and itemised statement of Claims as placed before the Arbitral Tribunal.
3. That table shall also incorporate and outline the operative directions framed by the learned Arbitral Tribunal in respect of each claim.
4. Written Submissions should be divided claim-wise, which shall also mention the specific clause of Section 34 of the A&C Act under which that particular claim is being questioned.

5. Those submissions shall refer to the PDF page numbers of the digital record of the Court wherever so required.
6. The submissions shall be precise, and also if a challenge involves numerous facets for a claim, each facet may be divided into heads and subheads.
7. The submissions shall not exceed 5 pages and will be in a minimum font size of 12, with a line spacing of 1.5, and page size A4.

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<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
59	O.M.P. (COMM)-281/2025 I.A. 17743/2025 WITH O.M.P. (COMM) 302/2025	STEEL AUTHORITY OF INDIA LIMITED V/s JAIN INFRAPROJECTS LIMITED	ASTHA SHARMA, SHAIWAL SRIVASTAVA	
60	O.M.P. (COMM)-302/2025	JAIN INFRAPROJECTS LIMITED V/s STEEL AUTHORITY OF INDIA LIMITED	ASTHA SHARMA, ASTHA SHARMA	

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**Concluded**  
**BY ORDER**  
**REGISTRAR ORIGINAL**