

COURT NO. 05  
DIVISION BENCH- V  
HON'BLE MR. JUSTICE VIVEK CHAUDHARY  
HON'BLE MS. JUSTICE RENU BHATNAGAR

CLIK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:00 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- [sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)  
[pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                          | PARTY NAME                                                                                                                                                              | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                      |                                                                                                                                                                         |                      |                   |
| 23                           | RFA(COMM)-9/2026<br>CM APPL. 834/2026<br>CM APPL. 835/2026<br>CM APPL. 836/2026<br>CM APPL. 837/2026 | INDIAN BANK<br>V/s SHRI KUNAL SONI                                                                                                                                      | BRIJESH KUMAR TAMBER |                   |
|                              |                                                                                                      | OTHER DETAILS OF ADVOCATES:<br>BRIJESH KUMAR<br>TAMBER(OFFICEOFBRIJESHKTAMBER@GMAIL.COM)(9891125411)(PETITIONER)<br>C M GOYAL(CMGOYALADVOCATE@GMAIL.COM)(0)(RESPONDENT) |                      |                   |

COURT NO. 34  
 DIVISION BENCH-VII  
 HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

Click below to join the VC:

<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)  
[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

All counsels are requested to send their appearance through this form.

<https://forms.gle/k1o4ruPqPt5hgFQJ9>

This form shall be available on all court hearing days from 10:00 AM to 05:00 PM.  
 Counsels are requested to fill this form only once.  
 The first submission shall be treated as final.

| ITEM NUMBER                  | CASE NUMBER                            | PARTY NAME                                                                                                                                                                           | ADVOCATE NAME    | OTHER INFORMATION |
|------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                        |                                                                                                                                                                                      |                  |                   |
| 7                            | W.P.(CRL)-50/2026<br>CRL.M.A. 448/2026 | RAGHAV KACKER<br>V/s STATE OF NATIONAL CAPITAL TERRITORY<br>OF DELHI AND ORS                                                                                                         | KARANJAWALA & CO |                   |
|                              |                                        | OTHER DETAILS OF ADVOCATES:<br>RYTIM VOHRA AHUJA(RYTIM.VOHRA@KARANJAWALA.IN)(9665946597)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                  |                   |

07.01.2026

SUPPLEMENTARY CAUSE LIST

COURT NO. 06  
DIVISION BENCH-IX  
HON'BLE MR.JUSTICE ANIL KSHETARPAL  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE: REGULAR MATTERS WILL BE TAKEN UP AT THE END OF THE BOARD.

<https://delhihighcourt.webex.com/meet/dhcecourtv7>

Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Rohit.643@dhc.nic.in](mailto:Rohit.643@dhc.nic.in)

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                             | ADVOCATE NAME      | OTHER INFORMATION |
|------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                        |                    |                   |
| 52                           | W.P.(C)-19382/2025<br>CM APPL. 80832/2025 | SANJEEV AGGARWAL<br>V/s HIGH COURT OF DELHI                                                                                                                            | ARVIND KUMAR GUPTA |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>ARVIND KUMAR GUPTA(ARVINDGUPTAADV@YAHOO.CO.IN)(9811088800)(PETITIONER)<br>HIGH COURT OF DELHI(KAPILDUTTAMED@GMAIL.COM, )(0)(RESPONDENT) |                    |                   |

COURT NO. 29

HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: ALL PETITIONS SEEKING QUASHING OF FIR (ON THE GROUND OF SETTLEMENT/COMPROMISE)  
LISTED BEFORE HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI IN ADVANCE LIST AND  
SUPPLEMENTARY LIST WILL BE TAKEN UP AT 2:30 P.M.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt13>

| ITEM<br>NUMBER               | CASE NUMBER                           | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                                                             | OTHER INFORMATION |
|------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                       |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                   |
| 54                           | CM APPL. 496/2026<br>In RFA-1016/2025 | SONIA BHASKAR<br>V/s MEENA SETHI                                                                                                                                                                                                                                                                                                                                                                          | SACHIN DHINGRA, PAWAS AGARWAL, NINAD<br>DOGRA, PAWAS AGARWAL, NINAD DOGRA |                   |
|                              |                                       | OTHER DETAILS OF ADVOCATES:<br>PUNYA BAJAJ()(8800559344)(PETITIONER)<br>APOORVA BAHL(EKLAVYA@BNALAW.IN)(9891122330)(PETITIONER)<br>R()(8800559344)(RESPONDENT)<br>DILIP RAWAT(NINAD.DOGRA@GMAIL.COM)(9990090052)(PETITIONER)<br>EKLAVYA(EKLAVYA@BNALAW.IN)(0)(PETITIONER)<br>PAWAS AGARWAL(ADVPASAGARWAL@GMAIL.COM)(8447810160)(PETITIONER)<br>NINAD DOGRA(NINAD.DOGRA@GMAIL.COM)(9990090052)(PETITIONER) |                                                                           |                   |

07.01.2026

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 14  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: REGULAR MATTERS LISTED BEFORE HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV WILL BE TAKEN UP AFTER COMPLETION OF ADVANCE CAUSE LIST ON DAILY BASIS.

NOTE: FOR MOVING ADJOURNMENT SLIP BY 06:00 P.M. ON LAST WORKING DAY PLEASE MAIL TO:

[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

CLICK HERE TO JOIN VC:-

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc11>

| ITEM NUMBER                | CASE NUMBER        | PARTY NAME                                                                                                                                                                                      | ADVOCATE NAME               | OTHER INFORMATION |
|----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                    |                                                                                                                                                                                                 |                             |                   |
| 47                         | W.P.(C)-15532/2023 | MAYA JAIN<br>V/s DIMPLE JAIN & ANR.                                                                                                                                                             | DEEPAK BASHTA, SHAGUN MATTA |                   |
|                            |                    | OTHER DETAILS OF ADVOCATES:<br>SHAGUN MATTA(MATTASHAGUN@GMAIL.COM)(9711211264)(PETITIONER)                                                                                                      |                             |                   |
| 48                         | W.P.(C)-19790/2025 | MANPREET SINGH<br>V/s STATE OF NCT OF DELHI & ORS.                                                                                                                                              | GAURAV PATEL                |                   |
|                            |                    | OTHER DETAILS OF ADVOCATES:<br>TATVA LAW LLP(TATVALAWLLP@GMAIL.COM)(8797130013)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>SDMMV.REV.DELHI@NIC.IN)(0)(RESPONDENT) |                             |                   |

COURT NO. 15  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

NOTE: CM APPLN.833/2026 SHALL BE TAKEN UP WITH RFA 460/2022 LISTED AT ITEM NO.35

HIGH COURT OF DELHI  
06.01.2026

REGISTRAR (LISTING)