COURT NO. 43 HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

| ITEM<br>NUMBER               | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME                          | OTHER INFORMATION |  |  |
|------------------------------|---|--|--|-------------------|--|--|
| FRESH MATTERS & APPLICATIONS |   |  |  |                   |  |  |
| 57                           | CM(M)-2336/2025<br>CM APPL. 75630/2025<br>CM APPL. 75631/2025 | GAJANAWATI DEVI & ORS.<br>V/s PUSHPA DEVI  | MOHD. ANIS UR<br>REHMAN                |                   |  |  |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>AMIET ANDLAY()(9811674091)(PETITIO<br>R()(9891814255)(RESPONDENT) | AMIET ANDLAY()(9811674091)(PETITIONER) |                   |  |  |

HIGH COURT OF DELHI 02.12.2025

REGISTRAR (LISTING)

COURT NO. 28 HON'BLE MR. JUSTICE AJAY DIGPAUL

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MEETING NUMBER: 1763 05 1581

FOR MOVING ADJOURNMENT SLIP:

vikram.224@dhc.nic.in.

| ITEM<br>NUMBER | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME                                       | OTHER INFORMATION                     |  |  |  |  |
|----------------|--|---|---|---------------------------------------|--|--|--|--|
| FOR DIRECTIONS |  |   |   |                                       |  |  |  |  |
|                | CRL.M.C7648/2025<br>CRL.M.A. 32009/2025<br>CRL.M.A. 32010/2025 | MANISH SHARMA AND ORS. V/s STATE GOVT. OF NCT OF DELHI AND ANR. | ROHAN YADAV   |                                       |  |  |  |  |
|                |  | KAPIL   | MANISH SHARMA(MANISH.ASPL@GMAIL.COM)(0)(PETITIONER) |                                       |  |  |  |  |
|                |  |   |   | P.SFIR NO. :(GREATER KAILASH-15/2022) |  |  |  |  |

HIGH COURT OF DELHI 02.12.2025

REGISTRAR (LISTING)