COURT NO. 05
DIVISION BENCH-VIII
HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [Cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master

or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

NOTE 8: On Mondays, Wednesdays, and Fridays, Armed Forces matters would be taken up first in pass over before other matters.

NOTE 9: The dress code for Counsel appearing physically in this Court would also apply to Counsel who appear virtually, Appearance Without proper and complete Court dress would not be allowed.

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https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

courtmail99@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
116	FAO (COMM)-344/2025 CM APPL. 78161/2025 CM APPL. 78162/2025 CM APPL. 78163/2025 CM APPL. 78164/2025	M/S LOKDHUN TELEMEDIA PVT LTD. V/s ACHLA SABHARWAL & ORS.	PARVEEN KUMAR	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: DEVINDER SINGH KHATANA (DEVINDER.KHATANA@GMAIL.COM)(9818000645)(PETITIONER) ADLAW(ADLAWOFFICES@GMAIL.COM)(0)(RESPONDENT) SHEPHER(CONTACT.SHEPHERDLAW@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 48 HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: "REFERENCE PRACTICE DIRECTIONS BEARING NO.42/LISTING/DHC DATED 25.10.2024

ISSUED BY THIS COURT, 'NO ADJOURNMENT SLIP WILL BE ENTERTAINED WITHOUT

'NO OBJECTION' FROM THE OPPOSITE SIDE(S)'"

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courtmasterdhc25@gmail.com

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
CASES IN	VOLVING DIFFERENTLY-ABLED PER	sons	1	1
113	W.P.(C)-2042/2025 CM APPL. 9609/2025 CM APPL. 12516/2025 CM APPL. 65186/2025	BHAWESH KUMAR CHOUDHARY V/s UNIVERSITY OF DELHI AND OTHERS	MITHILESH KUMAR JAISWAL	Listing Remarks: AT 02:30 P.M.
		OTHER DETAILS OF ADVOCATES: SANKATMOCHAN LEGAL SOLUTION LLP(ADVMITHILESHJAISWAL.CLC@GMAII RUPAL MOHINDER(RUPALMOHINDER@G		
FOR ADIV	IISSION			
114	W.P.(C)-17894/2025 CM APPL. 74074/2025 CM APPL. 74075/2025	GANDHI NATHA RANGJI HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL V/s UNION OF INDIA & ORS.	ANIMESH KUMAR, ANKITA CHAUDHARY RATHI	
		OTHER DETAILS OF ADVOCATES: ANIMESH KUMAR (DESK@FIDUCIALEGALUNION OF INDIA, BSF(UOIDHC@GMAIL.CCENTRAL GOVERNEMENT(PRASHANT.ADCETCELL@MAHACET.ORG)(0)(RESPONDEANKITA CHAUDHARY		
AFTER NO	OTICE MISC. MATTERS			
115	W.P.(C)-17836/2025 CM APPL. 73647/2025 WITH W.P.(C) 17837/2025	TRIKUTA COLLEGE OF EDUCATION V/s NATIONAL COUNCIL FOR TEACHER EDUCATION & ORS.	ANIMESH KUMAR	
		OTHER DETAILS OF ADVOCATES: ANIMESH KUMAR(DESK@FIDUCIALEGAL.IN)(9999703460)(PETITIONER) ANIMESH KUMAR AND NISHANT KUMAR AND SHIKHAR KHANNA AND PRASHANT SHUKLA(DESK@FIDUCIALEGAL.IN)(9999703460)(PETITIONER)		
116	W.P.(C)-17837/2025 CM APPL. 73652/2025	TRIKUTA COLLEGE OF PHYSICAL EDUCATION V/s NATIONAL COUNCIL FOR TEACHER EDUCATION & ORS.	ANIMESH KUMAR	
		OTHER DETAILS OF ADVOCATES: APRAJITA (DESK@FIDUCIALEGAL.IN)(9999703460)(PETITIONER) NATIONAL COUNCIL FOR TEACHER(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT) RUPAL MOHINDER(RUPALMOHINDER@GMAIL.COM, VC@DU.AC.IN, ELECTIONS@DUSU.DU.AC.IN)(0)(RESPONDENT) REGISTRAR JU JAMMUUNIVERSITY(REGISTRAR_JU@JAMMUUNIVERSITY.AC.IN, NRC@NCTE-INDIA.ORG)(0)(RESPONDENT)		

COURT NO. 30 HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST

IS OVER."

NOTE: "MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT

HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES" .

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, MR.NANDAN SINGH(9319815952), COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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cmnandansingh.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH M	ATTERS & APPLICATIONS			
85	BAIL APPLN4770/2025 CRL.M.A. 36703/2025	SHAHZAD V/s THE STATE NCT OF DELHI & ANR. MOHD SHARIQ		
		DEEPAK KOHLI (M.SHARIQ.K@GMAIL.COM)(95820 KAPIL SHARMA(DHCPROSECTIONDELHUIPOLICE@GMAII KAPIL SHARMA	EEPAK KOHLI(M.SAHRIQ.K@GMAIL.COM)(9582063085)(PETITIONER) EEPAK KOHLI (M.SHARIQ.K@GMAIL.COM)(9582063085)(PETITIONER) APIL HARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)	

COURT NO. 08 HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

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sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
	W.P.(C)-18394/2025 CM APPL. 76200/2025	M/S MSV INTERNATIONAL INC V/S UNION OF INDIA THROUGH THE SECRETARY MINISTRY OF ROAD TRANSPORT AND HIGHWAYS TRANSPORT BHAWAN	RAJIV RANJAN RAJ	Listing Remarks: TOP OF THE BOARD
		OTHER DETAILS OF ADVOCATES: RAJIVE R. RAJ, R & R LEGAL(RAJIVERRAJ@YAHOO.CO.IN)(9971127009)(PETITIONER) UNION OF INDIA, NHAI(UOIDHC@GMAIL.COM, SECY-ROAD@NIC.IN, CHAIRMAN@NHAI.ORG, ADVSKOFFICE@GMAIL.COM)(0)(RESPONDENT) .(MOHAMMADSAFI@NHAI.ORG,RODELHI@NHAI.ORG)(0)(RESPONDENT)		

COURT NO.07 HON'BLE MR.JUSTICE SAURABH BANERJEE

- NOTE 1: "WITH EFFECT FROM 03.11.2025 (MONDAY), IN THE ADVANCE CAUSE LIST, THE FOLLOWING CATEGORY OF MATTERS WILL BE TAKEN UP FOR HEARING PRIOR TO RENT CONTROL REVISIONS IN THE FOLLOWING SEQUENCE:
 - 1. TRANSFER PETITIONS (CIVIL);
 - 2. CM(M)/MATRIMONIAL MATTERS, AND
 - 3. WRIT PETITIONS (C) UNDER PP ACT.

REST OF THE MATTERS IN THE ADVANCE CAUSE LIST WILL BE TAKEN UP AS PER THEIR OWN TURN."

NOTE 2: "COUNSELS APPEARING PHYSICALLY OR JOINING THROUGH VC, ARE REQUESTED TO GIVE THEIR APPEARANCES ALONG WITH THEIR MOBILE NUMBERS."

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION			
FRESH MA	FRESH MATTERS & APPLICATIONS						
71	CONT.CAS(C)-1868/2025 CM APPL. 77815/2025	R K SHARMA V/s SH KRISHNA KUMAR SINGH	VIRENDAR PARKASH SHARMA				
		OTHER DETAILS OF ADVOCATES:	1				
FOR ADM	ISSION						
72	RC.REV43/2020	MOHD AKHTAR & ORS V/s ABDUL REHAN	ANEJA & ANEJA, RAJEEV SAXENA				
		OTHER DETAILS OF ADVOCATES: ANEJA & ANEJA()(9958687604)(PETITIONER) RAJEEV SAXENA(SAXSONSLAWCO@GMAIL.COM)(9810811180)(RESPONDENT)					
	RC.REV219/2023 WITH RC.REV. 220/2023 RC.REV. 99/2021	AMIR KHAN & ORS. V/s MR. AZIZ UR REHMAN	ARUN KUMAR SHARMA				
		OTHER DETAILS OF ADVOCATES:					
74	RC.REV220/2023	SAJID KHAN & ORS. V/s INAM-UL-HAQ (DECEASED) THR LRS	ARUN KUMAR SHARMA, PRATAP SINGH PARMAR				
		OTHER DETAILS OF ADVOCATES: PRATAP SINGH PARMAR(PRATAPPARMARADV@GMAIL.COM)(9999201017)(RESPONDENT)					
	RC.REV138/2024 CM APPL. 45644/2024 CM APPL. 3258/2025 CM APPL. 74766/2025	RS SHARMA (DECEASED) THROUGH LRS V/s AJAY KOHLI & ORS.	SURUCHI MITTAL, PARMINDER SINGH BHULLAR, ABHISHEK KISHORE				
		OTHER DETAILS OF ADVOCATES: SURUCHI(SURUCHI.M14@GMAIL.COM)(9811005199)(PETITIONER) ABHISHEK GAUTAM, SURUCHI, MITTAL()(9811000519)(PETITIONER) ABHISHEK(ABHISHEKISHORE08@GMAIL.COM)()(RESPONDENT) SURUCHI MITTAL(SURUCHI.M14@GMAIL.COM)(9811000519)(PETITIONER) ABHISHEK(ABHISHEKISHORE08@GMAIL.COM)(0)(RESPONDENT) ABHISHEK GAUTAM()(9811000519)(PETITIONER) PS BHULLAR(AOR.PSBHULLAR@GMAIL.COM)(0)(RESPONDENT) PARMINDER SINGH BHULLAR(AOR.PSBHULLAR@GMAIL.COM)(9810308984)(PETITIONER) SURUCHI(SURUCHI.M14@GMAIL.COM)(0)(RESPONDENT) ABHISHEK KISHORE(ABHISHEKKISHORE08@GMAIL.COM)(9999086311)(RESPONDENT) PARMINDER SINGH BHULLAR(AOR.PSBHULLAR@GMAIL.COM)(9810308984)(RESPONDENT)					
76	RC.REV260/2025 CM APPL. 77657/2025	INDER KUMAR MADAN V/s BISHAMBER NATH PRATAP SINGH	AMAN SHANKER, SAIBA MEHER RAJPAL				
		DINESH(DINESHCHAWLA7@GMAIL.COM)	OTHER DETAILS OF ADVOCATES: GAGANDEEP SINGH(AMANSHANKER@YAHOO.CO.IN)(9971227888)(PETITIONER) DINESH(DINESHCHAWLA7@GMAIL.COM)(0)(PETITIONER) JITU(JITUMUKESH@YAHOO.IN)(0)(RESPONDENT)				

COURT NO. 32 HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

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manish.prasad@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NO	OTICE MISC. MATTERS			
72	CM(M)-1868/2025	RAJ NANGIA V/s BHUPINDER PAL SINGH	KRISHNA DATTA MULTANI, ANIL SHARMA	Listing Remarks: IN TOP FIVE MATTER
		OTHER DETAILS OF ADVOCATES: KRISHNA DATTA (KRISHNADATTAMULTANI@GMAIL.COI INDIA BP SINGH(INDIABPSINGH@GMA ANIL SHARMA(ANNISHARMA13@GMA		

COURT NO. 27 HON'BLE MR.JUSTICE RAVINDER DUDEJA

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MA	ATTERS & APPLICATIONS			
	CRL.REV.P520/2025 WITH CRL.M.C. 3368/2025	HDFC BANK LIMITED V/s STATE GOVT. OF NCT OF DELHI AND ANR.	MANISH SHANKER VERMA	
		OTHER DETAILS OF ADVOCATES: MANISH VERMA(MANISHVERMA@GMAIL.COM)(9811304202)(PETITIONER) MANISH VERMA(MANISHVERMA@GMAIL.COM)(9811304202)(PETITIONER) MAPIL HARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) MAPIL HARMA(DHCPROSECTIONDELHUIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		

HIGH COURT OF DELHI
09.12.2025

REGISTRAR (LISTING)