

25.09.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 42
DIVISION BENCH- V
HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MS.JUSTICE SHAIL JAIN

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following
link/form. This form shall be available during Court hearing days
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
83	W.P.(C)-14995/2025 CM APPL. 61606/2025	M/S MAXMIUM S.S PVT. LTD. V/s GSTO, WARD 94, DEPARTMENT OF TRADE AND TAXES, GNCTD & ORS.	PRANAY JAIN	
		OTHER DETAILS OF ADVOCATES: PRANAY JAIN(PRANNAYJAIIN@GMAIL.COM)(8527817330)(PETITIONER) SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) AXIS BANK(PNO@AXISBANK.COM, OPGAGGAR@GMAIL.COM, SANJAY_GUPTA@SNGPARTNERS.IN)(0)(RESPONDENT)		
84	W.P.(C)-15001/2025 CM APPL. 61615/2025 CM APPL. 61616/2025	QUICK SERVICES PROPRIETOR MR MADAN GUPTA V/s SALES TAX OFFICER CLASS II ASSISTANT VALUE ADDED TAX OFFICER (AVATO) WARD 60 ZONE 4 DELHI AND ORS & ORS.	SHAMIK SAHA	SUB TO OFF OBJ
		OTHER DETAILS OF ADVOCATES: SHAMIK SAHA(SHAMIK.CHAMBERS@GMAIL.COM)(8510018144)(PETITIONER) CTT(CTT.DELHI@NIC.IN)(0)(RESPONDENT) GAURAV(GAURAV-YADAV@GOV.IN)(0)(RESPONDENT) ADDL(ADDLCP.EOW@DELHIPOLICE.GOV.IN, RD.NORTH@MCA.GOV.IN, PRESIDENT@CSSOS.ORG)(0)(RESPONDENT)		

COURT NO. 43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
91	W.P.(C)-14990/2025 CM APPL. 61601/2025	PARVEEN GUPTA & ANR. V/s GNCTD & ORS.	ASHUTOSH RANA	
		OTHER DETAILS OF ADVOCATES: ASHUTOSH RANA AND ROHIT RANA(ADV.ASHUTOSHRANA8381@GMAIL.COM)(7838463577)(PETITIONER) GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) C S DELHI(CSDELHI@NIC.IN)(8700211000)(RESPONDENT)		
92	W.P.(C)-14991/2025 CM APPL. 61602/2025	M/S TRISON BUILDCON LLP V/s GOVT OF NCT OF DELHI & ORS.	ASHUTOSH RANA	
		OTHER DETAILS OF ADVOCATES: ASHUTOSH RANA(ADV.ASHUTOSHRANA8381@GMAIL.COM)(7838463577)(PETITIONER) GOVT OF NCT OF DELHI(CSDELHI@NIC.IN, SR6D-DELHI@GOV.IN, NWADM@NIC.IN)(9958602884)(PETITIONER) GNCTD(CSDELHI@NIC.IN, SR6D-DELHI@GOV.IN, NWADM@NIC.IN)(0)(RESPONDENT)		
93	W.P.(C)-14992/2025 CM APPL. 61603/2025	PARVEEN GUPTA & ANR. V/s GNCTD & ORS.	ASHUTOSH RANA	
		OTHER DETAILS OF ADVOCATES: ASHUTOSH RANA AND ROHIT RANA(ADV.ASHUTOSHRANA8381@GMAIL.COM)(7838463577)(PETITIONER) C S DELHI(CSDELHI@NIC.IN,		

		STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		
94	W.P.(C)-14994/2025 CM APPL. 61605/2025	PARVEEN GUPTA & ANR. V/s GOVT OF NCT DELHI & ORS.	ASHUTOSH RANA	
		OTHER DETAILS OF ADVOCATES: ASHUTOSH RANA AND ROHIT RANA(ADV.ASHUTOSHRANA8381@GMAIL.COM)(7838463577)(PETITIONER) C S DELHI(CSDELHI@NIC.IN)(8700211000)(PETITIONER) SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) C S DELHI(CSDELHI@NIC.IN)(0)(RESPONDENT)		
95	W.P.(C)-15000/2025 CM APPL. 61614/2025	DR GIRISH TYAGI V/s GOVT OF NCT OF DELHI AND ANR	SHANKER RAJU	
		OTHER DETAILS OF ADVOCATES: NILANSH GAUR(SGLLAWCHAMBERS@GMAIL.COM)(8826460770)(PETITIONER) SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) GNCTD(SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT) PRAVEEN KHATTAR(LAWPRAVEEN@YAHOO.CO.UK)(0)(RESPONDENT)		
96	W.P.(C)-15002/2025 CM APPL. 61617/2025 CM APPL. 61618/2025	DR. ROHAN VYANKATESH HALAPETI CHOUDHARI V/s JAWAHARLAL NEHRU UNIVERSITY & ORS.	MANSI KUKREJA	SUB TO OFF OBJ
		OTHER DETAILS OF ADVOCATES: MANSI KUKREJA(SCCHAMBER21@GMAIL.COM)(8826237988)(PETITIONER) JAWAHARLAL NEHRU UNIVERSITY(VASANTH@TRINITYCHAMBERS.IN, VC@MAIL.JNU.AC.IN, REGISTRAR@MAIL.JNU.AC.IN)(0)(RESPONDENT)		

COURT NO. 51
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "MENTIONING OF MATTERS SHALL BE TAKEN AT 10:30 A.M. AND 02:30 P.M. ONLY, PRESENCE OF COUNSELS FROM BOTH SIDES IS NECESSARY FOR MENTIONING."

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE: "ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

NOTE: "COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

CLICK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

bhupesh.kumar@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
22	W.P.(C)-14998/2025 CM APPL. 61611/2025 CM APPL. 61612/2025	RAJ SNEH AUTO INDIA PVT. LTD. V/s PUNJAB NATIONAL BANK & ORS.	MOHIT CHAUDHARY	
		OTHER DETAILS OF ADVOCATES: MOHIT CHAUDHARY (MOHITCHAUDHARY2020@GMAIL.COM)(981663997)(PETITIONER) PUNJAB NATIONAL BANK(ZS8353@PNB.CO.IN, AKJAIN0862@GMAIL.COM, RKJAIN.0763@GMAIL.COM)(9837042701)(RESPONDENT) S K ROUT(ADVSKROUT@YAHOO.COM, ARUNKUMARSHUKLA7@GMAIL.COM, RKJAIN.0763@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 13
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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dhcanilkumar@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
149	W.P.(C)-14999/2025 CM APPL. 61613/2025	MANOJ CHANDRAKANT WADHAVANE V/s THE DEPUTY GOVERNOR RBI AND ORS	IRFAN HASIEB	
		OTHER DETAILS OF ADVOCATES: IRFAN HASIEB(ADV.IRFANH23@GMAIL.COM)(9821163139)(PETITIONER) HAMEL PARIHAR(HAMELPARIHAR@REDIFFMAIL.COM, HAMELPARIHAR@GMAIL.COM, UOIHDC@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIHDC@GMAIL.COM, DGTRS@RBI.ORG.IN, BKANODIA@NSE.CO.IN, INFOINDIA@IFC.ORG)(0)(RESPONDENT)		

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

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<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

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sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
215	W.P.(C)-14993/2025 CM APPL. 61604/2025	DR SHIV RATAN SINGH AND OTHERS V/s DELHI SKILL AND ENTREPRENEURSHIP UNIVERSITY (DSEU) AND OTHERS	FIZA CHOPRA	
		OTHER DETAILS OF ADVOCATES: FIZA CHOPRA(CHOPRAANDCHOPRALAWFIRM@GMAIL.COM)(8130653733)(PETITIONER) SHIVENDRA SINGH(SHIVENDRASINGH86@LIVE.COM, VCOFFICE@DSEU.AC.IN,)(9582194010)(RESPONDENT) AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATIES.IN)(0)(RESPONDENT)		
216	W.P.(C)-14996/2025 CM APPL. 61607/2025 CM APPL. 61608/2025	ANTRIKSH REALTECH PVT. LTD V/s ATUL SIBAL AND ORS.	AMISH DABAS	SUB TO OFF OBJ
		OTHER DETAILS OF ADVOCATES: SAHASRA CHAMBERS(ECONTACT@)(9540196655)(PETITIONER) ATUL SIBAL(SHWETANKSAILAKWAL@GMAIL.COM, MKUMAR_ADVOCATE@YAHOO.COM)(0)(RESPONDENT)		
217	W.P.(C)-14997/2025 CM APPL. 61609/2025 CM APPL. 61610/2025	M/S EUROLIFE HEALTHCARE PRIVATE LIMITED V/s UNION OF INDIA & ANR.	M SUFIAN SIDDIQUI	
		OTHER DETAILS OF ADVOCATES: M. SUFIAN SIDDIQUI()(9873344786)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

HIGH COURT OF DELHI
 24.09.2025

REGISTRAR (LISTING)