

29.07.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 34
DIVISION BENCH- IV
HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MS. JUSTICE SHALINDER KAUR

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<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:30 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- sumanchawala575@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
48	MISC. APPEAL(PMLA)-47/2025 CM APPL. 45100/2025 CM APPL. 45168/2025	SANJAY GUPTA V/s DEPUTY DIRECTOR, DIRECTORATE OF ENFORCEMENT AND ANR	HARSHIT SETHI	
		OTHER DETAILS OF ADVOCATES: HARSHIT SETHI , MANSI TRIPATHI(HARSHITSETHICHAMBERS@GMAIL.COM)(9915000087)(PETITIONER) UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT) DL HC(DL.HC-ED@GOV.IN)(0)(RESPONDENT)		

29.07.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 42
DIVISION BENCH- V
HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MS.JUSTICE SHAIL JAIN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,
MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application
Dial:

dhcvirtualcourt6@dhcvirtualcourt.webex.com

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone
Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following
link/form. This form shall be available during Court hearing days
from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
72	W.P.(C)-11102/2025 CM APPL. 45715/2025	M/S DHRL INDIA SERVICES PVT LTD V/s THE SALES TAX OFFICER CLASS II/ AVATO	ANJALI JANGRA	
		OTHER DETAILS OF ADVOCATES: A. DHAMODARAN & ANJALI JANGR(DHAMODARANANNAMALAI@GMAIL.COM)(8851495417)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 05
 DIVISION BENCH-VII
 HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmpraveenkumar.dhc@gov.in

puransingh5may@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
97	W.P.(C)-3770/2024	EX SEP RAJI HASAN V/s UNION OF INDIA & ORS.	SUMIT KUMAR	
		OTHER DETAILS OF ADVOCATES: SUMIT KUMAR AND RAJESH PATHAK AND KUMARI SUPRIYA(SUMITKUMARLAWYER@GMAIL.COM)(9312249796)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)		

COURT NO. 33
 DIVISION BENCH- IX
 HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pankaj.shukla@dhc.nic.in

prakash.aggarwal@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
END OF THE BOARD MATTERS				
52	W.P.(C)-269/2018 CRL.M.A. 8837/2017 CM APPL. 1283/2018	BALBIR SINGH V/s UNION OF INDIA & ORS	SHRI SINGH, NIDHI RAMAN	
		OTHER DETAILS OF ADVOCATES: SHRI SINGH()(9971115581)(PETITIONER) NIDHI RAMAN(NIDHIRAMAN.OFFICE@GMAIL.COM)(9555672532)(RESPONDENT)		

29.07.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 33
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD
HON'BLE MR. JUSTICE HARISH VAIDYANATHAN SHANKAR

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

pankaj.shukla@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DIRECTIONS				
3	FAO (COMM)-44/2022(Disposed off case)	CENTRAL ELECTRONICS LIMITED V/s M/S ELCOMPONICS SALES PRIVATE LIMITED	SHAIWAL SRIVASTAVA, RISHABH JAIN	
		OTHER DETAILS OF ADVOCATES: SHAIWAL SRIVASTAVA(SHAIWAL@PARASLEGAL.COM)(9871214365)(PETITIONER) RSDLAW(RSDLAWCHAMBERS@GMAIL.CON)()(RESPONDENT) RISHABH JAIN(RISHABHJNN@GMAIL.COM)(8826878875)(RESPONDENT)		

COURT NO. 43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) MATTERS WHICH ARE MARKED AS "EXPEDITED MATTERS" OR "SPECIALLY DIRECTED MATTERS".
- (d) "AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
74	W.P.(C)-11103/2025 CM APPL. 45716/2025 CM APPL. 45717/2025	PUSHPA V/s MUNICIPAL CORPORATION OF DELHI & ORS.	SARTHAK DUBEY	
		OTHER DETAILS OF ADVOCATES: SARTHAK DUBEY, NISHANT KUMAR TYAGI(SARTHAKJURIST@GMAIL.COM)(9711727431)(PETITIONER) SANTOSH KUMAR TRIPATHI, UOI(STANDINGCOUNSELGNCTD@GMAIL.COM, UOIDHC@GMAIL.COM, SHO-HARSHVHR- DL@NIC.IN)(0)(RESPONDENT)		

COURT NO. 30
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST
IS OVER."

NOTE: " MATTERS RELATING TO CONSENT QUASHING OF FIR SHALL BE TAKEN UP AT 02:30 P.M. . PARTIES
ARE ALSO REQUIRED TO FURNISH PHOTOCOPY OF DEMAND DRAFT IN CASE OF ANY SETTLEMENT AMOUNT
HAS BEEN PAID OR IS BEING PAID TO ANY PARTY/ PARTIES" .

[NOTE:. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmnandansingh.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
74	CRL.L.P.-368/2015 CRL.M.A. 6757/2015	STATE V/s RATTAN LAL GARERA & ORS.	RAJDIPA BEHURA, ALPANA PANDEY	
		OTHER DETAILS OF ADVOCATES:		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ASHOK VIHAR-462/1999) CRL.M.C. 20/2000 FILED BY DAVINDER MOHAN (DISPOSED ON : 2002-03-14) CRL.A. 94/2002 FILED BY SUKHBIR SINGH (DISPOSED ON : 2014-05-22) CRL.M.C. 761/2002 FILED BY AVINASH MAGAN (DISPOSED ON : 2002-03-22) CRL.M.C. 737/2005 FILED BY DR.AVINASH MAGAN (DISPOSED ON : 2007-03-26) CRL.M.C. 1030/2008 FILED BY AVINASH MAGAN (DISPOSED ON : 2008-03-28) P.S.-FIR NO. :(ASHOK VIHAR-462/1999)

COURT NO.36
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

NOTE: CRL.M.A. 21934/2025 SHALL BE TAKEN UP WITH BAIL APPLN.3269/2024 LISTED AT ITEM NO.48.

COURT NO. 48
HON'BLE MS. JUSTICE MINI PUSHKARNA

NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:

n.shubhankar@dhc.nic.in

MEETING LINK

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
41	RFA-406/2012	YASHPAL & ORS V/s RAJ KUMAR & ORS	GAGAN CHHABRA, ANKUR MANCHANDA	
		OTHER DETAILS OF ADVOCATES:		

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
100	W.P.(C)-10817/2025 CM APPL. 44736/2025 CM APPL. 44737/2025	STRENGTH INDIA EDUCATION SOCIETY & ANR. V/s GOVT. OF NCT OF DELHI AND ANR.	NITESH MEHRA	
		OTHER DETAILS OF ADVOCATES: NITESH MEHRA, SHOUMENDU MUKHERJI(ADV NITESH MEHRA@GMAIL.COM)(9953652710)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDING COUNSEL GNCTD@GMAIL.COM, UNITY NARESH@GMAIL.COM. RAJOURISDM@NIC.IN)(0)(RESPONDENT) . (DCWEST@NIC.IN)(0)(RESPONDENT)		
101	W.P.(C)-11099/2025 CM APPL. 45710/2025	RUBINA V/s UNION OF INDIA AND ORS	NAZIM UDDIN AHMED	
		OTHER DETAILS OF ADVOCATES: MOHAMMAD SAJID(MSAJID2367@GMAIL.COM)(9910949152)(PETITIONER) MOHAMMAD SAJID(MSAJID2367@GMAIL.COM)(9910949152)(PETITIONER) DLACBIDHC, UNION OF INDIA(DLACBIDHC@GMAIL.COM, UOIHDC@GMAIL.COM)(1123384193)(RESPONDENT) UNION OF INDIA, CBI(UOIHDC@GMAIL.COM, DLACBIDHC@GMAIL.COM)(0)(RESPONDENT) MOHD. SAJID()(9718838374)(RESPONDENT) ANIL KUMAR YADAV(ANILYADUVANSHI950@GMAIL.COM, ANILGOP595@GMAIL.COM)(0)(RESPONDENT)		
102	W.P.(C)-11100/2025 CM APPL. 45711/2025 CM APPL. 45712/2025	TARUN ARORA V/s DISCIPLINARY COMMITTEE BENCH IV THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA THROUGH ITS PRESIDENT & ORS.	ARJUN NARANG	
		OTHER DETAILS OF ADVOCATES: VIJAYENDRA PRATAP SINGH, KAMAL SHANKAR, GAUTAM VARMA, AASTHA SINGHAL, ARJUN NARA(ARJUN.NARANG@AZBPARTNERS.COM)(9810990242)(PETITIONER) DC(DCBENCH_IV@ICAI.IN, DISC@ICAI.IN)(0)(RESPONDENT)		
103	W.P.(C)-11101/2025 CM APPL. 45713/2025 CM APPL. 45714/2025	M/S MASTERS V/s DELHI POLLUTION CONTROL COMMITTEE & ANR.	RAHUL KUMAR	
		OTHER DETAILS OF ADVOCATES: RAHUL KUMAR(RAHULK2000@GMAIL.COM)(9899298507)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDING COUNSEL GNCTD@GMAIL.COM, JINDALDELHI@GMAIL.COM, MSDPCC@NIC.IN)(0)(RESPONDENT) DPCC, BIRAJA MAHAPATRA, PRASVATI VIHAR SDM(BIRAJAMAHAPATRA@GMAIL.COM, PRASVATIVIHARSDN@NIC.IN)(0)(RESPONDENT)		

FOR FINAL HEARING				
104	W.P.(C)-9598/2023 CM APPL. 43993/2024 CM APPL. 55250/2024 CM APPL. 38495/2025	BRIG ANURAG KHANNA V/s UNION OF INDIA AND ORS.	YUGANT DHILLON, AKSHAY BHANDARI, RAVI PRAKASH	
		OTHER DETAILS OF ADVOCATES: MUKUL DEV(INFO@DMJURISCONSULTANTS.COM)(9811629707)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT) MUKUL DEV(INFO@DMJURISCONSULTANTS.COM)(9811629707)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) DM JURIS COUNSULTANTS(INFO@DMJURISCONSULTANTS.COM, MEGHA.AGARWALAW@GMAIL.COM)(0)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) RAVI PRAKASH(RAVIPRAKASH1066@GMAIL.COM)(9795309119)(RESPONDENT) MUKUL DEV(INFO@DMJURISCONSULTANTS.COM)(9811622970)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 15
HON'BLE MR.JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
mahendra.kadian@dhc.nic.in

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
133	W.P.(C)-11104/2025 CM APPL. 45718/2025	RETIRED EMPLOYEES NEF ASSOCIATION V/s UNION OF INDIA AND ORS	VISHWENDRA VERMA	
		OTHER DETAILS OF ADVOCATES: VISHWENDRA VERMA, SHIVALI(VERMA.VISHWENDRA@YAHOO.CO.IN)(9871704611)(PETITIONER) UNION OF INDIA, EPFO(UOIDHC@GMAIL.COM, MAIL@CHAMBERSOFSIDDHARTH.COM)(0)(RESPONDENT)		

COURT NO. 14
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

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mjcourtmaster@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
TOP OF THE BOARD				
110	CM(M)-1709/2023 CM APPL. 54308/2023 CM APPL. 27167/2024	DELHI DEVELOPMENT AUTHORITY V/s MS TIWARI	VRINDA KAPOOR, MANISH KUMAR CHOUDHARY	
		OTHER DETAILS OF ADVOCATES: VRINDA KAPOOR DEV & SAUMYA SONI()(9899029387)(PETITIONER) MANISH(MANISH.JURIS@GMAIL.COM)()(RESPONDENT) SHAAN RAWAT(SHAANRAWAT28@GMAIL.COM)()(RESPONDENT) SAUMYA SONI(ADVSAUMYASONI@GMAIL.COM)()(PETITIONER) MANISH K CHOUDHARY(MANISH.JURIS@GMAIL.COM)(9910771848)(RESPONDENT) CHANDAN(CHANDANKU20@GMAIL.COM)()(RESPONDENT) MANISH KUMAR CHOUDHARY(MANISH.JURIS@GMAIL.COM)(9910771848)(PETITIONER)		

29.07.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 16
HON'BLE MS. JUSTICE RENU BHATNAGAR

MEETING LINK:

<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

Meeting Number - 25120113635

NOTE: FOR MOVING ADJOURNMENT SLIP: pramod.kumar@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
VILLAGE DELHI PATI-PUL BANGASH				
79	LA.APP.-14/2013	DELHI METRO RAIL CORPORATION V/s BASANT INDIA & ANR	PRIYANKA KAKKAR, ASHISH MOHAN, S K ROUT	
		OTHER DETAILS OF ADVOCATES:		

HIGH COURT OF DELHI
28.07.2025.

REGISTRAR(LISTING)