

29.04.2025

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 01  
DIVISION BENCH- I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

MEETING NO. 25125678824

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[Courtmasterdbone@gmail.com](mailto:Courtmasterdbone@gmail.com)

[courtmaster253@gmail.com](mailto:courtmaster253@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                                                                     | PARTY NAME                                                                                         | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                 |                                                                                                    |                     |                   |
| 45                           | LPA-275/2025<br>CM APPL. 25264/2025<br>CM APPL. 25265/2025<br>CM APPL. 25266/2025<br>CM APPL. 25267/2025<br>CM APPL. 25268/2025 | DELHI DEVELOPMENT AUTHORITY<br>V/s RAJ RANI & ORS.                                                 | MRINALINI SEN GUPTA |                   |
|                              |                                                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>MRINALINI<br>SEN(MRINALINISGUPTA@GMAIL.COM)(9873367274)(PETITIONER) |                     |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME              | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                            |                   |
| 46                           | LPA-277/2025<br>CM APPL. 25402/2025<br>CM APPL. 25403/2025                                              | FEDERATION OF HOTEL AND RESTAURANT ASSOCIATIONS OF INDIA & ORS.<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                            | SAMEER PRAVIN PAREKH       |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>PAREKH & CO(PAREKHCO@PAREKHCO.COM)(9871772403)(PETITIONER)<br>SDEEP MAHAPATRA (SDEEPMAHAPATRA@GMAIL.COM)(0)(RESPONDENT)<br>SECY CA(SECY-CA@NIC.IN)(0)(RESPONDENT)<br>AS CA(AS-CA@NIC.IN)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                          |                            |                   |
| 47                           | W.P.(C)-5568/2025<br>CM APPL. 25394/2025<br>CM APPL. 25395/2025                                         | RADHE SHYAM KORI @ RADHE & ORS.<br>V/s GNCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                             | TARUN CHANDIOK             |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>TARUN CHANDIOK(SAVIORFAIREATTORNEYS2GMAIL.COM)(8800161919)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, DDA(STANDINGCOUNSELGNCTD@GMAIL.COM, DDACHEMBERHC@DDA.ORG.IN)(0)(RESPONDENT)                                                                                                                                                                            |                            |                   |
| 48                           | W.P.(C)-5571/2025<br>CM APPL. 25404/2025<br>CM APPL. 25405/2025                                         | M/S SSE INFRASTRUCTURE AND DEVELOPERS PRIVATE LIMITED<br>V/s AIRPORT AUTHORITY OF INDIA & ORS.                                                                                                                                                                                                                                                                                          | PARMOD KUMAR KALIRANA      |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>NIMISHA MENON, PARMOD KALIRANA, MANISH CHOUDHARY(PARMODKALIRANA@GMAIL.COM, NIMISHA.MENON@OUTLOOK.COM)(8054444639)(PETITIONER)<br>DIGVIJAY RAI(DIGVIJAYRAI@REDIFFMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                 |                            |                   |
| FOR ADMISSION                |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                            |                   |
| 49                           | LPA-12/2025<br>CM APPL. 960/2025                                                                        | POOJA MEHTA & ORS.<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                  | HARSH KHANNA, VANSH CHAWLA |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>HARISH PANDEY(HARSHKHANNAADV@GMAIL.COM)(9811282115)(PETITIONER)<br>SANDP LAW (SANDPLAWOFFICES@GMAIL.COM)(0)(RESPONDENT)<br>VAIBHAV(VAIBHAVSETHI@HOTMAIL.COM)(0)(RESPONDENT)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>NANAK MEHTA (NANAKMEHTA222@GMAIL.COM)(0)(RESPONDENT)<br>VANS CHAWLA(VANSHAP500@GMAIL.COM)(9999911083)(RESPONDENT) |                            |                   |
| CONNECTED MATTERS (ANMM)     |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                            |                   |
| 50                           | W.P.(C)-813/2025<br>CM APPL. 4026/2025<br>WITH W.P.(C) 814/2025<br>W.P.(C) 848/2025<br>W.P.(C) 849/2025 | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA & ANR.                                                                                                                                                                                                                                                                                                       | MALAK M BHATT              |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM, NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE@GMAIL.COM, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                          |                            |                   |
| 51                           | W.P.(C)-814/2025<br>CM APPL. 4028/2025                                                                  | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA & ANR.                                                                                                                                                                                                                                                                                                       | MALAK M BHATT              |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM, NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE@GMAIL.COM, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                          |                            |                   |
| 52                           | W.P.(C)-848/2025<br>CM APPL. 4184/2025                                                                  | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA & ANR.                                                                                                                                                                                                                                                                                                       | MALAK M BHATT              |                   |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM, NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE, <a href="mailto:UOIDHC@GMAIL.COM">UOIDHC@GMAIL.COM</a> )(1123384193)(RESPONDENT)                                                                                                                                             |                            |                   |

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|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|
| 53                       | W.P.(C)-849/2025<br>CM APPL. 4186/2025                                                                                                                                                                                                                                     | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA & ANR.                                                                                                                                                                                                    | MALAK M BHATT                         |                                   |
|                          |                                                                                                                                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                 |                                       |                                   |
| 54                       | W.P.(C)-1721/2025<br>CM APPL. 8305/2025<br>CM APPL. 14515/2025                                                                                                                                                                                                             | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA & ANR.                                                                                                                                                                                                    | MALAK M BHATT, SANTOSH KUMAR KUMAR    |                                   |
|                          |                                                                                                                                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>UNION OF INDIA, SK OFFICE(UOIDHC@GMAIL.COM,<br>ADVSKOFFICE@GMAIL.COM)(1123384193)(RESPONDENT)<br>SANTOSH KUMAR(ADVSKOFFICE@GMAIL.COM)(9818309301)(RESPONDENT) |                                       |                                   |
| 55                       | W.P.(C)-3304/2025<br>CM APPL. 15616/2025                                                                                                                                                                                                                                   | TPF ENGINEERING PVT LTD & ANR.<br>V/s NATIONAL HIGHWAYS AUTHORITY OF INDIA & ANR.                                                                                                                                                                                                    | MALAK M BHATT                         |                                   |
|                          |                                                                                                                                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>NM LAW CHAMBERS(MALAK@MALAKBHATT.COM,<br>NN@NEEHANAGPAL.COM)(9650592002)(PETITIONER)<br>SK OFFICE, UNION OF INDIA(ADVSKOFFICE@GMAIL.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                 |                                       |                                   |
| CONNECTED MATTERS (ANMM) |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                      |                                       |                                   |
| 56                       | W.P.(C)-8902/2024<br>CM APPL. 36327/2024<br>CM APPL. 36328/2024<br>CM APPL. 13576/2025<br>WITH W.P.(C) 8906/2024<br>W.P.(C) 10060/2024<br>W.P.(C) 15834/2024<br>W.P.(C) 15835/2024<br>W.P.(C) 15836/2024<br>W.P.(C) 15837/2024<br>W.P.(C) 15923/2024<br>W.P.(C) 15938/2024 | MAHANAGAR GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD AND ANR.                                                                                                                                                                                                     | R MAYA, UTKARSH SHARMA                | Listing Remarks:<br>AT 02:30 P.M. |
|                          |                                                                                                                                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>UTKARSH SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)                                                                                                                                                                                     |                                       |                                   |
| 57                       | W.P.(C)-10060/2024<br>CM APPL. 41106/2024<br>CM APPL. 13574/2025                                                                                                                                                                                                           | INDRAPRASTHA GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD & ANR.                                                                                                                                                                                                    | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA | Listing Remarks:<br>AT 02:30 P.M. |
|                          |                                                                                                                                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOUWDHURY(ADV@ANSHUMANANCH.IN)(8895592069)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>UTKARSH SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)<br>ANSHUMANANCH (ADV@ANSHUMANANCH.IN)(0)(RESPONDENT)         |                                       |                                   |
| 58                       | W.P.(C)-15834/2024<br>CM APPL. 66461/2024<br>CM APPL. 66462/2024<br>CM APPL. 13446/2025                                                                                                                                                                                    | GODAVARI GAS PVT LTD<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                               | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA | Listing Remarks:<br>AT 02:30 P.M. |
|                          |                                                                                                                                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>ANSHUMAN CHOWDHARY(ADV@ANSHUMANANCH.IN)(8895592069)(PETITIONER)<br>UTKARSH SHARMA(9312061203)(PETITIONER)                          |                                       |                                   |
| 59                       | W.P.(C)-15835/2024<br>CM APPL. 66463/2024<br>CM APPL. 66464/2024<br>CM APPL. 13566/2025                                                                                                                                                                                    | GAIL GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS REGULATORY BOARD                                                                                                                                                                                                                   | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA | Listing Remarks:<br>AT 02:30 P.M. |
|                          |                                                                                                                                                                                                                                                                            | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN CHOWDHURY(ADV@ANSHUMANANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANANCH.IN)(0)(RESPONDENT)                  |                                       |                                   |

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| 60 | W.P.(C)-15836/2024<br>CM APPL. 66466/2024<br>CM APPL. 66467/2024<br>CM APPL. 13565/2025                                                 | RAJASTHAN STATE GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD                                                                                                                                                                                                                                                | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN<br>CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH SHARMA()(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                                                                                       |                                       |                                   |
| 61 | W.P.(C)-15837/2024<br>CM APPL. 66468/2024<br>CM APPL. 66469/2024<br>CM APPL. 13575/2025                                                 | GREEN GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD                                                                                                                                                                                                                                                          | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN<br>CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH SHARMA()(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                                                                                       |                                       |                                   |
| 62 | W.P.(C)-15923/2024<br>CM APPL. 66816/2024<br>CM APPL. 66817/2024<br>CM APPL. 13449/2025                                                 | HARIDWAR NATURAL GAS PVT LTD<br>V/s PETROLEUM AND NATURAL BOARD                                                                                                                                                                                                                                                                 | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN<br>CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH<br>SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                                                           |                                       |                                   |
| 63 | W.P.(C)-15938/2024<br>CM APPL. 67004/2024<br>CM APPL. 67005/2024<br>CM APPL. 13445/2025                                                 | GOA NATURAL GAS PVT LTD<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD                                                                                                                                                                                                                                                    | ANSHUMAN CHOWDHURY,<br>UTKARSH SHARMA | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>ANSHUMAN<br>CHOWDHURY(ADV@ANSHUMANCH.IN)(8895592069)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN)(0)(RESPONDENT)<br>UTKARSH<br>SHARMA(UTKARSH.SHARMA7@GMAIL.COM)(9312061203)(PETITIONER)<br>ANSHUMAN(ADV@ANSHUMANCH.IN)(0)(RESPONDENT)                                                           |                                       |                                   |
| 64 | W.P.(C)-8906/2024<br>CM APPL. 36343/2024<br>CM APPL. 36344/2024<br>CM APPL. 36345/2024<br>CM APPL. 13564/2025<br>WITH W.P.(C) 8902/2024 | GUJARAT GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD THROUGH THE<br>SECRETARY & ANR.                                                                                                                                                                                                                        | CHAND CHOPRA, UTKARSH<br>SHARMA       | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>CHAND CHOPRA(CHAND@CHANDCHOPRA.COM)(9915907494)(PETITIONER)<br>PETROLEUM & NATURAL GAS REGULATORY<br>BOARD(SECRETARY@PNGRB.GOV.IN)(9999663394)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, )(1123384193)(RESPONDENT)<br>UTKARSH SHARMA()(9312061203)(PETITIONER)                             |                                       |                                   |
| 65 | W.P.(C)-17105/2024<br>CM APPL. 72501/2024<br>CM APPL. 72502/2024<br>CM APPL. 13444/2025<br>WITH W.P.(C) 17789/2024<br>W.P.(C) 103/2025  | SABARMATI GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD & ANR.                                                                                                                                                                                                                                               | SUMITI YADAVA                         | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>PIYUSH JOSHI/ SUMITI YADAVA(PIYUSH.JOSHI@CLARUSLAW.COM,<br>SUMITI.YADAVA@CLARUSLAW.COM)(9871881988)(PETITIONER)<br>PNGRB, UNION OF INDIA(SECRETARY@PNGRB.GOV.IN,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>PIYUSH JOSHI(PIYUSH.JOSHI@CLARUSLAW.COM)(9871881988)(PETITIONER)                |                                       |                                   |
| 66 | W.P.(C)-17789/2024<br>CM APPL. 75755/2024                                                                                               | CENTRAL U.P GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD & ANR.                                                                                                                                                                                                                                             | SHIV KUMAR PANDEY                     | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>DHARAMPRABHAS LAW(SKPANDEY@DLA.NET.IN)(9717931119)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN, CONTACT@PNGRB.GOV.IN,<br>SEC.PNG@NIC.IN)(0)(RESPONDENT)<br>MRITYUNJAY, UNION OF INDIA(MRITYUNJAY.JHA@NIC.IN,<br><a href="mailto:UOIDHC@GMAIL.COM">UOIDHC@GMAIL.COM</a> )(1123384193)(RESPONDENT) |                                       |                                   |

|    |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                   |
|----|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|
| 67 | W.P.(C)-103/2025<br>CM APPL. 412/2025<br>CM APPL. 413/2025<br>CM APPL. 22281/2025 | M/S ASSAM GAS COMPANY LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NITISH GUPTA | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>NITISH GUPTA(COURT.CLERK@HSALEGAL.COM)(1166387000)(PETITIONER)<br>PETROLEUM & NATURAL GAS , UNION OF INDIA(SECRETARY@PNGRB.GOV.IN,<br>CONTACT@PNGRB.GOV.IN, SEC.PNG@NIC.IN,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>DS AND AASSOCIATES(ASHWANIKUMAR414@GMAIL.COM)(0)(PETITIONER)<br>DS AND ASSOCIATES(ASHWANIKUMAR414@GMAIL.COM)(0)(PETITIONER)<br>HSA ADVOCATES(COURT.CLERK@HSALEGAL.COM)(66387000)(PETITIONER)<br>ABHISHEK PURI(ABHISHEKPURI@THELAWPOINT.COM)(0)(RESPONDENT)<br>ABHISHEK PURI(ABHISHEKPURI@THELAWPOINT.COM)(0)(RESPONDENT) |              |                                   |
| 68 | W.P.(C)-2981/2025<br>CM APPL. 14110/2025<br>CM APPL. 14111/2025                   | TRIPURA NATURAL GAS COMPANY<br>LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NL GANAPATHI | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>PRABUDH SINGH/ SANJANA<br>JAIN(GANAPATHI.NL@APPARTNES.IN)(9810935911)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN,<br><a href="mailto:CONTACT@PNGRB.GOV.IN">CONTACT@PNGRB.GOV.IN</a> )(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                |              |                                   |
| 69 | W.P.(C)-3196/2025<br>CM APPL. 14927/2025                                          | VADODARA GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NL GANAPATHI | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>N.L. GANAPATHI, JAI RAINA, PRABUDH SINGH, SANJANA<br>JAIN(GANAPATHI.NL@APPARTNES.IN)(9810935911)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN,<br>CONTACT@PNGRB.GOV.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                |              |                                   |
| 70 | W.P.(C)-4055/2025<br>CM APPL. 18889/2025<br>CM APPL. 18890/2025                   | MAHARASHTRA NATURAL GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R MAYA       | Listing Remarks:<br>AT 02:30 P.M. |
|    |                                                                                   | OTHER DETAILS OF ADVOCATES:<br>SOLARIS LEGAL(NISHA.BHATIA@SOLARISLEGAL.IN)(7755888818)(PETITIONER)<br>PNGRB(SECRETARY@PNGRB.GOV.IN; UTKARSH.SHARMA7@GMAIL.COM;<br>RAHUL.SAHAY@SAHAYCHAMBERS.COM)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                             |              |                                   |

NOTE:CM APPL.25039/2025 SHALL BE TAKEN UP ALONGWITH LPA-227/2025 LISTED AT ITEM NO.32  
 NOTE:CM APPL.25042/2025 SHALL BE TAKEN UP ALONGWITH LPA-227/2025 LISTED AT ITEM NO.32  
 NOTE:CM APPL.25203-204/2025 SHALL BE TAKEN UP ALONGWITH LPA-227/2025 LISTED AT ITEM NO.32  
 NOTE:CM APPL.25199/2025 SHALL BE TAKEN UP ALONGWITH LPA-227/2025 LISTED AT ITEM NO.32  
 NOTE:CM APPL.25153/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -3815/2025 LISTED AT ITEM NO.04  
 NOTE:CM APPL.28948 /2024 SHALL BE TAKEN UP ALONGWITH LPA-387/2024 LISTED AT ITEM NO.10  
 NOTE:CM APPL.28949/2024 SHALL BE TAKEN UP ALONGWITH LPA-387/2024 LISTED AT ITEM NO.10  
 NOTE:CM APPL.28952/2024 SHALL BE TAKEN UP ALONGWITH LPA-387/2024 LISTED AT ITEM NO.10  
 NOTE:CM APPL.2799/2025 SHALL BE TAKEN UP ALONGWITH LPA-387/2024 LISTED AT ITEM NO.10

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR. JUSTICE VIBHU BAKHRU  
HON'BLE MR. JUSTICE TEJAS KARIA

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cmmridulasharma.dhc@gov.in

[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                   |               |                   |
| 104                          | CM APPL. 25256/2025<br>CM APPL. 25257/2025<br>In RFA(COMM)-75/2025 | GOLD STAR DRY OFFSET PVT LTD<br>V/s SHRI RAJESH ARORA, PROPRIETOR                                                                                                                                                                                                                                                                                                                 | ANKIT MUTREJA |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>ANKIT<br>MUTREJA(ADV.ANKITMUTREJA@GMAIL.COM)(9990206703)(PETITIONER)                                                                                                                                                                                                                                                                               |               |                   |
| 105                          | W.P.(C)-5550/2025<br>CM APPL. 25289/2025<br>CM APPL. 25290/2025    | PARMOD KAPOOR<br>V/s ASSESSMENT UNIT INCOME TAX<br>DEPARTMENT, DELHI & ANR.                                                                                                                                                                                                                                                                                                       | ANANYA KAPOOR |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>SALIL KAPOOR, ANANYA KAPOOR, SUMIT,<br>TARUN(SUMIT@SALILKAPOOR.CO, SATISH@SALILKAPOOR.CO,<br>TARUN@SALILKAPOOR.CO)(9810868180)(PETITIONER)<br>INCOME<br>TAX(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)                                                                                                                                |               |                   |
| 106                          | W.P.(C)-5564/2025<br>CM APPL. 25313/2025<br>CM APPL. 25314/2025    | DREAMFORT DEVELOPERS PRIVATE<br>LIMITED<br>V/s INCOME TAX OFFICER & ORS.                                                                                                                                                                                                                                                                                                          | NITIN KANWAR  |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>NITIN<br>KANWAR(NITINKANWAR@GLOBALCA.IN)(9810387163)(PETITIONER)<br>SHLOK CHANDRA, RUCHIR<br>BHATIA(SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM,<br>BHATIARUCHIR@GMAIL.COM)(0)(RESPONDENT)<br>INCOME TAX, ADP<br>CHAMBER(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN,<br>MAIL@ADPCHAMBERS.IN)(0)(RESPONDENT)<br>EASHA(EASHA@LGCLASSOCIATES.COM)(0)(RESPONDENT) |               |                   |

| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME                                                                                                                                                         | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |              |                                                                                                                                                                    |                 |                   |
| 107                          | ITA-126/2025 | INFO EDGE INDIA LIMITED<br>V/s THE ASSISTANT COMMISSIONER<br>OF INCOME TAX, CIRCLE 10 1, NEW<br>DELHI                                                              | ISHITA FARSAIYA |                   |
|                              |              | OTHER DETAILS OF ADVOCATES:<br>ISHITA<br>FARSAIYA(ISHITAFARSAIYA@GMAIL.COM)(9717317995)(PETITIONER)<br>INCOME TAX (DELHI.DCIT10.1@INCOMETAX.GOV.IN)(0)(RESPONDENT) |                 |                   |

|     |                                                                                         |                                                                                                                                                                                                                                                                                                                                          |                        |  |
|-----|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| 108 | RFA(COMM)-235/2025<br>CM APPL. 25340/2025<br>CM APPL. 25341/2025                        | M/S SAROJ INTERNATIONAL LEATHERS<br>PRIVATE LIMITED<br>V/s MRS. SHARIKA QADEER                                                                                                                                                                                                                                                           | SHILPINDER SINGH SOBTI |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>KOHLI & SOBTI(KOHLISOBTI@GMAIL.COM)(9910040471)(PETITIONER)<br>ZAID(ZAID_LEATHER2012@LIVE.COM)(0)(RESPONDENT)<br>ASCENT ALW(ASCENTLAWFIRM@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                       |                        |  |
| 109 | RFA(COMM)-236/2025<br>CM APPL. 25342/2025<br>CM APPL. 25343/2025<br>CM APPL. 25344/2025 | TIRUPATI FOOD INDUSTRIES PVT. LTD.<br>V/s ORIENTAL INSURANCE CO LTD                                                                                                                                                                                                                                                                      | AMIT KUMAR MAIHAN      |  |
|     |                                                                                         | OTHER DETAILS OF ADVOCATES:<br>AMIT KUMAR<br>MAIHAN(SAVLAWASSOCIATE@GMAIL.COM)(9871897844)(PETITIONER)<br>PANKAJ(PANKAJ@ORIENTALINSURANCE.CO.IN)(0)(RESPONDENT)<br>RR SINGH(RRSINGH@ORIENTALINSURANCE.CO.IN)(0)(RESPONDENT)<br>PRADEEP (PRADEEPGAUR1@REDIFFMAIL.COM)(0)(RESPONDENT)<br>SAV LAW(SAVLAWASSOCIATE@GMAIL.COM)(0)(RESPONDENT) |                        |  |

NOTE:CM APPL.25151/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -1104/2025 LISTED AT ITEM NO.65

NOTE:CM APPL.25229/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -1162/2025 LISTED AT ITEM NO.66

NOTE:CM APPL.25223/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -1167/2025 LISTED AT ITEM NO.70

NOTE:CM APPL.25216/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -1166/2025 LISTED AT ITEM NO.69

29.04.2025

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HON'BLE MR.JUSTICE AMIT SHARMA

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NOTE: CRL.M.A.12913/2025 SHALL BE TAKEN UP ALONGWITH W.P. (CRL)-1563/2024. LISTED AT ITEM NO.01

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 DIVISION BENCH- III  
 HON'BLE MS.JUSTICE PRATHIBA M. SINGH  
HON'BLE MR.JUSTICE RAJNEESH KUMAR GUPTA

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NOTE: Counsels and Litigants may send their apperances through the following  
 link/form. This form shall be available during Court hearing days  
 from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

| ITEM NUMBER                  | CASE NUMBER                                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME    | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                               |                  |                   |
| 94                           | CM APPL. 25217/2025(CM For Restoration)<br>In W.P.(C)-6347/2023(Disposed off case) | M/S JINDAL FOODS & ANR.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                          | SIDDHARTH SHARMA |                   |
|                              |                                                                                    | OTHER DETAILS OF ADVOCATES:<br>SIDDHARTH SHARMA(SIDSHARMA.ADV@GMAIL.COM)(9899025007)(PETITIONER)<br>DELHI NORTH(DELHINORTH-LEGAL@GOV.IN, LEGAL.CGSTDELHISOUTH@GOV.IN)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, LEGAL.CGSTDELHISOUTH@GOV.IN, LEGALSTDELHI3@GMAIL.COM)()(RESPONDENT)<br>SIDDHARTH SHARMA(SIDDHARTH@PRAMATIPARTNERS.COM)(9899025007)(PETITIONER)                        |                  |                   |
| 95                           | W.P.(C)-5553/2025<br>CM APPL. 25296/2025<br>CM APPL. 25297/2025                    | M/S CITY HAWKS MANPOWER SERVICES AND CONSULTANCY PVT. LTD.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                       | MANISH KHURANA   |                   |
|                              |                                                                                    | OTHER DETAILS OF ADVOCATES:<br>MANISH KHURANA, PRIYANKA JINDAL, SIDDHANTH SARWAL & PARTH SHARMA(OFFICE@KLYTOSLEGAL.COM)(7290911000)(PETITIONER)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM, CONNECT@GSTN.ORG.IN)(0)(RESPONDENT)<br>UOI AND ORS(UOIDHC@GMAIL.COM, MEMBERCXLEGAL.CBIC@GOV.IN, <a href="mailto:GSTC.SECRETARIAT@GOV.IN">GSTC.SECRETARIAT@GOV.IN</a> )(0)(RESPONDENT) |                  |                   |

|    |                                                                 |                                                                                                                                                                                                                                                                                                                                                            |                |  |
|----|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| 96 | W.P.(C)-5555/2025<br>CM APPL. 25300/2025<br>CM APPL. 25301/2025 | NEELENDRA SINGH CHAUHAN<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                       | MANISH KHURANA |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>MANISH KHURANA, PRIYANKA JINDAL, SIDDHANTH SARWAL & PARTH SHARMA(OFFICE@KLYTOSLEGAL.COM)(7290911000)(PETITIONER)<br>UNION OF INDIA AND ORS(UOIDHC@GMAIL.COM, MEMBERCXLEGAL.CBIC@GOV.IN, GSTC.SECRETARIAT@GOV.IN)(0)(RESPONDENT)<br>HARPREET SINGH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM, CONNECT@GSTN.ORG.IN)(0)(RESPONDENT) |                |  |
| 97 | W.P.(C)-5563/2025<br>CM APPL. 25309/2025                        | THALES INDIA PRIVATE LIMITED,<br>V/s ASSISTANT COMMISSIONER OF CGST, DELHI                                                                                                                                                                                                                                                                                 | JITIN SINGHAL  |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>JITIN SINGHAL/ PRAVESH BAHUGUNA(JITIN.SINGHAL101@GMAIL.COM, JITIN.SINGHAL@SAGELAWFIRM.IN)(9999919168)(PETITIONER)<br>HARPREET SINGH, CGST DELHI<br>SOUTH(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM, LEGAL.CGSTDDELHISOUTH@GOV.IN)(0)(RESPONDENT)                                                                                 |                |  |

| ITEM NUMBER                  | CASE NUMBER                                                                                                                              | PARTY NAME                                                                                                                                                                                                                                                                        | ADVOCATE NAME              | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                          |                                                                                                                                                                                                                                                                                   |                            |                   |
| 98                           | CONT.APP.(C)-9/2025<br>CM APPL. 25386/2025                                                                                               | SHRI RIZWAN AHMED & ANR.<br>V/s SHRI SUBHASISH PANDA & ORS.                                                                                                                                                                                                                       | RAJIV KUMAR GHAWANA        |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>RAJIV KUMAR GHAWANA<br>(RKG.LAWOFFICES@GMAIL.COM)(9899308878)(PETITIONER)<br>DDA(DDACHAMBERHC@GMAIL.COM)(0)(RESPONDENT)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>RAJIV (RAJIVGHAWANA@GMAIL.COM)(0)(RESPONDENT)                   |                            |                   |
| 99                           | RFA(COMM)-237/2025<br>CM APPL. 25345/2025<br>CM APPL. 25346/2025<br>CM APPL. 25347/2025                                                  | M/S M.H.S. MEDICARE INDIA PVT. LTD.<br>V/s M/S JAINSONS LIGHT PVT. LTD.                                                                                                                                                                                                           | DHRUV KUMRA                |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>DHRUV KUMAR(DHRUVKUMRA@GMAIL.COM)(9871195870)(PETITIONER)<br>JAIN SONLIGHTS<br>(SUPORT@JAINSONLIGHTSONLINE.COM)(0)(RESPONDENT)                                                                                                                     |                            |                   |
| 100                          | RFA(COMM)-238/2025<br>CM APPL. 25352/2025<br>CM APPL. 25353/2025<br>CM APPL. 25354/2025                                                  | MEENAKSHI ARYA<br>V/s SHALINI RAJPAL & ANR.                                                                                                                                                                                                                                       | DALEEP KUMAR DHAYANI       |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>DALEEP<br>DHAYANI(DALEEPDHAYANI@YAHOO.CO.IN)(9811070721)(PETITIONER)<br>SUDHIR (SUDHIR_RAJPAL@YAHOO.COM)(0)(RESPONDENT)                                                                                                                            |                            |                   |
| 101                          | CM APPL. 24595/2025<br>CM APPL. 24596/2025<br>CM APPL. 24597/2025<br>CM APPL. 24608/2025<br>REVIEW PET. 238/2025<br>In W.P.(C)-685/2025  | M/S S R ENTERPRISES<br>V/s PR. COMMISSIONER OF GOODS AND SERVICE TAX, EAST DELHI                                                                                                                                                                                                  | PRANAY JAIN, ADITYA SINGLA |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>PRANAY JAIN(PRANNAYJAIIN@GMAIL.COM)(8527817330)(PETITIONER)<br>GST DELHI EAST(GSTDDELHIEAST.LEGAL@GMAIL.COM)(0)(RESPONDENT)<br>ADITYA SINGLA(ASINGLASSC@GMAIL.COM)(9818601006)(RESPONDENT)<br>PRANNAYJAIIN(PRANNAYJAININ@GMAIL.COM)(0)(RESPONDENT) |                            |                   |
| 102                          | CM APPL. 24602/2025<br>CM APPL. 24603/2025<br>CM APPL. 24604/2025<br>CM APPL. 24605/2025<br>REVIEW PET. 242/2025<br>In W.P.(C)-1314/2025 | M/S TRIX INDIA SALES CORPORATION<br>V/s PRINCIPAL COMMISSIONER OF GOODS AND SERVICE TAX EAST DELHI                                                                                                                                                                                | PRANAY JAIN, ADITYA SINGLA |                   |
|                              |                                                                                                                                          | OTHER DETAILS OF ADVOCATES:<br>PRANAY JAIN(PRANNAYJAIIN@GMAIL.COM)(8527817330)(PETITIONER)<br>LEGAL BRANCH OF<br>GST(GSTDDELHIEAST.LEGAL@GMAIL.COM)(0)(RESPONDENT)<br>ADITYA SINGLA( <a href="mailto:ASINGLASSC@GMAIL.COM">ASINGLASSC@GMAIL.COM</a> )(9818601006)(RESPONDENT)     |                            |                   |

|     |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                     |                           |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| 103 | CM APPL. 22018/2025<br>REVIEW PET. 241/2025<br>In W.P.(C)-2461/2025<br>WITH W.P.(C) 1314/2025<br>W.P.(C) 685/2025<br>W.P.(C) 2867/2025 | M/S ROYAL ENTERPRISES<br>V/s PRINCIPAL COMMISSIONER OF<br>GOODS AND SERVICE TAX EAST DELHI                                                                                                                                                                                                                                                          | PRANAY JAIN, AKASH PANWAR |  |
|     |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>PRANNAY JAIN(PRANNAYJAIN@GMAIL.COM)(8527817330)(PETITIONER)<br>GST DELHI EAST(GSTDELHIEAST.LEGAL@GMAIL.COM)(0)(RESPONDENT)<br>AKASH<br>PANWAR(AKASH.PWR03@GMAIL.COM)(9910296585)(RESPONDENT)<br>AKASH<br>PANWAR(AKASH.PWR03@GMAIL.COM)(9910296585)(RESPONDENT)<br>PRANNAY JAIN(PRANNAYJAIN@GMAIL.COM)(0)(RESPONDENT) |                           |  |
| 104 | W.P.(C)-4629/2025<br>CM APPL. 21381/2025                                                                                               | POOJA TRADING CO<br>V/s ADDITIONAL COMMISSIONER CGST<br>& ORS.                                                                                                                                                                                                                                                                                      | RAJESH JANGRA             |  |
|     |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>THE CHAMBERS OF JANGRA AND<br>ASSOCIATES(JANGRAADVOCATE@GMAIL.COM)(9310394606)(PETITIONER)<br>DELHI NORTH LEGAL(DELHINORTH-LEGAL@GOV.IN)(0)(RESPONDENT)                                                                                                                                                              |                           |  |
| 105 | W.P.(C)-5569/2025<br>CM APPL. 25398/2025<br>CM APPL. 25399/2025                                                                        | SAANVI ENTERPRISES<br>V/s PR. ADG, DGGI, GURUGRAM & ANR.                                                                                                                                                                                                                                                                                            | JITIN SINGHAL             |  |
|     |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>JITIN SINGHAL, PRAVESH<br>BAHUGUNA(JITIN.SINGHAL01@GMAIL.COM)(9999919168)(PETITIONER)<br>HARPREET SINGH, DGGI(HARPREETGSTSTANDINGCOUNSEL@GMAIL.COM,<br>DGGI.GZU@GOV.IN)(0)(RESPONDENT)                                                                                                                               |                           |  |
| 106 | W.P.(C)-5570/2025<br>CM APPL. 25400/2025<br>CM APPL. 25401/2025                                                                        | M/S SHIV GANESH EXIM PRIVATE<br>LIMITED<br>V/s ADDITIONAL COMMISSIONER<br>(ADJUDICATION), CGST DELHI-NORTH &<br>ANR.                                                                                                                                                                                                                                | GAURAV GUPTA              |  |
|     |                                                                                                                                        | OTHER DETAILS OF ADVOCATES:<br>GAGAN GUPTA AND DEEPANSHU<br>SAINI(GGUPTA.ADV@GMAIL.COM)(9811013940)(PETITIONER)<br>DELHI NORTH LEGAL(DELHINORTH-LEGAL@GOV.IN)(0)(RESPONDENT)<br>CGST(CGSTBADLI@GMAIL.COM)(0)(RESPONDENT)                                                                                                                            |                           |  |

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HON'BLE MS.JUSTICE RENU BHATNAGAR

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| ITEM NUMBER                  | CASE NUMBER                                                                                                         | PARTY NAME                                                                                                                                                                                                                                              | ADVOCATE NAME                    | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                     |                                                                                                                                                                                                                                                         |                                  |                   |
| 104                          | LPA-276/2025<br>CAV 157/2025<br>CM APPL. 25315/2025<br>CM APPL. 25316/2025<br>CM APPL. 25317/2025                   | THE CANTONMENT EXECUTIVE OFFICER<br>V/s K A GUPTA AND ORS                                                                                                                                                                                               | MADHURIMA TATIA, APOORVA SINGHAL |                   |
|                              |                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>MADHURIMA TATIA(MADHURIMATATIA@HOTMAIL.COM)(9810719337)(PETITIONER)<br>APOORV(OFFICEOFAPOORVSINGHAL@GMAIL.COM)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>APOORV(APOORVSINGHAL1@GMAIL.COM)(0)(RESPONDENT) |                                  |                   |
| 105                          | MAT.APP.(F.C.)-159/2025<br>CM APPL. 25291/2025<br>CM APPL. 25292/2025<br>CM APPL. 25293/2025<br>CM APPL. 25294/2025 | GEETA<br>V/s VIPIN KUMAR & ANR.                                                                                                                                                                                                                         | VIJAY KINGER                     |                   |
|                              |                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>VIJAY KINGER(KINGER.KINGERLAWFIRM@GMAIL.COM)(9711504511)(PETITIONER)                                                                                                                                                     |                                  |                   |
| 106                          | RFA(OS)-23/2025<br>CM APPL. 25319/2025<br>CM APPL. 25320/2025<br>CM APPL. 25321/2025<br>CM APPL. 25322/2025         | M/S OCKLEAF DEVELOPERS PVT. LTD.<br>V/s RAM AVTAR AGGARWAL (DECEASED)<br>THROUGH LRS & ORS.                                                                                                                                                             | MANISH AGGARWAL                  |                   |
|                              |                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>M<br>AGGARWAL(APOLLOCONSULTANCY.OFFICIAL@GMAIL.COM)(9811104711)(PETITIONER)<br>SUHAIL KHAN(SUHAILKHANADV@GMAIL.COM)(0)(RESPONDENT)                                                                                       |                                  |                   |
| 107                          | RFA(OS)-24/2025<br>CM APPL. 25325/2025<br>CM APPL. 25326/2025<br>CM APPL. 25327/2025                                | DR. PUSHPALATA & ANR.<br>V/s RAM DAS HUF THROUGH ITS KARTA DR.<br>RAM DAS & ORS.                                                                                                                                                                        | RAJAT MANCHANDA                  |                   |
|                              |                                                                                                                     | OTHER DETAILS OF ADVOCATES:<br>RAJAT MANCHANDA (RAJAT@MANCHANDACO.COM)(9899850805)(PETITIONER)<br>RIKKS GUTPA (RIKKSAGGPTA@GMAIL.COM)(0)(RESPONDENT)                                                                                                    |                                  |                   |

| ITEM NUMBER                  | CASE NUMBER                                                          | PARTY NAME                                                                                                                                                                                                                                        | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                      |                                                                                                                                                                                                                                                   |               |                   |
| 108                          | FAO(OS) (COMM)-74/2025<br>CM APPL. 25350/2025<br>CM APPL. 25351/2025 | DELHI METRO RAIL CORPORATION LTD.<br>V/s HCC SAMSUNG JV                                                                                                                                                                                           | TARUN JOHRI   |                   |
|                              |                                                                      | OTHER DETAILS OF ADVOCATES:<br>TARUN JOHRI(JOHRI67@YAHOO.COM)(9810013352)(PETITIONER)<br>KARTIK(KARTIK.YADAV@DSKLEGAL.COM)(0)(RESPONDENT)<br>HCCINDIA(CONTACTUS@HCCINDIA.COM)(0)(RESPONDENT)<br>HCCINDIA(SECRETARIAL@HCCINDIA.COM)(0)(RESPONDENT) |               |                   |

NOTE:CM APPL.25029/2025 SHALL BE TAKEN UP ALONGWITH MAT.APP. (F.C) -176/2023 LISTED AT ITEM NO.17

NOTE:CM APPL.25192/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -7944/2024 LISTED AT ITEM NO.54

COURT NO. 05  
DIVISION BENCH-V  
HON'BLE MR.JUSTICE C.HARI SHANKAR  
HON'BLE MR.JUSTICE AJAY DIGPAUL

- NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master ([vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in)). The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.
- Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.
- Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] and Court Master ([vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in)). or an adjournment slip is filed a day in advance, specifying the ground of adjournment.
- NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.
- NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTTTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.
- NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.
- NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

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[vikram.224@dhc.nic.in](mailto:vikram.224@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                                                      | OTHER INFORMATION |
|------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                   |
| 83                           | CM APPL. 25238/2025<br>In W.P.(C)-13620/2023 | HEMANT PAWAR<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GAURAV MISHRA, TANVEER<br>AHMED ANSARI                             |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>SHIVAM<br>KUMAR(ADV.SHIVAM.KR@GMAIL.COM)(7258010113)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, IGADM@CRPF.GOV.IN,<br>MINZNELSON@GMAIL.COM,<br>ADGSZ@CRPF.GOV.IN)(1123384193)(RESPONDENT)<br>CRPF(HYDRANGE@CRPF.GOV.IN)()(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |
| 84                           | CM APPL. 25239/2025<br>In W.P.(C)-6289/2024  | NEERAJ<br>V/s UNION OF INDIA THROUGH ITS<br>SECRETARY & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SANJAY DEWAN, AAYUSH<br>DAWAR, VIKRAM SINGH SAINI,<br>AAYUSH DAWAR |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>SANJAY DEWAN AND<br>ASSOCIATES(SANJAYDEWANADV@GMAIL.COM)(9811036782)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>SHIVA LAKSHMI<br>SINGH(SINGH.SHIVALAKSHMI@GMAIL.COM)()(RESPONDENT)<br>SANJAY DEWAN &<br>ASSOCIATES(SANJAYDEWANADV@GMAIL.COM)(9811036782)(PETITIONER)<br>SHIVALAKSHMI, RAVINDER, UNION OF<br>INDIA(SINGH.SHIVALAKSHMI@GMAIL.COM,<br>OFFICE.ADVRAVINDER@GMAIL.COM,<br>UOIDHC@GMAIL.COM)()(RESPONDENT)<br>AKKHIKKU(AKKIHIKKU@GMAIL.COM)()(RESPONDENT)<br>VIKRAM SINGH<br>SAINI(ADVOCATEVIKRAMSAINI@GMAIL.COM)(9999021461)(PETITIONER)<br>AAYUSH<br>DAWAR(ADVAAYUSHDAWAR@GMAIL.COM)(7503171923)(PETITIONER) |                                                                    |                   |

|    |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |  |
|----|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| 85 | CM APPL. 25275/2025<br>In W.P.(C)-2862/2025                     | ASHISH CHANDRA TRIPATHI<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                            | MD NAUSHAD ALAM                   |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>NAUSHAD<br>ALAM(NAUSHADALAMADV@GMAIL.COM)(9899743251)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>MD. NAUSHAD<br>ALAM(NAUSHADALAMADV@GMAIL.COM)(9899743251)(PETITIONER)<br>DRV MAHNDIYAN(DRV.MAHNDIYAN@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                        |                                   |  |
| 86 | CM APPL. 25240/2025<br>In W.P.(C)-3233/2025                     | PANKAJ KUMAR YADAV<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                 | GAURAV YADAVA, JAGDISH<br>CHANDRA |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>AJAY BANSAL, GAURAV YADAVA ,VEENA<br>BANSAL(GYLAWOFFICE307@GMAIL.COM)(9555445112)(PETITIONER)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM, DG@CISF.GOV.IN,<br>BANGALORE-ASPU@CISF.GOV.IN)(1123384193)(RESPONDENT)<br>TINSUKIA(DC.TINSUKIA@NIC.IN)(0)(RESPONDENT)<br>G Y LAW OFFICE(GYLAWOFFICE307@GMAIL.COM)(0)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>MR JAGDISHH<br>CHANDRA(MAIL@MSCLEGAL.ORG)(9910385880)(RESPONDENT) |                                   |  |
| 87 | W.P.(C)-5546/2025<br>CM APPL. 25276/2025<br>CM APPL. 25277/2025 | MOHD KHALID KHAN<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOURABH AHUJA                     |  |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SOURABH<br>AHUJA(SOURABHAHUK_75@YAHOO.COM)(9810714492)(PETITIONER)<br>UNION OF INDIA AND ORS(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                    |                                   |  |

| ITEM<br>NUMBER               | CASE NUMBER                                                                                                                                                      | PARTY NAME                                                                                                                                                                                                                                                                      | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                 |                      |                   |
| 88                           | FAO(OS) (COMM)-76/2025<br>CM APPL. 25369/2025                                                                                                                    | SHREE KRISHNA PAPER MILLS AND<br>INDUSTRIES LIMITED<br>V/s CHADHA PAPERS LIMITED AND ORS.                                                                                                                                                                                       | RITIK ARORA          |                   |
|                              |                                                                                                                                                                  | OTHER DETAILS OF ADVOCATES:<br>TUSHAR GIRI (RITIKARORA1416@GMAIL.COM)(9654369519)(PETITIONER)<br>BIJU(BIJU@CHARTER.LAW)(0)(RESPONDENT)<br>MATTAM(OFFICE@MATTAM.LAW)(0)(RESPONDENT)                                                                                              |                      |                   |
| 89                           | FAO(OS) (COMM)-77/2025<br>CM APPL. 25373/2025<br>CM APPL. 25374/2025<br>CM APPL. 25375/2025<br>CM APPL. 25376/2025<br>CM APPL. 25377/2025<br>CM APPL. 25378/2025 | CASTROL LIMITED<br>V/s VIVEK PRATAP SINGH                                                                                                                                                                                                                                       | URFEE ROOMI          |                   |
|                              |                                                                                                                                                                  | OTHER DETAILS OF ADVOCATES:<br>URFEE ROOMI(LITIGATIONSCIP@SC-IP.IN)(9818098835)(PETITIONER)                                                                                                                                                                                     |                      |                   |
| 90                           | RFA(COMM)-239/2025<br>CM APPL. 25358/2025<br>CM APPL. 25359/2025<br>CM APPL. 25360/2025                                                                          | DILSHAD<br>V/s KISHORE ARORA                                                                                                                                                                                                                                                    | WASEEM AKHTAR KHAN   |                   |
|                              |                                                                                                                                                                  | OTHER DETAILS OF ADVOCATES:<br>ABHINASH KUMAR(ABI82KUMAR@GMAIL.COM)(7982440790)(PETITIONER)<br>RADHA PARIHAR(RADHAPARIHAR2014@GMAIL.COM)(0)(RESPONDENT)                                                                                                                         |                      |                   |
| 91                           | W.P.(C)-5565/2025<br>CM APPL. 25348/2025<br>CM APPL. 25349/2025                                                                                                  | UNION OF INDIA AND ANR.<br>V/s DAYANAND AND ANR.                                                                                                                                                                                                                                | NIDHI MOHAN PARASHAR |                   |
|                              |                                                                                                                                                                  | OTHER DETAILS OF ADVOCATES:<br>MS. NIDHI MOHAN<br>PARASHAR(NIDHIMOHANPARASHAR@GMAIL.COM)(9953899908)(PETITIONER)<br>DAYANAND TANWAR, SHAMMI KUMAR, NEHA MISHRA, RISHU<br>GAUTAM(DAYANAND.PRO@GMAIL.COM,.<br>SHAMMIKUMAR5115@GMAIL.COM,<br>HLFOFFICE95@GMAIL.COM)(0)(RESPONDENT) |                      |                   |

NOTE:CM APPL.25035-36/2025 SHALL BE TAKEN UP ALONGWITH RFA(OS) (COMM) -7/2025 LISTED AT ITEM NO.01

NOTE:CM APPL.25173/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -1875/2013 LISTED AT ITEM NO.06

NOTE:CM APPL.25172/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -15704/2024 LISTED AT ITEM NO.46

NOTE:CM APPL.25144/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -16477/2023 LISTED AT ITEM NO.32

NOTE:CM APPL.25131/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -2526/2024 LISTED AT ITEM NO.34

NOTE:CM APPL.25225/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -3512/2025 LISTED AT ITEM NO.81

COURT NO. 34  
 DIVISION BENCH-VI  
 HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD  
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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| ITEM NUMBER                | CASE NUMBER                                                       | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                                          | OTHER INFORMATION                 |
|----------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|
| FOR ADMISSION              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                   |
| 62                         | FAO(OS) (COMM)-162/2023<br>CM APPL. 39824/2023                    | DELHI TRANSCO LTD<br>V/s KEC INTERNATIONAL LTD                                                                                                                                                                                                                                                                                                                                                                                                                       | AVNISH AHLAWAT, PAYAL CHANDRA                          |                                   |
|                            |                                                                   | OTHER DETAILS OF ADVOCATES:<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN)(9810134741)(PETITIONER)<br>BHALE(BHALEKARS@KECRPG.COM)()(RESPONDENT)<br>PAYAL CHANDRA(PAYAL.CHANDRA0@GMAIL.COM)(9818907098)(RESPONDENT)                                                                                                                                                                                                                                                   |                                                        |                                   |
| 63                         | W.P.(CRL)-3029/2024<br>CRL.M.A. 29390/2024<br>CRL.M.A. 12587/2025 | PANKAJ DHINGRA<br>V/s STATE OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                   | AMAN NAQVI                                             |                                   |
|                            |                                                                   | OTHER DETAILS OF ADVOCATES:<br>AMAN NAQVI(INFO@FARASATLAW.COM)(7524814779)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)                                                                                                                                                                                                                                                                                                |                                                        |                                   |
| AFTER NOTICE MISC. MATTERS |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                   |
| 64                         | RFA(COMM)-182/2023                                                | PLANET ADVERTISING PRIVATE LIMITED<br>V/s MS AMBIENCE PVT LTD ANDORS & ORS.                                                                                                                                                                                                                                                                                                                                                                                          | V.K MISRA, RISHABH TOMAR                               |                                   |
|                            |                                                                   | OTHER DETAILS OF ADVOCATES:<br>RISHABH TOMAR(RISHABH.TOMAR666@GMAIL.COM)(8800615621)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                     |                                                        |                                   |
| 65                         | CRL.M.A. 10000/2025<br>In W.P.(CRL)-1811/2024(Disposed off case)  | MAYA KUMARI<br>V/s STATE (GOVT. OF NCT DELHI) AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                | LOKESH KUMAR MISHRA, GORANG GUPTA, VIRAJ SHANKAR KADAM | Listing Remarks:<br>AT 10:30 A.M. |
|                            |                                                                   | OTHER DETAILS OF ADVOCATES:<br>LOKESH KUMAR MISHRA(ADVLKM77@GMAIL.COM)(9899392325)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>CREDO (CREDOADVOCATES@GMAIL.COM)(9971686852)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>VIRAJ SHANKAR KADAM(VIRAJKADAM@GMAIL.COM)(9899164642)(PETITIONER)<br>VIRAJ SHANKAR KADAM(VIRAJKADAM@GMAIL.COM)(9899164642)(RESPONDENT) |                                                        |                                   |

| ITEM NUMBER                  | CASE NUMBER                                                                                                        | PARTY NAME                                                                                                                                         | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                    |                                                                                                                                                    |                 |                   |
| 66                           | FAO(OS) (COMM)-75/2025<br>CM APPL. 25364/2025<br>CM APPL. 25365/2025<br>CM APPL. 25366/2025<br>CM APPL. 25367/2025 | UNION OF INDIA<br>V/s M/S KRISHNA CONSTRUCTION COMPANY                                                                                             | ARUNIMA DWIVEDI |                   |
|                              |                                                                                                                    | OTHER DETAILS OF ADVOCATES:<br>ARUNIMA<br>DWIVEDI(ARUNIMA.ASSOCIATES@GMAIL.COM)(9810916537)(PETITIONER)<br>JAI(JAI@JSECHAMBERS.COM)(0)(RESPONDENT) |                 |                   |

|                            |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                        |                                             |  |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|
| AFTER NOTICE MISC. MATTERS |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                        |                                             |  |
| 67                         | FAO(OS) (COMM)-62/2024<br>CM APPL. 18111/2024<br>CM APPL. 51018/2024<br>CM APPL. 55947/2024<br>CM APPL. 23757/2025<br>CM APPL. 23758/2025 | KAUSHALYA DEVI SABU & ORS.<br>V/s RAJKUMAR SABU                                                                                                                                                                                                                                                                        | AGARWAL LAW ASSOCIATES,<br>DIVYAKANT LAHOTI |  |
|                            |                                                                                                                                           | OTHER DETAILS OF ADVOCATES:<br>RISHI AGRAWALA(RISHI@AGLAW.IN)(9810188705)(PETITIONER)<br>DIVYAKANT(DIVYAKANT@LAHOTIADVOCATES.COM)(0)(RESPONDENT)<br>DIVYAKANT<br>LAHOTI(DIVYAKANT@LAHOTIADVOCATES.COM)(9868541200)(RESPONDENT)<br>RISHI(RISHI@AGLAW.IN)(0)(RESPONDENT)<br>NISHANT(NISHANT.RAO@AGLAW.IN)(0)(RESPONDENT) |                                             |  |

NOTE:CM APPL.25260-61/2025 SHALL BE TAKEN UP ALONGWITH FAO (OS) (COMM) -31/2023 LISTED AT ITEM NO.25

COURT NO. 46  
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

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| ITEM NUMBER                  | CASE NUMBER                                                            | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                  | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                   |
| 2                            | CM APPL. 24429/2025<br>In W.P.(C)-6152/2024<br>WITH W.P.(C) 16612/2024 | HIMANSHU SINGHAL<br>V/s DR. GIRISH TYAGI, REGISTRAR<br>DELHI MEDICAL COUNCIL & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HARDEEP SINGH SODHI            |                   |
|                              |                                                                        | OTHER DETAILS OF ADVOCATES:<br>HARDEEP SINGH<br>SODHI(INDADVOCATE@GMAIL.COM)(9810290988)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>DELHIMEDICALCOUNCIL@GMAIL.COM)()(RESPONDENT)<br>HARDEEP SINGH<br>SODHI(INDADVOCATE@GMAIL.COM)(9810290988)(PETITIONER)<br>HARDEEP SINGH<br>SODHI(INDADVOCATE@GMAIL.COM)(9810290988)(PETITIONER)<br>DELHI MEDICAL<br>COUNCIL(DELHIMEDICALCOUNCIL@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>DELHI MEDICAL<br>COUNCIL(DELHIMEDICALCOUNCIL@GMAIL.COM,<br>STANDINGCOUUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) |                                |                   |
| PART-HEARD MATTERS           |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                   |
| 3                            | W.P.(C)-11006/2024<br>CM APPL. 45418/2024                              | CCS COMPUTERS PRIVATE<br>LIMITED<br>V/s NEW DELHI MUNICIPAL<br>COUNCIL & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNM & PARTNERS, LAW<br>OFFICES |                   |
|                              |                                                                        | OTHER DETAILS OF ADVOCATES:<br>VIJAY NAIR, MANORANJAN<br>SHARMA(MSHARMA@KNM.IN)(9717591156)(PETITIONER)<br>NEW DELHI MUNCIPAL<br>COUNCIL(LAW.DEPTT.NDMC@GMAIL.COM,<br>PAHUJA@DATAMINI.CO.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                    |                                |                   |

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) MATTERS WHICH ARE MARKED AS "EXPEDITED MATTERS" OR " SPECIALLY DIRECTED MATTERS".
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

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| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                  | ADVOCATE NAME               | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                             |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 87                           | CM APPL. 25230/2025<br>In W.P.(C)-15419/2023                       | USHA VERMA<br>V/s DISTRICT AND SESSIONS JUDGE               | CHANDRIKA GUPTA             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                              |                                                                    |                                                             |                             | OTHER DETAILS OF ADVOCATES:<br>CHANDRIKA GUPTA(CHANDRIKAGUPTA1@GMAIL.COM){}(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM){}(RESPONDENT)<br>GNCTD(SCSERVICESGNCTD@GMAIL.COM){}(RESPONDENT)<br>CHANDRIKA GUPTA(){9910122455}(PETITIONER)<br>AVNISH AHLAWAT(AVNISH@AHLAWATASSOCIATES.IN){0}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 88                           | CM APPL. 25218/2025<br>CM APPL. 25219/2025<br>In W.P.(C)-3511/2025 | AHLCON PUBLIC SCHOOL<br>V/s DIRECTORATE OF EDUCATION & ANR. | PARUL MADAAN, SUDHIR SHARMA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                              |                                                                    |                                                             |                             | OTHER DETAILS OF ADVOCATES:<br>SUN LEGAL<br>CONFIDENTIAL(SUNLEGALCONFIDENTIAL@GMAIL.COM){9810729455}(PETITIONER)<br>SUN LEGAL<br>CONFIDENTIAL(SUNLEGALCONFIDENTIAL@GMAIL.COM){9810729455}(PETITIONER)<br>SUN LEGAL<br>CONFIDENTIAL(SUNLEGALCONFIDENTIAL@GMAIL.COM){9810729455}(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, GNCTD, DIRECTORATE OF<br>EDUCATION(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>SCSERVICESGNCTD@GMAIL.COM, DIREDU@NIC.IN){9868250806}(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>SCSERVICESGNCTD@GMAIL.COM){9868250806}(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, DIRECTORATE OF<br>EDUCATION(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>DIREDU@NIC.IN){9868250806}(RESPONDENT)<br>SUDHIR SHARMA(SHARMA.LEGAL@YAHOO.COM, |

|    |                                                                 |                                                                                                                                                                                                                                                                                                                                                                 |               |                    |
|----|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
|    |                                                                 | VANDANA@YADAV.ES)(9650598391)(RESPONDENT)<br>SUN LEGAL<br>CONFIDENTIAL(SUNLEGALCOFINDENTIAL@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TIRPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                      |               |                    |
| 89 | W.P.(C)-5547/2025<br>CM APPL. 25278/2025<br>CM APPL. 25279/2025 | TADI TABI<br>V/s INDIAN OIL CORPORATION LIMITED<br>(REFINERIES DIVISION)                                                                                                                                                                                                                                                                                        | RATNESWAR DAS | SUB TO OFFICE OBJ. |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>RATNESHWAR DAS(OFFICELAWSANGELS@GMAIL.COM)(9999514750)(PETITIONER)<br>KOURACO(ADMIN@KOURACO.COM, KOURA@KOURACO.COM)(0)(RESPONDENT)                                                                                                                                                                                               |               |                    |
| 90 | CONT.CAS(C)-664/2025<br>CM APPL. 25335/2025                     | RAHUL SHARMA<br>V/s VIVEKANAND PUBLIC SCHOOL & ORS.                                                                                                                                                                                                                                                                                                             | SANJAY SINGH  |                    |
|    |                                                                 | OTHER DETAILS OF ADVOCATES:<br>PUNEET GOEL(ADVPUNEETGOEL@GMAIL.COM)(9810759570)(PETITIONER)<br>VIVEK(VIVEKANANDSCHOOL2008@GMAIL.COM)(0)(RESPONDENT)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>VINEET (VINMEHTA99@GMAIL.COM)(0)(RESPONDENT)<br>MCDHINGRA(MCDHINNGRA@HOTMAIL.COM)(0)(RESPONDENT)<br>DDE ZONE(DDEZONE01@GMAIL.COM)(0)(RESPONDENT) |               |                    |

| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                              |                 |                   |
| 91                           | W.P.(C)-5573/2025<br>CM APPL. 25407/2025                        | ANIL KUMAR GHAI<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                          | AAYUSH MALHOTRA |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>KUNAL SABHARWAL, AAYUSH MALHOTRA, SHOBHIT GARG, CHANDRIKA SHARMA(AAYUSHMALHOTRA2014@GMAIL.COM)(9711048605)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM, CORPHQO@HPCL.IN, DELLPGRM@HPCL.IN)(0)(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)                    |                 |                   |
| 92                           | W.P.(C)-5574/2025<br>CM APPL. 25408/2025<br>CM APPL. 25409/2025 | GAON SABHA QUADI PUR<br>V/s AMIT RANA & ORS.                                                                                                                                                                                                                                                                                 | SUMIT DAGAR     |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SUNIL<br>KUMAR(ADVOCATESUNILSANGWAN@GMAIL.COM)(9810699132)(PETITIONER)<br>SUNIL<br>KUMAR(ADVOCATESUNILSANGWAN@GMAIL.COM)(9810699132)(PETITIONER)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) |                 |                   |

NOTE:CM APPL.25227/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -11578/2023 LISTED AT ITEM NO.39

COURT NO. 49  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                                                                 | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               |                   |
| 102                          | CM APPL. 25262/2025<br>In RFA-728/2023                                                                                          | VEENA SOIN & ANR.<br>V/s SUNITA VIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TASNEEM AZIZ AHMADI, TASNEEM<br>AZIZ AHMADI, AJAY GUPTA,<br>PAROMITA MAJUMDAR |                   |
|                              |                                                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>TASNEEM AHMADI(TASNEEM!@AHMADI-CO.NET)(8588891553)(PETITIONER)<br>SUNITA VIG(SUNITAVIG96@GMAIL.COM)()(RESPONDENT)<br>TASNEEM AHMADI(TASNEEM@AHMADI-CO.NET)(8588891553)(PETITIONER)<br>SUNITA VIG(SUNITAVIG96@GMAIL.COM)()(RESPONDENT)<br>TASNEEM(TASNEEM@AHMADI-CO.NET)()(PETITIONER)<br>AJAY KUMAR GUPTA(LAWYERAJAY@YAHOO.COM)(9810717486)(RESPONDENT)<br>TASNEEM AHMADI(TASNEEM@AHMADI-CO.NET)(8588891553)(PETITIONER)<br>PAROMITA<br>MAJUMDAR(ADVOCATEPMAJUMDAR@GMAIL.COM)(9582342263)(RESPONDENT) |                                                                               |                   |
| 103                          | RFA-383/2025<br>CM APPL. 25330/2025<br>CM APPL. 25331/2025<br>CM APPL. 25332/2025<br>CM APPL. 25333/2025<br>CM APPL. 25334/2025 | RAMESH CHAND KHANNA<br>V/s SC KAPOOR (SINCE DECEASED)<br>THROUGH HIS LRS                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VIVEK KUMAR TANDON                                                            |                   |
|                              |                                                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>VIVEK KUMAR<br>TANDON(VIVEKKUMARTANDON@GMAIL.COM)(9810277733)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                   |

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                  | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                             |                 |                   |
| 104                          | RFA-384/2025<br>CM APPL. 25393/2025      | SUMITA LUTHARA & ANR.<br>V/s SANDHYA                                                                                                                        | MONISHA HANDA   |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>MONISHA HANDA<br>(HANDAMONISHA@GMAIL.COM)(9899707345)(PETITIONER)                                                            |                 |                   |
| 105                          | TR.P.(C.)-70/2025<br>CM APPL. 25387/2025 | KRITIKA CHADHA<br>V/s NITIN KUMAR TANWAR                                                                                                                    | AKSHITA MANOCHA |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>AKSHITA<br>MANOCHA(AKSHITAMANOCHA.LAWOFFICES@GMAIL.COM)(0)(PETITIONER)<br>COOL TANWAR(COOLTANWAR86@GMAIL.COM)(0)(RESPONDENT) |                 |                   |

NOTE:CM APPL.25197/2025 SHALL BE TAKEN UP ALONGWITH RC.REV.-47/2025 LISTED AT ITEM NO.09  
 NOTE:CM APPL.25254/2025 SHALL BE TAKEN UP ALONGWITH RC.REV.-48/2025 LISTED AT ITEM NO.10

29.04.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 30  
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: CRL.M.A.12845/2025 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. -268/2025 LISTED AT ITEM NO.03

COURT NO. 07  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

NOTE 1: All land acquisition appeals of village Bijwasan arising out of the award No. 2/2012 pertaining to notification under Section 4 dated 4th February, 2010 shall be listed on 25.4.2025.

NOTE 2: All land acquisition appeals of village Barwala arising out of the award No. 12/2005-06/DC/ (NW) pertaining to notification under Section 4 dated 21st March, 2003 shall be listed on 1.5.2025.

NOTE 3 : All land acquisition appeals of village Mundka arising out of the award No. 2/DC(W)/2008-09 pertaining to notification under Section 4 dated 7th June, 2007 shall be listed on 8.5.2025.

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MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

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[lalit.684@dhc.nic.in](mailto:lalit.684@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME         | OTHER INFORMATION |
|------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                   |
| 60                           | W.P.(C)-5551/2025<br>CM APPL. 25295/2025 | SH. SUBHASH CHAND<br>V/s THE HOTEL LALIT                                                                                                                                                                                                                                                                                                                                                                                                      | KRISHNA CHANDRA DUBEY |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>KRISHNA CHANDRA<br>DUBEY(KCDUBEYASSOCIATES@GMAIL.COM)(9810445502)<br>(PETITIONER)<br>KRISHNA CHANDRA<br>DUBEY(KCDUBEYASSOCIATES@GMAIL.COM)(9810445502)<br>(PETITIONER)<br>KRISHNA CHANDRA<br>DUBEY(KCDUBEYASSOCIATES@GMAIL.COM)(9810445502)<br>(PETITIONER)<br>R SHARMA(RSHARMA@THELALIT.COM)(0)(RESPONDENT)<br>R SHARMA(RSHARMA@THELALIT.COM)(0)(RESPONDENT)<br>R SHARMA(RSHARMA@THELALIT.COM)(0)(RESPONDENT) |                       |                   |

| ITEM<br>NUMBER               | CASE NUMBER                              | PARTY NAME                                                                                   | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                              |               |                   |
| 61                           | W.P.(C)-5572/2025<br>CM APPL. 25406/2025 | M/S KHYBER SERVICE<br>STATION AND ANR<br>V/s KALI CHARAN                                     | MOHAMMAD ANAS |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>PRADEEP CHOWDHARY AND<br>ASSOCIATES()(9990535912)(PETITIONER) |               |                   |

NOTE:CM APPL.25163/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -14739/2023 LISTED AT ITEM NO.42  
 NOTE:CM APPL.25226/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -14739/2023 LISTED AT ITEM NO.42  
 NOTE:CM APPL.25222/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -12980/2023 LISTED AT ITEM NO.41  
 NOTE:CM APPL.25251-52/2025 SHALL BE TAKEN UP ALONGWITH LA.APP.-38/2023 LISTED AT ITEM NO.07  
 NOTE:CM APPL.25272-73/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -10853/2019 LISTED AT ITEM NO.27

COURT NO. 41  
HON'BLE MR.JUSTICE JASMEET SINGH

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| ITEM NUMBER                | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME              | OTHER INFORMATION |
|----------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                                               |                                                                                                                                                                                                                                                                                                                                 |                            |                   |
| 1                          | CRL.M.A. 5064/2025<br>In CRL.M.C.-467/2025(Disposed off case) | MUSSARAT BANO<br>V/s GOVT. OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                               | SHAKEEL AHMAD, MOHD FAISAL |                   |
|                            |                                                               | OTHER DETAILS OF ADVOCATES:<br>SHAKEEL AHMED(ADV.SHAKEEL.SAIFI@GMAIL.COM)(9354386576)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>MOHD FAISAL(FAISALMOHDAOR@GMAIL.COM)(9711017506)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                            |                   |

COURT NO. 25  
HON'BLE DR.JUSTICE SWARANA KANTA SHARMA

NOTE: CRL.M.A.12833/2025 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-849/2024 LISTED AT ITEM NO.09  
NOTE: CRL.M.A.12854/2025 SHALL BE TAKEN UP ALONGWITH CRL.REV.P-71/2024 LISTED AT ITEM NO.71

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSTOVERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST."

NOTE:"ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,**ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP**, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

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| ITEM NUMBER                  | CASE NUMBER                                                                            | PARTY NAME                                                                                                                                                                         | ADVOCATE NAME     | OTHER INFORMATION           |
|------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                        |                                                                                                                                                                                    |                   |                             |
| 74                           | C.R.P.-126/2025<br>CM APPL. 25287/2025<br>CM APPL. 25288/2025                          | SH. ROHIT KUMAR<br>V/s GEETA DEVI & ORS.                                                                                                                                           | NEHA PAWAR        | subject to office objection |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>NEHA<br>PAWAR(PAWARNCHA0601@GMAIL.COM)(8700515174)(PETITIONER)                                                                                      |                   |                             |
| 75                           | MAC.APP.-272/2025<br>CM APPL. 25323/2025<br>CM APPL. 25324/2025<br>CM APPL. 25361/2025 | OMVEER<br>V/s SHRI ANKIT GUPTA & ORS.                                                                                                                                              | MANOJ KUMAR TYAGI |                             |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>MANOJ KR TYAGI(MANOJTYAGI.ADV@GMAIL.COM)(0)(PETITIONER)<br>HIMANSHU(GAMBHIRO758@GMAIL.COM)(0)(RESPONDENT)<br>HDFC(CARE@HDFCERGO.COM)(0)(RESPONDENT) |                   |                             |

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                                                           | ADVOCATE NAME     | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                                                      |                   |                   |
| 76                           | C.R.P.-127/2025<br>CM APPL. 25381/2025<br>CM APPL. 25382/2025 | M/S ALLIED ENGINEERING COMPANY<br>V/s M/S SARDARI LAL AND COMPANY                                                                                                                    | SHIV KUMAR TIWARI |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>SST ASSO(TNSAXENAADV@GMAIL.COM)(9868091073)(PETITIONER)<br>SARDARI( <a href="mailto:SARDARI57@YAHOO.CO.IN">SARDARI57@YAHOO.CO.IN</a> )(0)(RESPONDENT) |                   |                   |

| FOR ADMISSION |                |                                                                                                                                                                                                                               |                 |  |
|---------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| 77            | C.R.P.-99/2022 | M/S RUCHIR SALES<br>V/s M/S ANIL PACKAGING<br>INDUSTRIES AND ORS                                                                                                                                                              | SHIVESH P SINGH |  |
|               |                | OTHER DETAILS OF ADVOCATES:<br>SANTOSH KUMAR<br>YADAV(KUMARSANTOSHYADAV1983@GMAIL.COM)()(PETITIONER)<br>DEEPAK(DEEPAKRAUL28@GMAIL.COM)()(RESPONDENT)<br>SANTOSH KUMAR<br>YADAV(KUMARSANTOSHYADAV1983@GMAIL.COM)()(RESPONDENT) |                 |  |

NOTE:CM APPL.25034/2025 SHALL BE TAKEN UP ALONGWITH C.R.P-95/2022 LISTED AT ITEM NO.44

COURT NO. 48  
HON'BLE MS. JUSTICE MINI PUSHKARNA

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME                                                                                                                               | OTHER INFORMATION  |
|------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                             |                    |
| 55                           | CM APPL. 25247/2025<br>In RFA-407/2010                          | HARWINDER SINGH<br>V/s SARDAR HARDEEP SINGH SAFRI & ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ABHIJAT, KUNDAN KUMAR MISHRA,<br>PRATYUSH SHARMA, MANJIT<br>AHLUWALIA, PRANEET PRANAV,<br>KUNDAN KR MISHRA & ASSOCIATES,<br>PRATYUSH SHARMA |                    |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>KUNDAN MISHRA LAW<br>OFFICES(OFFICE@KKMISHRA.NET)(9717361611)(PETITIONER)<br>DHARMJIT (DHARMJIT1972@GMAIL.COM)(0)(RESPONDENT)<br>PRATYUSH (PRATYUSH.SHRM@GMAIL.COM)(0)(RESPONDENT)<br>CLO MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM)(0)(RESPONDENT)<br>MANSIG(MANSIG.LAWYER@GMAIL.COM)(0)(RESPONDENT)<br>PRATYUSH SHARMA(PRATYUSH.SHRM@GMAIL.COM)(0)(PETITIONER)<br>K K MISHRA(OFFICE@KKMISHRA.NET, DDACHAMBERHC@GMAIL.COM,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>PRATYUSH<br>SHARMA(SHRM_PRATYUSH@YAHOO.CO.IN)(9711744465)(PETITIONER)                                                                                                                                         |                                                                                                                                             |                    |
| 56                           | CM APPL. 25243/2025<br>In W.P.(C)-10998/2021                    | M/S TEXTILE HOUSE THROUGH ITS PARTNER<br>MR. ASHOK ADLAKHA & ORS.<br>V/s NEW DELHI MUNICIPAL COUNCIL<br>THROUGH ITS CHAIRMAN & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHAINI BHARDWAJ, SHAINI<br>BHARDWAJ                                                                                                         |                    |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>UPPAL AND ASSOCIATES(SHINEQST@GMAIL.COM,<br>SHAURYAROHIT@HOTMAIL.COM)(7895664246)(PETITIONER)<br>NDMC(LAW.DEPTT.NDMC@GMAIL.COM)()(RESPONDENT)<br>UPPAL AND ASSOCIATES(THUKRALVEDIC.ADV@GMAIL.COM)(0)(PETITIONER)<br>TUSHAR SANNU(ADV.TUSHARSANNU@GMAIL.COM)(0)(RESPONDENT)<br>NEW DELHI MUNICIPAL COUNCIL<br>(LAW.DEPTT.NDMC@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                             |                    |
| 57                           | W.P.(C)-5545/2025<br>CM APPL. 25274/2025                        | ANIL KUMAR TRIPATHI<br>V/s BSES RAJDHANI POWER LTD. & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RAJEEV KUMAR                                                                                                                                |                    |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>RAJEEV KUMAR(IDRASNOLUTION@GMAIL.COM)(9868347999)(PETITIONER)<br>RAJEEV KUMAR(IDRASNOLUTION@GMAIL.COM)(9868347999)(PETITIONER)<br>DJBK SANTOSH KUMAR TRIPATHI(CEODELHI.DJB@NIC.IN,<br>LEGALCELLDJB@GMAIL.COM,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SANGEETA BHARTI, RISHAB, UNION OF INDIA(SANGEETABHARTI@GMAIL.COM,<br>RISHAB@RRJASSOCIATE.COM,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, LEGAL CELL<br>DJB(STANDINGCOUNSELGNCTD@GMAIL.COM, LEGALCELLDJB@GMAIL.COM,<br>CEODELHI.DJB@NIC.IN)(9868250806)(RESPONDENT)<br>RISHAB, SANGEETA BHARTI, UNION OF INDIA(RISHAB@RRJASSOCIATE.COM,<br>SANGEETABHARTI@GMAIL.COM, UOIDHC@GMAIL.COM)(0)(RESPONDENT) |                                                                                                                                             |                    |
| 58                           | W.P.(C)-5549/2025<br>CM APPL. 25285/2025<br>CM APPL. 25286/2025 | M/S RAM NIWAS GOEL<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AVINASH KUMAR TRIVEDI                                                                                                                       | SUB TO OFFICE OBJ. |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>AVINASH K<br>TRIVEDI(AKTRIVEDILAWOFFICES@GMAIL.COM)(9871441764)(PETITIONER)<br>AVINASH K<br>TRIVEDI(AKTRIVEDILAWOFFICES@GMAIL.COM)(9871441764)(PETITIONER)<br>MCD(COMMISSIONER@MCD.NIC.IN, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>MCD(COMMISSIONER@MCD.NIC.IN, <a href="mailto:CLOMCDHQ@GMAIL.COM">CLOMCDHQ@GMAIL.COM</a> )(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                    |

|    |                   |                                                                                                                                                                           |                    |  |
|----|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| 59 | W.P.(C)-5558/2025 | M/S SRI SAI ENTERPRISES<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                                                             | PARITOSH BUDHIRAJA |  |
|    |                   | OTHER DETAILS OF ADVOCATES:<br>PARITOSH BUDHIRAJA/ LARIKA<br>KHANDELWAL(PARITOSHBUDHIRAJA248@GMAIL.COM)(9810100237)(PETITIONER)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) |                    |  |

| ITEM<br>NUMBER               | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                        | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                   |                 |                   |
| 60                           | W.P.(C)-4833/2025<br>WITH W.P.(C) 3547/2024                     | VIKAS<br>V/s DELHI DEVELOPMENT AUTHORITY &<br>ORS.                                                                                                                                                                                                                                | AAYUSHMAN AERON |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>AAYUSHMAN<br>AERON(AERONAAYUSHMAN@GMAIL.COM)(9818670696)(PETITIONER)<br>DDA, MCD, UOI(DDACHAMBERHC@DDA.ORG.IN,<br>CLOMCDHQ@GMAIL.COM, UOIHDC@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT) |                 |                   |
| 61                           | W.P.(C)-5567/2025<br>CM APPL. 25391/2025<br>CM APPL. 25392/2025 | WEST DELHI DISTRICT AQUATIC<br>ASSOCIATION<br>V/s DELHI SWIMMING ASSOCIATION<br>THROUGH RETURNING OFFICER                                                                                                                                                                         | PRASHANT KATARA |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>PRASHANT<br>KATARA(PRASHANT@EQUITYLAWCHAMBERS.IN)(9818594244)(PETITIONER)<br>VRCOM, MANIEEBRAR(VRCOM1660@GMAIL.COM,<br>MANINEEBRAR@GMAIL.COM)(0)(RESPONDENT)                                                                                       |                 |                   |

NOTE:CM APPL.25101-02/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-13641/2023 LISTED AT ITEM NO.38

NOTE:CM APPL.25232-34/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-4607/2025 LISTED AT ITEM NO.02

NOTE:CM APPL.25220-21/2025 SHALL BE TAKEN UP ALONGWITH W.P.(C)-11184/2020 LISTED AT ITEM NO.28

NOTE:CM APPL.25263/2025 SHALL BE TAKEN UP ALONGWITH RFA-102/2008 LISTED AT ITEM NO.48

COURT NO. 21  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADVOCATE NAME                                                                                                                  | OTHER INFORMATION |
|------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |                   |
| 127                          | CM APPL. 25224/2025<br>In W.P.(C)-14473/2022<br>WITH W.P.(C) 12361/2024 | DIVYA MATTEY AND ORS<br>V/s GOVT OF GNCT AND ORS & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PRASHANT BHUSHAN, HITENDRA KR. NAHATA, ATUL KUMAR SRIVASTAV, SANDEEP GUPTA, RUPENDRA PRATAP SINGH, MANISH GUPTA, SHIKHA SHARMA |                   |
|                              |                                                                         | OTHER DETAILS OF ADVOCATES:<br>NEHA PANCHPAL(ADVNEHAPANCHPAL@GMAIL.COM)()(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>PRASHANT BHUSHAN(PRASHANTBHUSH@GMAIL.COM)(9868255089)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)<br>HITENDRA KR.<br>NAHATA(NAHATA.COMPANY@GMAIL.COM)(9910290400)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>HITENDRA KR.<br>NAHATA(NAHATA.COMPANY@GMAIL.COM)(9910290400)(PETITIONER)<br>SAKSHI(SAKSHI@PUNEETMITTAL.IN)()(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>MANISH GUPTA(ADVNEHAPANCHAL@GMAIL.COM)(9584100418)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>SUNITA , VASU BAJAJ(SUNITA.MENDIRATTA30@GMAIL.COM, VASUDHABAJAJ@PUNEETMITTAL.IN)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, RP SINGH(STANDINGCOUNSELGNCTD@GMAIL.COM, RPSINGH@PUNEETMITTAL.IN)(9868250806)(RESPONDENT)<br>MANISH<br>GUPTA(ADVOCATEMANISHGUPTAINDIA@GMAIL.COM)(9811402142)(PETITIONER)<br>SUNITA, VASUDHA BAJAJ(SUNITA.MENDIRATTA30@GMAIL.COM, VASUDHABAJAJ@PUNEETMITTAL.IN)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, RP SINGH, AVNISH<br>AHLAWAT(STANDINGCOUNSELGNCTD@GMAIL.COM, RPSINGH@PUNEETMITTAL.IN, AVNISHAHLAWAT@YAHOO.COM)(9868250806)(RESPONDENT)<br>HITENDRA KR<br>NAHATA(ADVOCATEMANISHGUPTAINDIA@GMAIL.COM)(9811402142)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, RP SINGH(STANDINGCOUNSELGNCTD@GMAIL.COM, RPSINGH@PUNEETMITTAL.IN)(9868250806)(RESPONDENT)<br>SUNITA, VASUDHA BAJAJ(SUNITA.MENDIRATTA30@GMAIL.COM, VASUDHABAJAJ@PUNEETMITTAL.IN)(0)(RESPONDENT)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT)<br>SANTOSHA(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SAKSHI MENDIRATTA ()(9818928506)(RESPONDENT)<br>HITENDRA KR. NAHATA(HITENDRANAHATA@GMAIL.COM)(9910290400)(PETITIONER)<br>MANISH<br>GUPTA(ADVOCATEMANISHGUPTAINDIA@GMAIL.COM)(9811402142)(PETITIONER)<br>SHIKHA SHARMA( <a href="mailto:SHIKHA.BAGGA131.SB@GMAIL.COM">SHIKHA.BAGGA131.SB@GMAIL.COM</a> )(9999191196)(PETITIONER) |                                                                                                                                |                   |

|     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |  |
|-----|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| 128 | CM APPL. 25237/2025<br>In W.P.(C)-14640/2024                                                                  | DELHI PUBLIC SCHOOL DWARKA AND ANR<br>V/s GOVT. OF NCT. OF DELHI AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RUPENDRA PRATAP SINGH, SANDEEP<br>GUPTA |  |
|     |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>RUPENDRA PRATAP SINGH & SAKSHI MENDIRATTA(RPSINGH@PUNEETMITTAL.IN,<br>SAKSHI@PUNEETMITTAL.IN)(9818928506)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>SANTOSHTRIPATHIOFFICE@GMAIL.COM)(9868250806)(RESPONDENT)<br>HITENDRA KR<br>NAHATA(ADVOCATEMANISHGUPTAINDIA@GMAIL.COM)(9910290400)(PETITIONER)<br>RP SINGH(RPSINGH@PUNEETMITTAL.IN,<br>STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>AKSHI MENDIRATTA(SAKSHI@PUNEETMITTAL.IN)(9717889462)(PETITIONER)<br>SANTOSH KUMAR<br>TIRPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                                                     |                                         |  |
| 129 | CM APPL. 25228/2025<br>In W.P.(C)-4364/2025                                                                   | BIJAY KUMAR<br>V/s DELHI DEVELOPMENT AUTHORITY & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAURABH SHARMA                          |  |
|     |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>SAURABH<br>SHARMA(PLUGIN.SAURABHSHARMA1975@GMAIL.COM)(9810983559)(PETITIONER)<br>DDA, MCD, ADVOCATE ADVOCACY(CLOMCDHQ@GMAIL.COM,<br>DDACHAMBERHC@YAHOO.COM,<br>ADVOCATEADVOCACY@GMAIL.COM)(0)(RESPONDENT)<br>RAHUL VERMA, DDA(DRRAHULVERMA@GMAIL.COM,<br>DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>SAURABH<br>SHARMA(PLUGIN,SAURABHSHARMA1975@GMAIL.COM)(9810983559)(PETITIONER)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>SAURABH SHARMA()(9810983559)(PETITIONER)<br>DR. RAHUL CHHOKER(CLOMCDHQ@GMAIL.COM, DDACHAMBERHC@YAHOO.COM,<br>DRAHULVERMA@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                 |                                         |  |
| 130 | W.P.(C)-5477/2025<br>CM APPL. 24989/2025<br>CM APPL. 24990/2025<br>CM APPL. 24991/2025<br>CM APPL. 25241/2025 | ABDUL MAJEED & ORS.<br>V/s JAMIA HAMDARD & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VIKALP MUDGAL, SHREYANS SINGHVI         |  |
|     |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>VIKALP MUDGAL(VIKALP.MUDGAL@GMAIL.COM)(9811933231)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, JAMI<br>HAMDARD(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>REGISTRAR@JAMIAHAMDARD.AC.IN)(9868250806)(RESPONDENT)<br>SWAROOP GEORGE, GP, SDMHQ(SWAROOPGEORGE@OUTLOOK.COM,<br>CHAMBERSGP15@GMAIL.COM, SDMHQ.S@DELHI.GOV.IN)(0)(RESPONDENT)<br>UNION OF INDIA, SECY UGC, LEGAL BUREAU UGC(UOIDHC@GMAIL.COM,<br>SECY.UGC@NIC.IN, LEGALBUREAUUGC@GMAIL.COM)(0)(RESPONDENT)<br>SHREYANS SINGHAVI AND<br>ASSOCIATES(SHREYANS@SHREYANNSSINGHVIADV.COM)(9811463632)(RESPONDENT)<br>VIKALP MUDGAL(VIKALP.MUDGAL@GMAIL.COM, SECY.UGC@NIC.IN,<br>SWAROOPGEORGE@OUTLOOK.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, LEGALBUREAUUGS@GMAIL.COM,<br>MINISTER.SM@GOV.IN)(0)(RESPONDENT) |                                         |  |
| 131 | W.P.(C)-5556/2025<br>CM APPL. 25302/2025                                                                      | SEEMA & ANR.<br>V/s PUNJAB AND SIND BANK & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BHUPENDRA PRATAP SINGH                  |  |
|     |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>B.P. SINGH(OFFICEBPSINGH.DL@GMAIL.COM)(9873835833)(PETITIONER)<br>PUNJAB AND SIND BANK(ADVSKROUT@YAHOO.COM,<br>HO.LR@PSB.CO.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |  |
| 132 | W.P.(C)-5562/2025<br>CM APPL. 25308/2025                                                                      | ANIL JIT SINGH<br>V/s DELHI DEVELOPMENT AUTHORITY & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GAURAV MOHAN LIBERHAN                   |  |
|     |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>GAURAV M.<br>LIBERHAN(LIBERHANLAWOFFICE@GMAIL.COM)(9810955779)(PETITIONER)<br>DDA, MCD(DDACHAMBERHC@DDA.ORG.IN,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |  |

| ITEM NUMBER                               | CASE NUMBER                                 | PARTY NAME                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME  | OTHER INFORMATION |
|-------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                             |                                                                                                                                                                                                                                                                                                                                       |                |                   |
| 133                                       | W.P.(C)-5566/2025<br>CM APPL. 25390/2025    | JYOTI SINGH<br>V/s INDRAPRASTHA COLLEGE FOR<br>WOMEN & ORS.                                                                                                                                                                                                                                                                           | SAURABH KANSAL |                   |
|                                           |                                             | OTHER DETAILS OF ADVOCATES:<br>SAURABH KANSAL, SURAJ KUMAR JHA, RAGHAV VIJ, RITUL SHARMA(SK@PSAASSOCIATES.IN, INFO@PSAASSOCIATES.IN)(9958378565)(PETITIONER)<br>DU, UGC(IPCW@IP.DU.AC.IN, REGISTRAR@DU.AC.IN, CONTACT.UGC@NIC.IN)(0)(RESPONDENT)<br>RUPAL MOHINDER, AKURUP(RUPALMOHINDER@GMAIL.COM, OFFICE@AKURUP.COM)(0)(RESPONDENT) |                |                   |
| FRESH MATTERS & APPLICATIONS              |                                             |                                                                                                                                                                                                                                                                                                                                       |                |                   |
| 134                                       | CONT.CAS(C)-626/2025<br>CM APPL. 24104/2025 | NATH INTERNATIONAL CORPORATION<br>V/s MR. VIJAY KUMAR SINGH, VICE-CHAIRPERSON, DELHI DEVELOPMENT AUTHORITY & ORS.                                                                                                                                                                                                                     | AMER VAID      |                   |
|                                           |                                             | OTHER DETAILS OF ADVOCATES:<br>AMER VAID(AMERVAID@GMAIL.COM)(9818239395)(PETITIONER)<br>DDA(VCDDA@DDA.ORG.IN)(0)(RESPONDENT)<br>DDA(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>VIVEK(VIVEK.CHAUDHARY45@DDA.GOV.IN)(0)(RESPONDENT)                                                                                                     |                |                   |

NOTE:CM APPL.25137/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -10924/2017 LISTED AT ITEM NO.35

NOTE:CM APPL.25117/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -4998/2025 LISTED AT ITEM NO.06

COURT NO. 50

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

1.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

2.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY **ONLY**. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

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Meeting number 25184205783

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FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

| ITEM NUMBER                             | CASE NUMBER                                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME                                      | OTHER INFORMATION |
|-----------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                   |
| 2                                       | CM APPL. 23885/2025<br>In RC.REV.-84/2021(Disposed off case) | JAN ALAM (DECEASED) THR LRS<br>V/s REKHA AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NISHTHA GANESH, ABHINAV BHARDWAJ, ABHINAV BHARDWAJ |                   |
|                                         |                                                              | OTHER DETAILS OF ADVOCATES:<br>JAN ALAM (DECEASED)(ADARSHGANESHADV@GMAIL.COM)(9811024736)(<br>JAN ALAM (DECEASED)(ADARSHGANESHADV@GMAIL.COM)(9811024736)(<br>JAN ALAM (DECEASED)(ADARSHGANESHADV@GMAIL.COM)(9811024736)(<br>ADARSH GANESH(GOVINDSINGHNAINWAL2020@GMAIL.COM)(9811024738)(PETITIONER)<br>AVNISH AHLAWAT(ADVOCATEAVINASH666@GMAIL.COM)(9811841262)(RESPONDENT)<br>MANISH GARG(MANISHGARGADVOCATE1_@GMAIL.COM)(8828797913)(RESPONDENT)<br>ABHINAV BHARDWAJ(ABHINAVBHARDWAJ748@GMAIL.COM)(8360566916)(PETITIONER) |                                                    |                   |

29.04.2025

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

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NOTE: ADMISSION MATTERS SHALL BE TAKEN UP IN THE PRE-LUNCH SESSION AND SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE  
 POST LUNCH SESSION ( 02:30 P.M. ONWARDS)

| ITEM NUMBER                             | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                 | OTHER INFORMATION           |
|-----------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                             |
| 94                                      | CM APPL. 25242/2025<br>In W.P.(C)-17577/2024                    | GUJARAT GAS LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUMITI YADAVA, KUSHAL KUMAR   |                             |
|                                         |                                                                 | OTHER DETAILS OF ADVOCATES:<br>PIYUSH JOSHI, SUMITI YADAVA(PIYUSH.JOSHI@CLARUSLAW.COM,<br>SUMITI.YADAVA@CLARUSLAW.COM)(1145469100)(PETITIONER)<br>MEGHNA , VATSLA(MEGHNA.SENGUPTA@CLARUSLAW.COM,<br>VATSLA.BHATIA@CLARUSLAW.COM)(0)(PETITIONER)<br>PNGRB, AGL ONLINE(SECRETARY@PNGRB.GOV.IN, E-LEGAL-DIV@PNGRB.GOV.IN,<br>CSAGL@AGLONLINE.NET)(0)(RESPONDENT)<br>AGL ONLINE, MANISH VERMA(INFO@AGLONLINE.NET,<br>MANISH.VERMA@AGLONLINE.NET)(0)(RESPONDENT)<br>KUSHAL<br>KKUMAR(ADV.KUSHALKUAMR@GMAIL.COM)(9958724670)(RESPONDENT)<br>PIYUSH. JSOHI(PIYUSH.JOSHI@CLARUSLAW.COM)(0)(RESPONDENT) |                               |                             |
| 95                                      | CM APPL. 25231/2025<br>In W.P.(C)-2253/2025                     | MOHD SALEEM & ORS.<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RAJAT SRIVASTAVA, ATUL SHARMA | SUBJECT TO OFFICE OBJECTION |
|                                         |                                                                 | OTHER DETAILS OF ADVOCATES:<br>AMIT DHALL(AMITDHALL@YAHOO.COM)(9810122699)(PETITIONER)<br>ARUN, UNION OF INDIA, RAREARC, BOI MHA(ADVARUN36@GMAIL.COM,<br>UOIHDC@GMAIL.COM, CS@RAREARC.COM, COMM.BOI-<br>MHA@NIC.IN)(1123384193)(RESPONDENT)<br>AMIT DHALL (AMITDHALL@YAHOO.COM)(9810122699)(PETITIONER)<br>UNION OF INDIA(UOIHDC@GMAIL.COM)(0)(RESPONDENT)<br>ATUL SHARMA(ASA@ASALEGAL.IN)(9654012526)(PETITIONER)                                                                                                                                                                             |                               |                             |
| 96                                      | W.P.(C)-5548/2025<br>CM APPL. 25282/2025<br>CM APPL. 25283/2025 | KEC INTERNATIONAL LIMITED<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMAANTA LEGAL                 | SUBJECT TO OFFICE OBJECTION |
|                                         |                                                                 | OTHER DETAILS OF ADVOCATES:<br>AMAANTA LEGAL(AMAANTALEGAL@GMAIL.COM)(9811016666)(PETITIONER)<br>UNION OF INDIA, DEFSECY, INDIA ENGINEERS, MES(UOIHDC@GMAIL.COM,<br>DEFSECY@NIC.IN, INDIAENGINEERS@NIC.IN, DIRCONTDGNP2-<br>MES@NIC.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                          |                               |                             |
| 97                                      | W.P.(C)-5552/2025                                               | ANUJ JAIN<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ANUJ JAIN                     |                             |
|                                         |                                                                 | OTHER DETAILS OF ADVOCATES:<br>ANUJ JAIN(ANUJJAIN60@GMAIL.COM)(9310643421)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, SR6 C,<br>DIVCOM(STANDINGCOUNSELGNCTD@GMAIL.COM, SR6A-DELHI@GOV.IN,<br>DIVCOM@NIC.IN)(9868250806)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                |                               |                             |
| 98                                      | W.P.(C)-5554/2025<br>CM APPL. 25298/2025<br>CM APPL. 25299/2025 | ARTI SEHRAWAT AND ORS<br>V/s INDIAN OIL CORPORATION LTD. AND<br>ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RIYA KUMAR                    |                             |
|                                         |                                                                 | OTHER DETAILS OF ADVOCATES:<br>RIYA KUMAR(LAW.RIYAKUMAR@GMAIL.COM)(7042611876)(PETITIONER)<br>ARVIND GOEL, DEL RETRM, DK SHARMA(ARVINDGOEL@BHARATPETROLEUM.IN,<br>DEL.RETRM@HPCL.IN, DKSHARMAHPGAS@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA, SHASHWAT GOEL, JAGAT ARORA(UOIHDC@GMAIL.COM,<br>SHASHWATGOEL@GMAIL.COM,<br>JAGATARORA@AIRTELROADBRAND.IN)(1123384193)(RESPONDENT)<br>RAJAT(RAJAT132NOIDA@YAHOO.CO.IN)(0)(RESPONDENT)                                                                                                                                                           |                               |                             |

|     |                                                                 |                                                                                                                                                                                                                                                                                                 |                    |                             |
|-----|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------|
|     |                                                                 |                                                                                                                                                                                                                                                                                                 |                    |                             |
| 99  | W.P.(C)-5557/2025<br>CM APPL. 25303/2025                        | VIPIN KUMAR TYAGI<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                  | SRIKANT SINGH      |                             |
|     |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SRIKANT SINGH(SRIKANTSINGH.ADV@GMAIL.COM)(8393069298)(PETITIONER)<br>UNION OF INDIA, JYOTISH, RAJESH(UOIDHC@GMAIL.COM,<br>JYOTISH.PRASAD@PNB.CO.IN, RAJESH@PNB.CO.IN)(0)(RESPONDENT)                                                                             |                    |                             |
| 100 | W.P.(C)-5559/2025<br>CM APPL. 25304/2025<br>CM APPL. 25305/2025 | MANTEC CONSULTANTS PVT LTD<br>V/s UNION OF INDIA THOURGH MINISTRY<br>OF ENVIRONMENT FOREST AND CLIMATE<br>CHANGE AND ORS                                                                                                                                                                        | SANJEEV KUMAR      |                             |
|     |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SUNEET<br>BHARDWAJ(BHARDWAJ.SUNEET@GMAIL.COM)(9810256669)(PETITIONER)<br>UNION OF INDIAN, DIRIC, GSECL(UOIDHC@GMAIL.COM, DIRIC-MOEFCC@GOV.IN,<br>MD.GSECL@GEBMAIL.COM)(0)(RESPONDENT)<br>GSEC LTP, QCIN(GSECLTP@GMAIL.COM,<br>CEO.NABET@QCIN.ORG)(0)(RESPONDENT) |                    |                             |
| 101 | W.P.(C)-5560/2025<br>CM APPL. 25306/2025<br>CM APPL. 25307/2025 | SANJIVANI COLD STORAGE AND ICE<br>FACTORY & ANR.<br>V/s SONU SAINI                                                                                                                                                                                                                              | RANVIR SINGH RATHI | SUBJECT TO OFFICE OBJECTION |
|     |                                                                 | OTHER DETAILS OF ADVOCATES:<br>R.S. RATHI &<br>ASSOCIATES(RSRATHIADVOCATE@GMAIL.COM)(9810868733)(PETITIONER)                                                                                                                                                                                    |                    |                             |
| 102 | W.P.(C)-5561/2025                                               | SATISH CHAND<br>V/s SUB-DIVISIONAL MAGISTRATE & ANR.                                                                                                                                                                                                                                            | JALAJ SRIVASTAVA   |                             |
|     |                                                                 | OTHER DETAILS OF ADVOCATES:<br>JALAJ<br>SRIVASTAVA(SERVICES.ADVOCATEJALAJ@GMAIL.COM)(9312267584)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, SDM<br>SEEMAPURI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>SDMSEEMAPURI@GMAIL.COM)(0)(RESPONDENT)                                                              |                    |                             |

| ITEM<br>NUMBER               | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                         | OTHER INFORMATION |
|------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                   |
| 103                          | CM APPL. 25410/2025<br>In W.P.(C)-14177/2022 | CPIO HINDUSTAN PETROLEUM CORPORATION<br>LTD<br>V/s INFORMATION COMMISSIONER CENTRAL<br>INFORMATION COMMISSION AND ANR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PRIYANKA DAS, SIDDHARTHA<br>MUKHERJEE |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>PRIYANKA DAS(PRIYANKA19INDIA@GMAIL.COM)(9910169784)(PETITIONER)<br>SUBHASH(SHARMA.SUBHASH@NIC.IN)()(RESPONDENT)<br>SIDDHARTH MUKHERJEE(SIDDHARTHAMUKHERJEE214@GMAIL.COM)()(PETITIONER)<br>PRIYANKA(PRIYANKA19INDIA@GMAIL.COM)()(RESPONDENT)<br>PRIYANKA(PRIYANKA19INDIA@GMAIL.COM)()(PETITIONER)<br>SIDDHARTHA<br>MUKHERJEE(SIDDHARTHAMUKHERJEE214@GMAIL.COM)()(RESPONDENT)<br>SIDDHARTHA<br>MUKHERJEE(SIDDHARTHMUKHERJEE214@GMAIL.COM)(9871843659)(RESPONDENT)<br>PRIYANKA DAS(PRIYANKA19INDIA@GMAIL.COM )(0)(RESPONDENT)<br>SIDDHARTHA<br>MUKHERJEE(SIDDHARTHAMUKHERJEE214@GMAIL.COM)(9871843659)(PETITIONER)<br>PRIYANKA DAS(OFFICEOFPRIYANKA9@GMAIL.COM)(0)(RESPONDENT)<br>PRIYANKA DAS(OFFICEOFPIYANKA9@GMAIL.COM)(0)(PETITIONER)<br>SIDDHARTHA MUKHERJEE()(9871843659)(RESPONDENT) |                                       |                   |

NOTE:CM APPL.25156/2025 SHALL BE TAKEN UP ALONGWITH W.P. (C) -14571/2024 LISTED AT ITEM NO.45

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR'  
AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE  
ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF  
COUNSELS FOR BOTH SIDES IS NECESSARY)."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc7>

| ITEM<br>NUMBER             | CASE NUMBER                             | PARTY NAME                                                                                                | ADVOCATE NAME                                           | OTHER INFORMATION |
|----------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                         |                                                                                                           |                                                         |                   |
| 61                         | CRL.M.C.-360/2010<br>CRL.M.A. 1255/2010 | CBI<br>V/s V K SINGH & ANR                                                                                | B R HANDA, MAJ. GEN.VK SINGH<br>RETD., VIVEK KUMAR GARG |                   |
|                            |                                         | OTHER DETAILS OF ADVOCATES:<br>VIVEK KUMAR<br>GARG(EXPOSE.CORRUPTION@HOTMAIL.COM)(8595252765)(RESPONDENT) |                                                         |                   |

NOTE: CRL.M.A.9950-51/2025 SHALL BE TAKEN UP ALONGWITH W.P.(CRL.)-768/2003 LISTED AT ITEM NO.13

COURT NO. 24  
HON'BLE MR. JUSTICE ANISH DAYAL

1. CASE MANAGEMENT/ MENTIONINGS SHALL BE FROM 10.30 A.M. TO 10.45 A.M. AND FROM 02.15 P.M. TO 02.30 P.M.
2. MENTIONINGS SHALL NOT BE ENTERTAINED AT ANY OTHER TIME.
3. PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY FOR MENTIONING.
4. SUPPLEMENTARY PASSOVERS WILL BE TAKEN AT THE END OF SUPPLEMENTARY LIST.
5. DATES AT JOINT REQUEST CAN BE TAKEN FROM THE COURT MASTER AT 02.15 P.M.
6. FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [cmatishgoel@gmail.com](mailto:cmatishgoel@gmail.com)
7. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF, OR THROUGH GOOGLE FORM WITH THE HELP OF QR CODE, OR THROUGH THIS LINK  
  
<https://docs.google.com/forms/d/1LT2a-F1Ya0wRtiLpk2n6md7Emm8QowmeXwoA0VRctHY/edit?pli=1>  
  
AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
8. CLICK HERE TO JOIN VC  
<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

| ITEM NUMBER                  | CASE NUMBER                                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                   |
| 65                           | CM APPL. 25259/2025<br>In CONT.CAS(C)-280/2024<br><br>WITH CONT.CAS(C) 1292/2022      | ROHAN KHOSLA<br>V/s VIDUSHI SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HARMEET MALHOTRA, UJWAL GHAI |                   |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>HARMEET<br>MALHOTRA(ADVHARMEETMALHOTRA@YAHOO.COM)(9711963557)(PETITIONER)<br>ROHAN KHOSLA(KHOSLA_ROHAN@YAHOO.IN)(9810078200)(PETITIONER)<br>VIDUSHI SHARMA(VIDHUSHI.SHARMA@YAHOO.COM)(9810248628)(RESPONDENT)<br>ROHAN(KHOSLA_ROHAN@YAHOO.IN)(0)(PETITIONER)<br>ROHAN KHOSLA(KHOSLA_ROHAN@YAHOO.IN,<br>YOGESH.BHRD@GMAIL.COM)(0)(PETITIONER)<br>UJWAL GHAI(UJWALGHAI@GMAIL.COM)(8860151818)(RESPONDENT)<br>YOGESH (YOGESH.BHRD@GMAIL.COM)(0)(RESPONDENT)<br>UJWAL GHAI()(8860151818)(RESPONDENT)                      |                              |                   |
| 66                           | CM APPL. 25253/2025(CM For Restoration)<br>In CONT.CAS(C)-606/2024(Disposed off case) | SH.R.S.YADAV SINCE DECEASED THROUGH HIS LR. SMT. ANNOU SIINGH<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VIKRAMADITYA SINGH           |                   |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>VIKRAMADITYA SINGH(VIKRAMSINGH.LR@GMAIL.COM)(9810045281)(PETITIONER)<br>AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)()(RESPONDENT)<br>PS HEALTH(PSHEALTH@NIC.IN)()(RESPONDENT)<br>DGEHS(DGEHS.DHS@DELHI.GOV.IN)()(RESPONDENT)<br>CS(CSDELHI@NIC.IN)()(RESPONDENT)<br>VIKRAM ADITYA<br>SINGH(VIKRAMSINGH.1R@GMAIL.COM)(9810045281)(PETITIONER)<br>SANOTSH KUMAR<br>TRIPATHY(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>C S DELHI(CSDELHI@NIC.IN PSHEALTHH@NIC.IN,<br>DGEHS.DHS@DELHI.GOV.IN)(0)(RESPONDENT) |                              |                   |
| 67                           | CM APPL. 25270/2025<br>In CONT.CAS(C)-828/2024                                        | ANITA<br>V/s NARESH KUMAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ANITH JOHNSON, PAWAN RELEY   |                   |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>SAURABH KUMAR & ANITH<br>JOHNSON(ANITHJOHNSON@GMAIL.COM)(9971133393)(PETITIONER)<br>NARESH(CSDELHI@NIC.IN)()(RESPONDENT)<br>PAWAN<br>RELEY( <a href="mailto:PAWANRELEYLAWCHAMBERS@GMAIL.COM">PAWANRELEYLAWCHAMBERS@GMAIL.COM</a> )(8447343516)(PETITIONER)                                                                                                                                                                                                                                                            |                              |                   |

|                              |                                                |                                                                                                                                                                                                                                                                                          |                             |  |
|------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| 68                           | CM APPL. 25248/2025<br>In CONT.CAS(C)-373/2025 | SHEO NEWAJ<br>V/s GOVIND MOHAN & ANR.                                                                                                                                                                                                                                                    | SAAHILA LAMBA, NEERAJ       |  |
|                              |                                                | OTHER DETAILS OF ADVOCATES:<br>SAAHILA KAUR LAMBA(SAAHILAMBA@GMAIL.COM)(9818153010)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>NEERAJ AND VEDANSH<br>ANAND(NEERAJINDIA@HOTMAIL.COM)(8076802450)(PETITIONER)<br>SAAHILA LAMBA(SAAHILALAMBA@GMAIL.COM)(9818153010)(PETITIONER) |                             |  |
| 69                           | CONT.CAS(C)-661/2025<br>CM APPL. 25284/2025    | RAM CHANDER<br>V/s KISHOR MAKWANA                                                                                                                                                                                                                                                        | ASHOK KUMAR                 |  |
|                              |                                                | OTHER DETAILS OF ADVOCATES:<br>ASHOK KUMAR(ASHOKALEGALSERVICES@GMAIL.COM)(9990018670)(PETITIONER)<br>KISHOR (KISHOR.MAKWANA@NCSC.GOV.IN)(0)(RESPONDENT)<br>THAKUR PRASAD(ADVOCATETPSINGH@GMAIL.COM)(0)(RESPONDENT)                                                                       |                             |  |
| 70                           | CONT.CAS(C)-662/2025<br>CM APPL. 25328/2025    | SH SARWAN KUMAR SINGH AND ORS<br>V/s MUNICIPAL CORPORATION OF DELHI AND ANR                                                                                                                                                                                                              | A.K. MISHRA                 |  |
|                              |                                                | OTHER DETAILS OF ADVOCATES:<br>A K MISHRA (ADVOCATE_AKMISHRA@YAHOO.COM)(9650732474)(PETITIONER)<br>UOI(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>CLO MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                    |                             |  |
| 71                           | CONT.CAS(C)-663/2025<br>CM APPL. 25329/2025    | PRITI MISHRA<br>V/s SHRI CHANDER SHEKHAR MISHRA @ SANJAY SHARMA                                                                                                                                                                                                                          | AMIT KUMAR                  |  |
|                              |                                                | OTHER DETAILS OF ADVOCATES:<br>AMIT KUMAR(AKADVOATE.359@GMAIL.COM)(9958653820)(PETITIONER)<br>SANJAY(PALMIST101@GMAIL.COM)(0)(RESPONDENT)<br>AMIT KUMAR(AKADVOCATE.359@GMAIL.COM)(0)(RESPONDENT)                                                                                         |                             |  |
| 72                           | CONT.CAS(C)-665/2025<br>CM APPL. 25336/2025    | SMT. KUSUM GOYAL AND ANR<br>V/s MUNICIPAL CORPORATION OF DELHI.                                                                                                                                                                                                                          | RACHIT GUPTA                |  |
|                              |                                                | OTHER DETAILS OF ADVOCATES:<br>RACHIT GUPTA (GUPTAR_RACHIT@YAHOO.IN)(0)(PETITIONER)<br>CLO MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                        |                             |  |
| FOR DIRECTION ON OFFICE NOTE |                                                |                                                                                                                                                                                                                                                                                          |                             |  |
| 73                           | CONT.CAS(C)-95/2024                            | PRIYA AGGARWAL<br>V/s RADHEY SHYAM                                                                                                                                                                                                                                                       | ANKIT MUTREJA, VINEET KUMAR |  |
|                              |                                                | OTHER DETAILS OF ADVOCATES:<br>ADITYA AGARWAL, ANKIT<br>MUTREJA(ADV.ANKITMUTREJA@GMAIL.COM)(9990206703)(PETITIONER)<br>R<br>CHOUDHARY(KUNWARCHOUDHARY190@GMAIL.COM)(9871302902)(RESPONDENT)<br>VINEET KUMAR(VINEETTHESOLICITOR@GMAIL.COM)(8178452519)(RESPONDENT)                        |                             |  |

| ITEM NUMBER                  | CASE NUMBER                                 | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                   |
| 74                           | CONT.CAS(C)-667/2025<br>CM APPL. 25338/2025 | HARSH VARDHAN SINGH<br>V/s PARAMEETA SINGH                                                                                                                                                                                                                                                                                                                                                                                                          | ASHOK KUMAR SINGH    |                   |
|                              |                                             | OTHER DETAILS OF ADVOCATES:<br>ASHOK K SINGH(INFO@AEGISLEGALLP.COM)(9810515155)(PETITIONER)<br>PARAMEETA(PARAMEETA.TSERING@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                |                      |                   |
| 75                           | CONT.CAS(C)-668/2025<br>CM APPL. 25339/2025 | MAHAVEER BANSAL<br>V/s SURESH BANSAL & ORS.                                                                                                                                                                                                                                                                                                                                                                                                         | SHRAVAN KUMAR BANSAL |                   |
|                              |                                             | OTHER DETAILS OF ADVOCATES:<br>AJAY AMITABH<br>SUMAN(UNITEDMARK@UNITEDANDUNITED.COM)(9990389539)(PETITIONER)<br>BANSALTARDERS(BANSALTRADERS83@GMAIL.COM)(9425309549)(RESPONDENT)<br>SAIF(SAIF@ANANDANDANAND.COM)(0)(RESPONDENT)<br>SHOBHIT(SHOBHIT@ANANDANDANAND.COM)(0)(RESPONDENT)<br>PRAJJWAL(PRAJJWAL@ANANDANDANAND.COM)(0)(RESPONDENT)<br>SWAPNIL( <a href="mailto:SWAPNIL@JPASSOCIATES.CO.IN">SWAPNIL@JPASSOCIATES.CO.IN</a> )(0)(RESPONDENT) |                      |                   |

|    |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |  |
|----|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| 76 | CONT.CAS(C)-669/2025                                          | S K TYAGI<br>V/s SHURBIR SINGH AND ANR                                                                                                                                                                                                                                                                                                                                                                                                      | K K TYAGI                |  |
|    |                                                               | OTHER DETAILS OF ADVOCATES:<br>K K TYAGI(KKTSCOFFICE142@GMAIL.COM)(9811157131)(PETITIONER)<br>DIR HR (DIR.HR@DTL.GOV.IN)(0)(RESPONDENT)<br>CMD(CMD@DTL.GOV.IN)(0)(RESPONDENT)                                                                                                                                                                                                                                                               |                          |  |
| 77 | CM APPL. 24353/2025<br>CM APPL. 24354/2025<br>In RFA-300/2025 | SH RAIS AHMED<br>V/s MOHD ARIF                                                                                                                                                                                                                                                                                                                                                                                                              | SUBHASH CHANDRA LOCHAKIA |  |
|    |                                                               | OTHER DETAILS OF ADVOCATES:<br>S G GOSWAMI(SGGOSWAMI9073@GMAIL.CO.IN)(9873449073)(PETITIONER)<br>S G GOSWAMI(SGGOSWAMI9073@GMAIL.CO.IN)(9873449073)(PETITIONER)<br>RAEES AHMAD(ADVOCATERAHEESAHMAD2@GMAIL.COM)(0)(RESPONDENT)<br>RAEES AHMAD(ADVOCATERAHEESAHMAD2@GMAIL.COM)(0)(RESPONDENT)<br>S C GOSWAMI AND<br>ASSOCIATES(SGGOSWAMI9075@GMAIL.COM)(9873449073)(PETITIONER)<br>RAEES AHMAD(ADVOCATERAHEESAHMAD2@GMAIL.COM)(0)(RESPONDENT) |                          |  |

NOTE:CM APPL.25249/2025 SHALL BE TAKEN UP ALONGWITH CONT.CAS (C) -952/2024 LISTED AT ITEM NO.33

COURT NO. 32  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

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| ITEM NUMBER                  | CASE NUMBER                                | PARTY NAME                                                                                                                                                                     | ADVOCATE NAME      | OTHER INFORMATION                     |
|------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                            |                                                                                                                                                                                |                    |                                       |
| 77                           | CM APPL. 25255/2025<br>In RFA-886/2024     | SHRIKANT<br>V/s SMT SAROJ TRIPATHI AND ORS                                                                                                                                     | NIKHIL MALHOTRA    |                                       |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>THE MALHOTRAS()(9811343754)(PETITIONER)                                                                                                         |                    |                                       |
| FOR DIRECTION ON OFFICE NOTE |                                            |                                                                                                                                                                                |                    |                                       |
| 78                           | W.P.(CRL)-1976/2024<br>CRL.M.A. 19201/2024 | MOHIT @ MOHIT CHAUHAN<br>V/s STATE NCT OF DELHI AND ORS.                                                                                                                       | VINAY KUMAR SHARMA |                                       |
|                              |                                            | OTHER DETAILS OF ADVOCATES:<br>VINAY KUMAR SHARMA(VINAYNETAX@GMAIL.COM)(9810248919)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT) |                    | P.S.-FIR NO. :(VASANT VIHAR-230/2023) |

NOTE: CRL.M.A.12831/2025 SHALL BE TAKEN UP ALONGWITH CRL.REV.P.-1361/2023 LISTED AT ITEM NO.23

COURT NO. 22  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

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| ITEM NUMBER                  | CASE NUMBER                                                                         | PARTY NAME                                                                                                                                                                                                                                                    | ADVOCATE NAME      | OTHER INFORMATION           |
|------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                     |                                                                                                                                                                                                                                                               |                    |                             |
| 70                           | CM APPL. 25246/2025<br>In CM(M)-54/2025                                             | M/S OMSTAR CONSTRUCTION (P) LTD<br>V/s M/S WELCOMGROUP CGHS LTD                                                                                                                                                                                               | ANIL PANWAR        |                             |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>ANIL PANWAR()(9818266633)(PETITIONER)<br>WELCOM GROUP(WELCOMPLOT6@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                    |                    |                             |
| 71                           | CM(M)-774/2025<br>CM APPL. 25280/2025<br>CM APPL. 25281/2025                        | RAKESH KUMAR SHARMA<br>V/s GOVT. OF NCT OF DELHI & ANR.                                                                                                                                                                                                       | JAI SUBHASH THAKUR | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>JAI SUBHASH<br>THAKUR(JAISUBHASHTHAKUR@GMAIL.COM)(9311008301)(PETITIONER)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>SANJEEV(SOLICITOR6@GMAIL.COM)(0)(RESPONDENT)<br>CLOMCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) |                    |                             |
| 72                           | CM(M)-775/2025<br>CM APPL. 25310/2025<br>CM APPL. 25311/2025<br>CM APPL. 25312/2025 | MS PREETI<br>V/s SH SAHAB SINGH THROUGH LRS & ORS.                                                                                                                                                                                                            | YUDHISHTER SHARMA  |                             |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>YUDHISHTER SHARMA<br>(303YUDHISHTERSHARMA@GMAIL.COM)(9891251777)(PETITIONER)<br>YUDHISHTER SHARMA<br>(303YUDHISHTERSHARMA@GMAIL.COM)(9891251777)(PETITIONER)<br>SC SINGHAL(SCSINGHAL@REDIFFMAIL.COM)(0)(RESPONDENT)            |                    |                             |
| 73                           | CM(M)-776/2025<br>CM APPL. 25318/2025                                               | SMT. SUMAN SHARMA<br>V/s MAHENDER SHARMA & ORS.                                                                                                                                                                                                               | JAI WADHWA         |                             |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>JAIWADHWA(JAIWADHWA.LAW06@GMAIL.COM)(9599651116)(PETITIONER)                                                                                                                                                                   |                    |                             |

| ITEM NUMBER                  | CASE NUMBER                                                                         | PARTY NAME                                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME     | OTHER INFORMATION |
|------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                     |                                                                                                                                                                                                                                                                                                                              |                   |                   |
| 74                           | CM(M)-769/2025<br>CM APPL. 24988/2025                                               | SUNITA RANI AND ORS.<br>V/s MUNICIPAL CORPORATION OF DELHI                                                                                                                                                                                                                                                                   | DIVYA HASIJA      |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>D HASIJA(HASIJA@YMAIL.COM)(9810064629)(PETITIONER)<br>CLOMCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                               |                   |                   |
| 75                           | CM(M)-777/2025<br>CM APPL. 25355/2025<br>CM APPL. 25356/2025<br>CM APPL. 25357/2025 | RAJIV BHAKRI<br>V/s MUKESH MARWAHA AND ORS                                                                                                                                                                                                                                                                                   | SHEKHAR NANA VATY |                   |
|                              |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>SHEKHAR NANA VATY(SHEKHARNANA VATY@GMAIL.COM)(8860166368)(PETITIONER)<br>SHEKHAR NANA VATY(SHEKHARNANA VATY@GMAIL.COM)(8860166368)(PETITIONER)<br>SANKHLA(LITIGATION@SANKHLA.IN)(0)(RESPONDENT)<br>SANKHLA( <a href="mailto:LITIGATION@SANKHLA.IN">LITIGATION@SANKHLA.IN</a> )(0)(RESPONDENT) |                   |                   |

|    |                                                                                     |                                                                                                                                                                                                                                                                                                                                       |                    |                             |
|----|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------|
| 76 | CM(M)-778/2025<br>CM APPL. 25368/2025                                               | SUDIPTO SINHA<br>V/s KAMALIKA DE                                                                                                                                                                                                                                                                                                      | JAI SUBHASH THAKUR | SUBJECT TO OFFICE OBJECTION |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>JAI SUBHASH<br>THAKUR(JAISUBHASHTHAKUR@GMAIL.COM)(9311008301)(PETITIONER)<br>KAMALIKA(KAMALIKA84@GMAIL.COM)(0)(RESPONDENT)<br>KAMAL(KAMALIKASINHA14@GMAIL.COM)(0)(RESPONDENT)                                                                                                                          |                    |                             |
| 77 | CM(M)-779/2025<br>CM APPL. 25370/2025<br>CM APPL. 25371/2025<br>CM APPL. 25372/2025 | TOTTENHAM INDIA LAW ASSOCIATES<br>V/s MR. SHUBHOJIT DUTTA AND ANR                                                                                                                                                                                                                                                                     | FAIZ KHAN          | SUBJECT TO OFFICE OBJECTION |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>FAIZKN(FAIZKN888@GMAIL.COM)(0)(PETITIONER)<br>DEEPAK(DEEPAK@CRBLAW.IN)(0)(RESPONDENT)                                                                                                                                                                                                                  |                    |                             |
| 78 | CM(M)-780/2025<br>CM APPL. 25379/2025<br>CM APPL. 25380/2025                        | MOHD. SALEEM<br>V/s JASPREET PURI                                                                                                                                                                                                                                                                                                     | AMBUJ TIWARI       |                             |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>AMBUJ TIWARI(TIWARI.AMBUJ16@YAHOO.COM)(8851230670)(PETITIONER)<br>KBA(KBA@KBAA.IN)(0)(RESPONDENT)<br>KAWAL MOTORS(KAWALMOTORS@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                |                    |                             |
| 79 | CM(M)-781/2025<br>CM APPL. 25383/2025                                               | RAJNISH GUPTA<br>V/s PUNEET SARANG                                                                                                                                                                                                                                                                                                    | ANUJ JAIN          |                             |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>ANUJ JAIN(ANUJJAIN60@GMAIL.COM)(9310643421)(PETITIONER)<br>PUNEET SARANG(PUNEETSARANG6@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                       |                    |                             |
| 80 | CM(M)-782/2025                                                                      | DR. ANANDA MUKHERJEE<br>V/s THE STATE (NCT OF DELHI)                                                                                                                                                                                                                                                                                  | FAIZ KHAN          |                             |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>FAIZ KHAN(FAIZKN888@GMAIL.COM)(7289887477)(PETITIONER)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                         |                    |                             |
| 81 | CM(M)-783/2025<br>CM APPL. 25384/2025<br>CM APPL. 25385/2025                        | SAURABH TRADERS THROUGH ITS<br>PROPRIETOR SAURABH BANSAL<br>V/s SWATCH AG & ORS.                                                                                                                                                                                                                                                      | ABHINAV KAUSHIK    |                             |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>G K KAUSHIK (ADVKAUSHIK.ABHINAV@GMAIL.COM)(9899717104)(PETITIONER)<br>DSN LEGAL(INFO@DSNLEGAL.COM)(0)(RESPONDENT)<br>GAJENDER(KAUSHIKGAJENDRA3@GMAIL.COM)(0)(RESPONDENT)                                                                                                                               |                    |                             |
| 82 | CM(M)-784/2025<br>CM APPL. 25388/2025<br>CM APPL. 25389/2025                        | NARESH KUMAR<br>V/s SURAJ PRAKASH AND ORS                                                                                                                                                                                                                                                                                             | AJEET SINGH        |                             |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>SHRIPAL UPADHYAY(OMPALSINGH11@GMAIL.COM)(9716701464)(PETITIONER)<br>ISHAN (ISHANJAIN301@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                      |                    |                             |
| 83 | CM(M)-785/2025<br>CM APPL. 25396/2025<br>CM APPL. 25397/2025                        | SMT. USHA TYAGI<br>V/s SH. BHAGWAN DASS . & ANR.                                                                                                                                                                                                                                                                                      | VIRENDRA SINGH     | SUBJECT TO OFFICE OBJECTION |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>VIRENDRA SINGH (VINODADLO@GMAIL.COM)(9810036059)(PETITIONER)<br>SANGEETA(SANGEETABHARTI@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                      |                    |                             |
| 84 | CONT.CAS(C)-666/2025<br>CM APPL. 25337/2025                                         | VIMLENDU KUMAR JHA<br>V/s MINAL BHATNAGAR                                                                                                                                                                                                                                                                                             | ASHISH PRASAD      |                             |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>ACARA LAW LLP(ASHISHPRASAD@ACARALAW.COM)(9810455042)(PETITIONER)<br>MALAVIKA(MALAVIKA.RAJKOTIA@RAJKOTIAASSOCIATES.COM)(0)(RESPONDENT)<br>AKRITI(AKRITITYAGI02@GMAIL.COM)(0)(RESPONDENT)<br>TRISHA(TRISHA.GUPTA34@GMAIL.COM)(0)(RESPONDENT)<br>MINAL BHATNAGAR(MINALBHATNAGAR@YAHOO.COM)(0)(RESPONDENT) |                    |                             |
| 85 | EX.F.A.-11/2025<br>CM APPL. 25362/2025<br>CM APPL. 25363/2025                       | PARAS BAUDH & ANR.<br>V/s NARENDER BABU GAUTAM & ANR.                                                                                                                                                                                                                                                                                 | GYAN MITRA         | SUBJECT TO OFFICE OBJECTION |
|    |                                                                                     | OTHER DETAILS OF ADVOCATES:<br>GYAN MITRA(GYANMITRA9@GMAIL.COM)(9891240460)(PETITIONER)<br>HARISH GOPIS( <a href="mailto:HARISHGOPIS@REDIFFMAIL.COM">HARISHGOPIS@REDIFFMAIL.COM</a> )(0)(RESPONDENT)                                                                                                                                  |                    |                             |

FOR ADMISSION

|                            |                                                              |                                                                                                                                                                                                                                                                                                          |                      |  |
|----------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| 86                         | RC.REV.-34/2025<br>CM APPL. 4995/2025<br>CM APPL. 23975/2025 | KULDIP SHENKER (SINCE DECEASED) THROUGH LRS<br>V/s M/S KALANIDHI INTERNATIONAL PVT. LTD.                                                                                                                                                                                                                 | MOHIT GUPTA          |  |
|                            |                                                              | OTHER DETAILS OF ADVOCATES:<br>MOHIT GUPTA (MGLAWOFFICES2017@GMAIL.COM)(9312833620)(PETITIONER)<br>LUV SINGH(LUVSINGH1964@GMAIL.COM)(0)(RESPONDENT)<br>KALANIDHI INTERNATIONAL(KALANIDHIINTERNATIONALPVTLTD@GMAIL.COM)(0)(RESPONDENT)<br>MOHIT GUPTA(MGLAWOFFICES2017@GMAIL.COM)(9312833620)(PETITIONER) |                      |  |
| AFTER NOTICE MISC. MATTERS |                                                              |                                                                                                                                                                                                                                                                                                          |                      |  |
| 87                         | CM(M)-285/2025                                               | SH.RAJESH KUMAR & ANR.<br>V/s SMT.DHARAM KUMARI@POOJA                                                                                                                                                                                                                                                    | ABHINAV SARUP SHARMA |  |
|                            |                                                              | OTHER DETAILS OF ADVOCATES:<br>SWAROOP & COMAPNY(SWAROOP.CO@HOTMAIL.COM)(8882030303)(PETITIONER)                                                                                                                                                                                                         |                      |  |

COURT NO. 16  
HON'BLE MR.JUSTICE DHARMESH SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

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MEETING NUMBER: 25127330441

| ITEM NUMBER                  | CASE NUMBER                            | PARTY NAME                                                                                                                                                                                                                    | ADVOCATE NAME           | OTHER INFORMATION |
|------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                        |                                                                                                                                                                                                                               |                         |                   |
| 45                           | CM APPL. 25244/2025<br>In RFA-980/2018 | DIWAN RAM ARYA<br>V/s VIKAS CHOPRA & ANR                                                                                                                                                                                      | SATISH KUMAR,<br>AKSHYA |                   |
|                              |                                        | OTHER DETAILS OF ADVOCATES:<br>SATISH KUMAR()(9811053833)(PETITIONER)<br>SATISH KUMAR()(9811053833)(PETITIONER)<br>ADV. AKSHYA AND ADV. ASHISH<br>SHEORAN()(9891959904)(PETITIONER)<br>VIKAS CHOPRA()(9811331125)(RESPONDENT) |                         |                   |

COURT NO. 29  
HON'BLE MS.JUSTICE SHALINDER KAUR

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[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

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| ITEM NUMBER                                   | CASE NUMBER                                                                                 | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADVOCATE NAME                               | OTHER INFORMATION                                                                                                                                                                                                                                             |
|-----------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS                  |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                                                                                                                                                                                                                               |
| 73                                            | CRL.M.A. 12972/2025<br>CRL.M.(BAIL) 921/2025<br>In BAIL APPLN.-2142/2024(Disposed off case) | NITIN KUMAR SHARMA<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                      | SAHIBA SINGH, NILANJAN DEY, YASH CHATURVEDI |                                                                                                                                                                                                                                                               |
|                                               |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>SHARAD BANSAL(SAHIBASINGH1192@GMAIL.COM)(9873435255)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>YASH CHATURVEDI(YASH_CHATUR@YAHOO.CO.IN)(9987566992)(PETITIONER)                                                                                                                                                                                                      |                                             | P.S.-FIR NO. :(ECONOMIC OFFENCE WING-152)                                                                                                                                                                                                                     |
| NON-CONTENTIOUS CASES (FOR DIRECTIONS/ORDERS) |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                                                                                                                                                                                                                               |
| 74                                            | CRL.M.C.-2044/2025<br>CRL.M.A. 9197/2025                                                    | KRISHAN KUMAR @ KRISHNA ARORA & ANR.<br>V/s STATE NCT OF DELHI AND ORS                                                                                                                                                                                                                                                                                                                                                                               | SYED MOHD SHOEB, ASIM NAEEM                 |                                                                                                                                                                                                                                                               |
|                                               |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>SANJAY CHUAHAN(SAYYAD198905@GMAIL.COM)(9634104136)(PETITIONER)<br>VIKRAM SINGH (SAYYAD198905@GMAIL.COM)(9634104136)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919167)(RESPONDENT)<br>ASIM NAEEM(ASIMNAEEMADV@GMAIL.COM)(9811056644)(RESPONDENT)<br>ASIM NAEEM(ASIMNAEEMADV@GMAIL.COM)(9811056644)(RESPONDENT) |                                             | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(HAUZ KHAS-88/2019)<br>CRL.M.C. 802/2022 FILED BY BHUSHAN KUMAR DUA (DISPOSED ON : 2022-02-21 )<br>CRL.M.C. 3535/2022 FILED BY BHUSHAN KUMAR DUA (DISPOSED ON : 2025-03-26 )<br>P.S.-FIR NO. :(HAUZ KHAS-88/2019) |

29.04.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 27  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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| ITEM NUMBER                                   | CASE NUMBER                                                          | PARTY NAME                                                                                                                                         | ADVOCATE NAME                            | OTHER INFORMATION                    |
|-----------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|
| FRESH MATTERS & APPLICATIONS                  |                                                                      |                                                                                                                                                    |                                          |                                      |
| 88                                            | CRL.M.A. 12973/2025<br>CRL.M.A. 12974/2025<br>In CRL.REV.P.-114/2025 | HARINDER DOGRA<br>V/s STATE OF (NCT) DELHI & ANR.                                                                                                  | MIHILAL CHAUDHARY, BIRENDRA KUMAR PANDEY |                                      |
|                                               |                                                                      | OTHER DETAILS OF ADVOCATES:<br>BIRENDRA KUMAR PANDEY(BIRENPANDEY123@GMAIL.COM)(9818403060)(PETITIONER)                                             |                                          |                                      |
| NON-CONTENTIOUS CASES (FOR DIRECTIONS/ORDERS) |                                                                      |                                                                                                                                                    |                                          |                                      |
| 89                                            | CRL.M.C.-2272/2025<br>CRL.M.A. 10200/2025                            | SHRI SAMARTH VIG & ORS.<br>V/s THE STATE GOVT OF NCT OF DELHI & ANR.                                                                               | KUNAL KALRA                              |                                      |
|                                               |                                                                      | OTHER DETAILS OF ADVOCATES:<br>YAMAN YADAV()(7065522359)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                                          | P.S.-FIR NO. :(LAXMI NAGAR-447/2024) |

NOTE: CRL.M.A.12863/2025 SHALL BE TAKEN UP ALONGWITH CRL.M.C.-9517/2024 LISTED AT ITEM NO.28

HIGH COURT OF DELHI  
28.04.2025

REGISTRAR (LISTING)

**COURT NO. 43**  
**HON'BLE MR. JUSTICE PRATEEK JALAN**

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| ITEM<br>NUMBER            | CASE NUMBER                                                                                                      | PARTY NAME                                                                                           | ADVOCATE NAME                               | OTHER<br>INFORMATION |
|---------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------|
| <b>PART-HEARD MATTERS</b> |                                                                                                                  |                                                                                                      |                                             |                      |
| 1                         | O.M.P. (COMM)-<br>538/2020<br>I.A. 10390/2020<br>WITH O.M.P. (COMM)<br>200/2021<br>OMP (ENF.) (COMM.)<br>95/2021 | HPCL-MITTAL<br>PIPELINE LIMITED<br>V/s COASTAL MARINE<br>CONSTRUCTION AND<br>ENGINEERING             | ADITYA VERMA, KARTIK<br>NAYAR, KARTIK NAYAR |                      |
| 2                         | O.M.P. (COMM)-<br>200/2021<br>CAV 21/2021<br>I.A. 8600/2021<br>WITH OMP (ENF.)<br>(COMM.) 95/2021                | COASTAL MARINE<br>CONSTRUCTION AND<br>ENGINEERING<br>LIMITED<br>V/s HPCL MITTAL<br>PIPELINES LIMITED | ADITYA VERMA, KARTIK<br>NAYAR, ADITYA VERMA |                      |
| 3                         | OMP (ENF.) (COMM.)-<br>95/2021<br>EX.APPL.(OS) 621/2021<br>EX.APPL.(OS) 623/2021                                 | HPCL-MITTAL<br>PIPELINE LIMITED<br>V/s COASTAL MARINE<br>CONSTRUCTION AND<br>ENGINEERING             | ADITYA VERMA, KARTIK<br>NAYAR, KARTIK NAYAR |                      |

\*\*\*\*\*

**COURT NO. 46****HON'BLE MS.JUSTICE JYOTI SINGH**

**NOTE 1: ANY URGENT MENTIONING FOR LISTING THE APPLICATION IN THE MAIN SUIT/PETITION WHICH IS PENDING BEFORE THE CONCERNED COURT, THE SAME SHALL BE MENTIONED BEFORE THE BENCH CONCERNED. IN CASE THE APPROPRIATE BENCH IS NOT HOLDING THE COURT, THEN IT SHOULD BE MENTIONED BEFORE THE JUDGE-IN-CHARGE (ORIGINAL SIDE).**

**2. "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."**

**3. IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.**

**4. COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.**

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| <b>ITEM NUMBER</b>                                                                    | <b>CASE NUMBER</b>                                    | <b>PARTY NAME</b>                                                                              | <b>ADVOCATE NAME</b>           | <b>OTHER INFORMATION</b> |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b> |                                                       |                                                                                                |                                |                          |
| 79                                                                                    | ARB.P.-614/2025                                       | M/S NEELKANTHAM SYSTEMS PRIVATE LIMITED<br>V/s M/S. ISGEC HEAVY ENGINEERING LIMITED AND OTHERS | SAHIL CHOPRA, JYOTI CHATURVEDI |                          |
| 80                                                                                    | O.M.P. (COMM)-135/2023<br>WITH O.M.P. (COMM) 299/2023 | MBL INFRASTRUCTURE LTD<br>V/s GOVERMENT OF NCT OF DELHI                                        | ANUSUYA SALWAN                 |                          |

29.04.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

|    |                                                                                                       |                                                                                        |                                                        |  |
|----|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| 81 | O.M.P. (COMM)-<br>299/2023<br>I.A. 14765/2023<br>I.A. 14766/2023<br>I.A. 14768/2023<br>I.A. 5107/2025 | THE EXECUTIVE ENGINEER,<br>HOUSING<br>V/s M/S MBL<br>INFRASTRUCTURE LTD                | ANUSUYA SALWAN,<br>HETU ARORA SETHI,<br>ANUSUYA SALWAN |  |
| 82 | O.M.P. (COMM)-<br>229/2023<br>I.A. 12219/2023<br>WITH OMP (ENF.)<br>(COMM.) 14/2024                   | UNION OF INDIA<br>V/s M/S INDIAN FARMERS<br>FERTILIZERS COOPERATIVE<br>LIMITED (IFFCO) | ABHAY KUMAR,<br>KIRTIMAN SINGH                         |  |
| 83 | OMP (ENF.)<br>(COMM.)-14/2024<br>EX.APPL.(OS)<br>105/2024                                             | INDIAN FARMERS<br>FERTILISER COOPERATIVE<br>LIMITED<br>V/s UNION OF INDIA              | ABHAY KUMAR                                            |  |

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29.04.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 41**

**HON'BLE MR. JUSTICE JASMEET SINGH**

**NOTE: ALL PASSOVER MATTERS WILL BE TAKEN UP POST LUNCH SESSION (AT 2:15 P.M).**

**NOTE: ALL SECTION 29 A, SEC-14 AND 15 PETITIONS WILL BE TAKEN UP AT 3.30 P.M.**

**CLICK HERE TO JOIN VC**

**<https://delhihighcourt.webex.com/meet/dhcecourtvc8>**

**Meeting No: 916 436 579**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)**

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29.04.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)  
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)**

**NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>**

**NOTE: CS(COMM) 288/2016 MAY BE TREATED AS DELETED.**

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**Concluded  
BY ORDER  
REGISTRAR ORIGINAL**