

13.08.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 34
DIVISION BENCH- IV
HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MS. JUSTICE SHALINDER KAUR

CLIK HERE TO JOIN VC:

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc10>

meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:30 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- sumanchawala575@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
15	MISC. APPEAL (FEMA)-1/2025 CRL.M.A. 23432/2025 CRL.M.A. 23433/2025	R. N. BROS FOREX (P) LTD V/s UNION OF INDIA	RAJESH CHUGH	
		OTHER DETAILS OF ADVOCATES:		

COURT NO. 42
 DIVISION BENCH- V
 HON'BLE MS.JUSTICE PRATHIBA M. SINGH
HON'BLE MS.JUSTICE SHAIL JAIN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,
 MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt6>

Meeting No. 1669 92 0249

Join from a video conferencing system or application
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dhcvirtualcourt6@dhcvirtualcourt.webex.com

You can also dial 210.4.202.4 and enter your meeting number.

Join by phone
 Access Code: 1669 92 0249

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
courtmaster@pmsingh.in

NOTE: Counsels and Litigants may send their apperances through the following
 link/form. This form shall be available during Court hearing days
 from 09:00 A.M - 04:30 P.M..

<https://forms.gle/LszUZHy9YMBfTrAu7>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
127	W.P.(C)-12251/2025 CM APPL. 49943/2025	M/S MOMS CRADLE PRIVATE LIMITED V/s THE UNION OF INDIA & ANR.	RITAJ KACKER	Listing Remarks: SUB TO OFF. OBJECTION
		OTHER DETAILS OF ADVOCATES: UNION OF INDIA(UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)		

COURT NO. 06
 DIVISION BENCH-VIII
 HON'BLE MR.JUSTICE ANIL KSHETARPAL
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

<https://delhihighcourt.webex.com/meet/dhcecourtvc7>

Meeting No.: -572527376

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

Rohit.643@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR FINAL DISPOSAL				
65	FAO(OS)-88/2025 CAV 298/2025 CM APPL. 47877/2025 CM APPL. 47878/2025 CM APPL. 47879/2025 CM APPL. 47880/2025	MSA GLOBAL LLC OMAN V/s ENGINEERING PROJECTS INDIA LIMITED	KARTIK YADAV, AJIT WARRIER	Listing Remarks: AT 10:00 A.M.
		OTHER DETAILS OF ADVOCATES: KARTIK YADAV(KARTIK.YADAV@DSKLEGAL.COM)(9999800117)(PETITIONER) MSA(INFO@MSA-GLOBAL.COM)(0)(RESPONDENT) MS ATWAL(MS.ATWAL@MSA-GLOBAL.COM)(0)(RESPONDENT)		

NOTE: CM. APPLN. 49889/2025 SHALL BE TAKEN UP ALONGWITH RFA (COMM) 274/2024 LISTED AT ITEM NO. 22.

NOTE: CM. APPLN. 49886/2025 SHALL BE TAKEN UP ALONGWITH RFA (COMM) 283/2024 LISTED AT ITEM NO. 24.

NOTE: CM. APPLN. 49621/2025 SHALL BE TAKEN UP ALONGWITH RFA (COMM) 356/2024 LISTED AT ITEM NO. 25.

COURT NO. 43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
130	CM APPL. 49184/2025 In W.P.(C)-2803/2013	SURAJ PARK NIWASI KALYAN MANCH V/s GOVT OF NCT OF DELHI & ORS	J.V.RANA, RAHUL SHARMA, ASHIM VACHHER	
		OTHER DETAILS OF ADVOCATES: RAHUL SHARMA(DUTTNSHARMA@GMAIL.COM)(9811555971)(PETITIONER) ASHIM VACHHER(ASHIMVACHHER@GMAIL.COM){}(RESPONDENT) GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM){}(RESPONDENT) JYOTI DUTT SHARMA(DUTTNSHARMA@GMAIL.COM)(9811555971)(PETITIONER) ARJUN(PANT_ARJUN@REDIFFMAIL.COM)(0)(RESPONDENT) ASHIM VACHHER(ASHIMVACHHER@VACHHERASSOCIATES.COM)(9811023217)(PETITIONER)		

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
117	CM APPL. 48673/2025 In W.P.(C)-9350/2025	PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS PETA INDIA V/s THE COMMITTEE FOR CONTROL AND SUPERVISION OF EXPERIMENTS ON ANIMALS CCSEA, MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING, GOVERNMENT OF INDIA THROUGH ITS CHAIRMAN & ANR.	PRITHA SRIKUMAR, SHIVA SANTANAM SWAMINADHAN	Listing Remarks: AT 10:30 A.M.
		OTHER DETAILS OF ADVOCATES: PRITHA SRIKUMAR IYER, SULABH REWARI, M/S KEYSTONE PARTNERS(NEWDELHI@KEYSTONE.LAW)(9910507277)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, AHC-DADF@NIC.IN, INFO@PALAMURBIO.COM)(0)(RESPONDENT) PRITHA SRIKUMAR IYER, SULABH REWARI(NEWDELHI@KEYSTONE.LAW)(9910507277)(PETITIONER) GOGNA(OFFICE@GOGNA.CO.IN)(0)(RESPONDENT) LITIGATION(LITIGATION@G10.LAW)(0)(RESPONDENT) PRITHA SRIKUMAR IYER,SULABH REWARI(NEWDELHI@KEYSTONE.LAW)(9910507277)(PETITIONER) GOGNA(OFFICE@GOGNA.CO.IN)(0)(RESPONDENT) GOGNA(OFFICE@GOGNA.CO.IN)(0)(RESPONDENT) LITIGATION(LITIGATION@G10.LAW)(0)(RESPONDENT) GOGNA(OFFICE@GOGNA.CO.IN)(0)(PETITIONER) S SATANAM SWAMINADHAN(DHC@G10.LAW)(9810091154)(RESPONDENT)		
118	W.P.(C)-11459/2025 CM APPL. 47060/2025	KEE PHARMA LIMITED V/s NATIONAL PHARMACEUTICAL PRICING AUTHORITY & ANR.	ARCHANA SAHADEVA	
		OTHER DETAILS OF ADVOCATES: ARCHANA SAHADEVA(ARCHANA@SAHADEVALAWCHAMBERS.COM)(9818758576)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		
119	W.P.(C)-12155/2025	LAGAN V/s UNION OF INDIA & ORS.	SUSHANT SINGH	
		OTHER DETAILS OF ADVOCATES: MR. GAURAV GOVINDA(OFFICE.ADVSUSHANT@GMAIL.COM)(0)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		
AFTER NOTICE MISC. MATTERS				
120	W.P.(C)-8600/2025 CM APPL. 39989/2025	JAMILA SALEHI & ORS. V/s UNION OF INDIA	ZAHID HANIEF	
		OTHER DETAILS OF ADVOCATES: SHAZIA KIDWAI AND ZAHID HANIEF(KIDWAI.SHAZIA1995@GMAIL.COM)(7800623704)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) SHAZIA KIDWAI(KIDWAI.SHAZIA1995@GMAIL.COM)(7800623704)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		
121	W.P.(C)-11023/2025 CM APPL. 45391/2025	SRIDHAR LAGADAPATI V/s UNION OF INDIA & ORS.	MALAK M BHATT	SUBJECT TO OFFICE OBJECTION
		OTHER DETAILS OF ADVOCATES:		

13.08.2025

SUPPLEMENTARY CAUSE LIST

	<p>NM LAW CHAMBERS, MALAK BHATT, NEEHA NAGPAL(MALAK@NMLAWCHAMBERS.COM, NM@NMLAWCHAMBERS.COM)(9650592002)(PETITIONER)</p> <p>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)</p> <p>.(ADVARUN36@GMAIL.COM, DIRECTOR@SFIO.NIC.IN, SUPPORT-BOI@MHA.GOV.IN)(0)(RESPONDENT)</p>
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COURT NO.07

HON'BLE MR.JUSTICE SAURABH BANERJEE

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

prakash.aggarwal@dhc.nic.in

NOTE: CM. APPLN. 49944-945/2025 SHALL BE TAKEN UP WITH RC. REV. 307/2023 ALREADY LISTED AT ITEM NO. 60.

HIGH COURT OF DELHI
12.08.2025.

REGISTRAR (LISTING)

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